

# CHRISTIAN NEWS

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## 60 Minutes and Lutherans

by Michael Bray

It was an excellent opportunity. On 14 April, "The Minister's Blessing" was the lead story with Dan Rather on *60 Minutes*. It was a chance to speak the truth to 20 million (for fifteen minutes my little flock of 50 members was expanded astoundingly by means of amperes, volts, electrons, cathodes, anodes and other pieces of creation and science too wonderful for me to comprehend!). The presentation had been postponed for two weeks after being bumped by an interview with the Great Prevaricator (the mad bomber was interviewed concerning his alliance with the Muslims in his war against the Christian Serbs); we took the insult in stride, bloodied, but unbowed.

Opposite the truthful Lutheran pastor (your very editor-in-chief) appeared a **false teacher**, one **Richard Dowhower**, pastor of a local Lutheran church in Bowie which is part of the apostate Evangelical Lutheran Church in America. The **ELCA** was created in 1988 from the merging of three Lutheran denominations: the **American Lutheran Church (ALC)**, the apostate Lutheran Church in America (LCA), and the moderately heretical Association of Evangelical Lutheran Churches (AELC). This convergence made the new denomination the third largest Protestant association in the United States, following the Southern Baptist Convention and the United Methodists.

(Allow me, gentle readers, to take this time to elaborate upon my pastoral origins. How does one identify authentic church authority? What makes a legitimate church? A legitimate pastor? These larger questions ought to be addressed prior to pursuing questions regarding a particular person. Nevertheless, the following information will serve to clarify the biographical data already presented in *Risen and Thomas's Wrath of Angels*, Basic Books, 1998).

I speak of apostasy because these denominations masquerade as associations

of true churches and present themselves as custodians of God's truth when, in fact, they have rejected the very Scriptures upon which their ecclesiastical existence and authority, as well as their very epistemology, depends. Such was already the case with the 2 million-member LCA by its very Constitution. Such was also the case with the 1 million AELC, a schismatic group formed from dissent within the 3 million-member **Lutheran Church Missouri Synod (LCMS)** in the mid 70s.

I had developed a personal distaste for the AELC from an incident involving my grandmother, Laura Holmstrom, in Ft. Dodge, Iowa. She was a life-long member of St. Paul's Evangelical Lutheran Church (LCMS). Grandma's mother, my Great-grandmother Weis, was also a member along with my own mother. **Grandma Holmstrom** had recounted interesting stories of church life during WWII when their traditional German church services were forbidden to be held in that language. Like the stereotype, obedient Germans, they obeyed and conducted the services in English. But this was not to be a great trial compared to the one to come thirty years later. A pastor aligned with the dissenting faction within the LCMS was newly assigned to that old church. He taught candidly from the pulpit what the seminary professors were teaching in class; viz., there were no miracles in the Bible: no virgin birth, no Jonah in the fish, no healing and raising from the dead, etc. And, incidentally, those Scriptures were ideas and records written by men without divine (which would by definition make them *ipso facto* infallible) inspiration.

Septuagenarian Grandma Holmstrom, in the year of our Lord 1975, was certain that she wasn't hearing the truth from this pastor; and she told him so. Some agreed with her and were likewise excommunicated; others agreed with the new pastor. A plurality were indifferent, or, though disturbed, were not bothered

enough to dissent.

Grandma was excommunicated on October 18, 1976. (So much for tolerance and diversity from the theological left. Once in power, freedom is no more. Truth is suppressed because their claims to authority cannot withstand scrutiny. Without Truth, there is no legitimate authority; the powerful rule my their own might and justice is whatever they decree it to be.) My disgust for false teachers who occupy the pulpits of God's churches was enriched.

Dowhower had sought in past years to call into question your editor's pastoral credentials while boasting in his own association with a more "authentic" Lutheran denomination (complete with its spiritually decadent seminaries and dying churches). He cozied up to the rabidly pro-abort editor of our local paper during the Waco holocaust to bless our town with his linguistic commentary on the Hebrew derivation of David Koresh's assumed name so that Bowie folk could all be educated by these marvelous insights into this strange and curious "cult." (We never heard any follow-up commentary on Janet Nero's merciless destruction of those families and the cover-up of all evidence. Was this federal government action itself not cult-like? Or is this pejorative reserved for people who live a communal life and appropriate Hebrew nicknames?) Perhaps this attempt to gain some favorable newspaper exposure served some antiseptic purposes following the unsavory beginnings of his church.

In Bowie in the 60s, there were two Lutheran churches: Grace Lutheran (ALC), which I grew up in, and Trinity (LCMS). By the next decade, prior to merger plans, the LCA sent a missionary pastor to start a local church. The preacher went door to door with a measure of success, inducing folks to come to services held at the local fire house. In due time the monied LCA sprung for a building while he was springing upon some of the ladies he had met

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## 60 Minutes...

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while knocking on doors. His replacement was Mr. Dowhower. The scandal might have brought an end to these beginnings were it not for a special source of members: Grace Lutheran Church.

From the beginning of his ministry at Grace in the mid 60s, the timorously pious pastor, **Al Ericksen**, had quiet dissidents in his church who cared less for Bible studies, gospel preaching, and serving the needy than for dancing, sports, picnics, and occasional revelry. By the next decade, a concerted effort was made by the impious to oust the preacher in favor of a more modern fellow who, perhaps like the modern fellows in seminaries in major denominations across the land, took a lower view of the Bible's origins (Weren't there flaws in that "revelation"? Surely it can command no divine authority! We modern men must discover our own truth! Yet, let us not cast off our culture; the Bible and our Lutheran heritage are meaningful; the church traditions, Christmas and Easter, are quaint and enjoyable; moreover, the hymn singing and solemnity of the Sunday services is good for the psyche, afflicted as it is with anomie and sundry pathologies).

The coup failed. There were enough pious folk, particularly a strong faction of recently energized "charismatics," who knew Ericksen to be one of their own—his main disappointment to them only that he avoided speaking from the pulpit about having received "the baptism in the Spirit with evidence of speaking in tongues." The charismatic faction remained faithful, saving the church when the time for congregational vote came from the modernists and preserving it in the hands of a closet Pentecostal. And they retained the secret hope at the advent of the 80s of getting others in the church converted and/or empowered with "the baptism." They remained at Grace praying for their pastor to be bold with high hopes of bringing revival to the Church. It was largely these folks who, along with Pastor Ericksen, sought to have me hired to serve as Ericksen's assistant. They petitioned the church council, prevailed, and I was asked to relocate from Denver.

And the dissenters? As afore said, some found refuge in Dowhower's fledgling but LCA-financed congregation. But not all. Most folks were not so discontent as to condescend to meet in a fire house. There is something about a building with an altar, pews, and a parking lot.

I arrived to work at Grace Lutheran in May of 1980, having graduated from Den-

ver Seminary (Conservative Baptist Association). For 3 1/2 years as an assistant to the pastor, I worked with the youth, taught confirmation classes, adult Sunday School classes, and helped found the Bowie Crisis Pregnancy Center. **Two major controversies** were stirred up by teaching: **abortion** and **apostasy** in the denomination. As the ALC (and therefore our church as a member) was preparing to join in the merger with the two other Lutheran associations, I was learning more about the "liberal theology" being taught in the ALC seminaries. Pastor Ericksen was not in favor of the merger and also disliked what he recalled in his own seminary training as "Lawless" teaching wherein only the "Gospel" is relevant. "Love is to rule." (All this amounted to: 1] a prima facie rejection of the Scriptures as God's word, and 2] a gutting of "Scriptures" of any civil-law-guiding relevance by declaring the Law nullified by "love.") I spoke often to him about my concerns for the well being of the people of God at Grace. In particular, I pointed out the heretical articles which were contained in the monthly denominational *Lutheran Standard* magazine which was sent to the home of every church member. Specifically, I cited articles which attacked the doctrine of the "inerrancy of the Scriptures," others which (consequently) declared that abortion was not wrong, and others which said that homosexuality was neither to be condemned nor condoned. I argued for the fact that the impending merger would serve only to further debase the member churches, that our own church members needed to be informed about the substantial issues, and that our church leaders ought to speak out against the ALC's impending membership.

After Pastor Ericksen continued to ignore these solemn warnings I sat with him in private and charged him with sin. I said that he was failing in his primary duty as a shepherd: to protect the sheep against false teaching. He responded by telling me that I ought to leave if I thought him to be in sin. I replied that it was possible that either of us could be overcome with sin and that in this case the appropriate procedure was to bring in witnesses to hear my complaint. He perfunctorily counter-charged me with rebellion and called in five men from among the church leadership who heard our disagreements. These men, chosen by him, directed him to 1) give more sermons about the Law 2) investigate the merger with their own involvement, and 3) continue to work with me. I was directed to be submissive to the pastor. (There had never been any rebellion on my part; none was cited. It was a perfunctory admonition, rendered to preserve the pastor's dignity.) The summary

of the matter was that they believed we each had gifts which were good for the church and they did not want me to leave.

I need not express what I infer his motives to have been in engineering my ouster against the wishes of the five men in the church whom he respected and chose to judge our dispute. The facts are that he orchestrated my removal through a special congregational vote at which he had invited members of the denominational hierarchy to come in and speak to the core of our differences. They affirmed to the church that I had a view of the Scriptures as "inerrant" which they and the rest of the denomination did not hold. This was in fact the core issue in the merger over which dozens of churches departed from the ALC before and soon after the merger which formed the ELCA.

The fact is that the description of the Scriptures as "inerrant" is precisely that which is found in the ALC constitution—a description which the apostatizing seminaries were no longer teaching and the pastors, consequently, were no longer believing.

I gave brief consideration to remaining a dissident member on the principle that I had not been excommunicated; technically, I had only had my contract as a staff worker terminated and I believed I had certain duties to the church I had joined. Several members, however, had their eyes opened after hearing the hierarchy speak and determined to depart and join other churches. It seemed best to me and those closest to us in the church, that we also depart. About 20 families left the church; most of them scattered to other churches in town: a Presbyterian church in Annapolis, an Assembly of God in Bowie, other area Lutheran churches.

About eight families, which we had been meeting with weekly in homes, gave consideration to forming another local church. We determined to visit other churches separately for a few months and

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■ CAPITOL AREA ■

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explore three possibilities: 1) scatter to existing churches, 2) all join one church, 3) constitute a new local church.

In the Spring of 1984, these several families who had been developing their bonds in Christ in Grace Lutheran, now severed from that apostatizing local church, determined that the Spirit of God was establishing another local church. They constituted themselves as a church by covenanting themselves as such and ordaining two elders: Michael Colvin and Michael Bray. In laying hands on these two, the baptized former members of Grace Lutheran Church recognized in them the qualifications enumerated in Paul's first letter to Timothy (3:2-7). Particularly, they deemed these two to be in possession of teaching skills: Michael Colvin had a Ph.D., in classical studies (his knowledge of Latin, Greek, and Greco-Roman history and culture were especially valued); Michael Bray had an M. A. in New Testament from Denver Seminary where he studied theology, New Testament Greek, Hebrew, hermeneutics, church history, and biblical studies. The elders sought and found an association of churches to join in fellowship with: The Association of Free Lutheran Congregations based in Minneapolis. Reformation Lutheran Church is the only church in Maryland that is part of this association which is concentrated in the Midwest.

We declare that Reformation Lutheran, in stark contrast to Dowhower's assembly of apostates, is a true church of God, faithful to the Scriptures and to the Lord who inspired them. His club of religionists is no church and it belongs to no association of true churches. This club was endowed with the wealth of the People of God which has been hijacked by ELCA false teachers who met pitiful resistance in taking over the leadership of churches from an unwitting or indifferent band of helpless sheep. Any pretense the ELCA makes to authenticity by means of prodigious size and wealth is based upon the success of fraud and apathy thriving among a wicked generation of selfish, Lawless "church-goers."

We are not dismayed by his belittlement of God's faithful remnant. Our aim is to press on and be found faithful to Him and His Word. We welcome other pastors of various but Trinitarian confessions to join with us in proclaiming the gospel in general but, more particularly, the true humanity of the child in the womb, and the attendant fact that he is worthy of the use of force in his defense. ■

## A Little National News ...for the radical fringe

■ **Moderate Rejoicing?**—I'm confused. It seems we are supposed to rejoice when the wicked are overcome with death, resulting in relief for the oppressed. We read in the Scriptures things like, "I have seen the violent, wicked man spreading himself like a luxuriant tree in its native soil. Then he passed away, and lo, he was no more..." (Ps.37:35f).

And "The righteous will rejoice when he sees the vengeance; He will wash his feet in the blood of the wicked" (Ps. 58:10).

Ooh. I just can't get my unrighteous mind into that kind of rejoicing. But the upshot of it is this—all the rivers of innocent blood considered—"Men will say, 'Surely there is a God who judges the earth'" (v. 11).

So, given the fact of unabated shedding of innocent blood carried on by, for example, American abortionists in land lighted abundantly by the very word of God printed in Bibles, spoken on the radio, and uttered from pulpits from sea to shining sea—that is, by ladies and gentlemen who ought to know better,—a fair-minded fellow might well call into question the existence of a righteous God who would allow such atrocities to continue.

Hence, all the rejoicing when the wicked are judged.

However, I happened upon a text which stimulated me to recall the fact that we must moderate our prayers such that the Lord continues His judgment upon the wicked.

'Tis so! Listen to this from God's Proverbs: "Do not rejoice when your enemy falls, and do not let your heart be glad when he stumbles; lest the Lord see it and be displeased, and turn away his anger from him" (24:17,18).

Hmm. How shall we reconcile these ostensibly contradictory theses?

Are we not to understand that it is possible to rejoice inordinately when a baby killer is brought to some state of quiescence?

Yes, we sinners are given to overindulgence in all things. We whine too much; rejoice too much. There is a time for each and a proper attitude behind each.

Therefore, while fugacity among abortionists is a rising trend, let us moderate our joy over the termination of these miscreants so that we can rejoice in a godly way. Thus, says the proverb writer, will these righteous judgments by the God of heaven in the land not be interrupted.

■ **Abortionist Eric Schaff**—Featured in Rochester's *Democrat and Chronicle* (25 April) as a benevolent "champion of the underdog" under the byline, "Abortion Provider Refuses to Hide."

Why such praise? He was a pediatrician specializing in "adolescent medicine." Lo and behold, "Each year about 300 of his patients became pregnant - and half wanted to [slaughter their babies]." And, being a

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**Jennifer and friends on her way into prison. She is due out soon but with the usual Brockhoffian restrictions: No talking to Christians allowed.**

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perspicacious fellow, he perceived that "Teens are a voiceless segment of our society - they are minors, women. They don't have transportation. They don't have money." How, then, would they eliminate their babies? How could he help?

He could become an abortionist! "Four years ago, he became certified to perform surgical" baby killings. He provides the "service" for free "when they can't pay."

Yes, a philanthropic abortionist he his. He cares! A community man, "he also led local campaigns aimed at reducing teen pregnancy and sexually transmitted diseases. In 1991, he spearheaded Condom Sense, a free condom distribution program."

And he is a scientist too! "He is a leading researcher in testing the controversial French abortion pill RU-486."

But our kind servant of humanity does not have peace of mind. "So unnerved was he by the sniper slaying of [Abortionist] Barnett Slepian... that Schaff requested the protection of federal marshals and spent thousands of dollars on home security. . . The periodic Sunday morning pickets infuriate Schaff." He says, "What is the purpose of their coming to my house? Are they there to intimidate me? To pray for me?"

(Perhaps imprecatorily. The fall will come again. And terminated abortionist providers still lurk here and there.)

"Schaff is already thinking ahead to November—and Remembrance Day." He observes the fact that "The Slepian shooting sent the message, 'We can reach you anywhere. We can reach you in your home.'" (Indeed, the same place abortionists reach womb children.)

Schaff says, "My wife wishes I'd do something else, but she knows I won't change. . . The best I can do is to increase security to become a less vulnerable target. But Slepian was shot three weeks ahead of time, so I'll have to be more conscious the whole time—and the rest of my life."

■ **Retributive vs. defensive action** — From time to time it is good to remind our readers of some important doctrinal distinctions regarding the use of force. As we have clarified repeatedly in myriad interviews, retributive force is the province of the civil authorities who bear the sword Lawfully under the Laws of God; the state is authorized to execute capital criminals and flog derelicts.

But it is the right of the citizen to use defensive force to save the innocent from the attacks of an assailant. Such action can

be condemned only if the humanity of the one being protected is denied.

The application is this: We offer no apologetic for the termination of *retired* abortionists. Such action would *not* fall under the category of justifiable use of force, educational value notwithstanding.

■ **41 Years in Korean Jail**—Woo Yong-gak was freed after 41 years and allowed to return to communist North Korea (*Washington Times*, 25 February). The 71-year-old along with 16 other long term prisoners had refused to sign an oath of obedience to South Korea's laws. True prisoners of conscience.

America's anti-abortionist, Don Benny Anderson, has been in prison since 1982. The 58 year-old is working on sentences summing up to 42 years and will be older than Mr. Woo upon release. It is fitting that America, the world's greatest proponent of abortion among the nations, should have one of its citizens as the prison record holder.

■ **The gift of plundering**—The Holy Spirit gives spiritual gifts to His people in order to edify the "body"; i.e. to strengthen the church. Paul lists them variously in three different epistles (Rom. 12; 1 Cor. 12; Eph. 4). The fact that the lists, given to different churches, are not exactly the same leads many students of the Bible not only to the obvious conclusion that each list is an incomplete enumeration, but that even the composite list is possibly not complete. Furthermore, there is room to expound upon the gifts that are mentioned.

Your scholarly editors are in agreement. The lists do not name all the gifts, and this fact ought to be encouraging to folks who can't seem to find their specialty listed in Holy Writ. We contend that some have the gift of plundering. A quick look at some examples may assist in this Biblical inquiry.

In time of great civil strife, David's men had their needs met by raiding the heathen (2 Sam. 3:22). We are reminded of God's words to Moses and the people, "You shall enjoy the plunder of your enemies" (Deut. 20:14; cf. Zeph. 2:9, "The remnant of My people shall plunder them"; i.e. Moab and Ammon). And the prophetic command regarding the judgment upon Nineveh is, "Plunder the silver, plunder the gold!" (Nahum 2:9). When God uses Israel to punish Judah for its idolatries under the leadership of Clintonsque King Ahaz, the instrument of His judgment plunders the offenders. Interestingly, the plundering Israelites got a little greedy with their spoils and thought they would take back their brother Jews to their capital city, Samaria, and make them slaves (2 Chron. 28:10,11). Well, this was deemed to be a bit greedy

and the Lord sent one of His prophets to warn this troop of plunderers. And, sure enough, they did the right thing. Full of generosity and repentance, they clothed their naked prisoners with some of the goods they had stolen (plundered) from Judah; they fed them; they perfumed them; and they even put the frail ones on donkeys and gave them a ride back home to Jericho (v. 15).

We see, then, how stealing (plundering) was used by God for punishing the idolaters and then blessing the needy. Plundering is a gift which might well be subsumed under certain listed gifts, such as "mercy showing" (Rom. 12:8), "serving" (v. 7), "liberal giving" (v. 8), "works of service" (Eph. 4:12).

We know that the Lord transforms our degraded qualities and sanctifies them unto His good works. God changed Paul, an academic, a student of the Scriptures under Gamaliel, into the foremost theologian among the apostles. God sanctified the strong man Samson, who used his strength for his own selfish purposes, and transformed him into a man who finally devoted his strength to serving God's purposes of judging the Philistines. Surely, there are those gifted with thieving skills whom He is calling into His service.

I recall meeting some excellent thieves in jail. Of course, unlike preachers who give lousy sermons or even utter heresies, thieves can only afford one bad heist. Consequences follow and they are off the street.

■ **Robert E. Cook**—Consider, then, the unregenerate thief. Surely God has given him skills with which to plunder for righteousness sake rather than to steal for his own pleasure. But in a fallen world, God's people don't generally use their gifts perfectly. The example of Robert E. Cook comes to mind. He was sentenced on 22 March, 1996 to 176 months in prison by a federal court in Milwaukee under FACE for soliciting violence against abortuaries. Prosecutors claimed that Cook had vowed to terminate abortionists (*Milwaukee Journal Sentinel*, 23 March, 1996). He had "stockpiled [read: acquired] weapons, including an AR-15 assault weapon, a Glock pistol, a .45 caliber pistol . . . bought two bullet-proof vests . . . had collected close to two dozen knives, four Samurai swords, and books on commando tactics" according to prosecutors.

Where did Mr. Cook go astray? (Our criticism here admittedly lacks a panoptic view of all the events; we cannot see what is not recounted in the news report.) Much of the money used to buy these tools "came from \$260,000 Cook robbed in 1994 in

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Kenosha from an armored van owned by a company Cook had once worked for as a part-time guard and driver" according to prosecutors. We are not aware of Mr. Cook being convicted of these allegations. It seems he was only charged and convicted under the perverse FACE law. In such a case Mr. Cook's deeds, as proved in court, merit praise regarding intent. Criticism must be exclusive to *execution* of the goal. Although robbing banking facilities which do not serve evil purposes might be justifiable in some extraordinary circumstances if the resources were put directly and fully into the service of saving innocent lives, the loot was not apparently so expended.

A much more morally palpable deed is the employment of the gift of plundering in the service of **two godly purposes**; viz., the stopping of child slaughter and the divestment of the industry.

The gnawing question here is, Why didn't Mr. Cook plunder an abortuary? But who are we to judge? We are ignorant of all the facts related to his means, intentions, childhood, family life, etc. And if he robbed the armored van just because it was more convenient, what was the cause of this kind of intemperate choice? ADD? Childhood sexual abuse by sodomites? Liberal parents? We just don't know what kind of dysfunctional associations in his background may have contributed to the composite situation which gave rise to this so far unsuccessful venture.

■ **Letter from a confessed plunderer**—One Mark D. Pinhey was one of several from around the country who contacted your editor with accolades following the *60 Minutes* airing of "The Minister's Blessing." Writing from jail in San Luis Obispo, California he revealed that he had been in prison for robbing a bank and an abortuary two decades ago; he is to be released in June and in search of help on the outside to re-enter normal (?) society.

To the point. Whether his story be fictional or not, it serves to illustrate the need for teaching in the use of this gift. Yea to abortuary plundering; nay to bank robbing. And were we to evaluate the matter further, we would know what was done with the spoils; e.g., after expenses, including the tithe, Were investments made for more abortuary divestments? Donations to the **Army of God**?

■ **Plunderers of the Northwest**?—AP report out of Spokane way back in '97 (30 Sept.) says that Brian Ratigan, Verne Merrell,



Bray and Brockhoeft — Ex cons celebrating the light.

Charles Barbee, and Robert Berry were found guilty of bombing a Planned Barrenhood abortuary and robbing a bank on 12 July, 1996.

■ **Buffalo blessings**—"In the weeks after [the abortion of Abortionist Slepian] on Oct. 23, four workers—a fourth of the clinic's staff—quit, with some saying their families could no longer endure the threat of violence and others explaining they were simply too overwrought" (*New York Times*, 24 January, 1999).

■ **Short on borts**—Jackie Cooperman (*ABC News*, 23 Jan.) reports on the dearth of abortionists throughout the land. "Many doctors said that increased violence against [abortionists] has led hospitals and medical schools to eliminate or severely curtail abortion training.

"And [abortionists] who [commit] abortions are in peril.

"Since 1977, five [abortionists] have been slain and 14 have been targeted, according to the National Abortion Federation. There have been 36 abortion-related bombings[!], 150 cases of arson[!], and 330 [abortionists] have been stalked away from their [abortuaries], NAF says."

Now, why is it that when either an abortuary goes up in smoke or an abortionist is smoked one hears those judgmental pro-lifers whine thusly: "It doesn't do any good! It only gives the movement a bad name!"?

I dare say these blokes are fibbing! The facts, as illustrated above, have long indicated that much good results from the above-referenced deeds.

The report continues: "FEWER DOCTORS ARE PERFORMING ABORTIONS." We could rewrite that sentence with more truth and accuracy as follows: Fewer abor-

tionists are committing child murder.

More uplifting news: "[Abortionist] Louis Koplik, a retired ob-gyn practitioner in Albuquerque, is familiar with attempts to intimidate [dead baby] providers.

"Protesters have distributed leaflets in his neighborhood that call him a murderer. He has had to close the [abortuary] he opened in 1973 when the landlord refused to renew his lease after protesters made repeated arson attempts[!]"

(Keep reading. Aah, this is w-o-o-nderfully exhilarating!)

The specter of violence means that [Abortionist] Irving Rust, an [abortionist] at Planned Barrenhood of New York City, dresses extra casually when he heads to the [abortuary] that allots \$250,000 annually for security costs[!].

"I don't come in dressed like a doctor," said Rust. He "walks past security guards, through a metal detector and swipes his electronic key card to gain access to his [victims]."

■ **Super documentation of the shortage!**

Get twenty pages of short excerpts and references on the shortage of borts! It is an exhilarating read published by Life Dynamics, Inc., PO Box 2226, Denton, TX 76202. Get *Access: the Key to Pro-life Victory*.

We shall offer a few quotes from abortionists, Planned Barrenhoods, NARALians, NOWists, and other sordid folk for you to savor. (You'll have to order *Access*—as you ought to—to get the documentation):

• "America's capacity to provide abortions is rapidly shrinking. Today, 83 percent of the counties in the United States have no abortion provider."

• "Old people like me are going to be moving along. We don't have a lot of people

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to take our place."

• "It's easy to isolate providers in Florida and to target them and because their margin of survival is so small . . . you can have a hope of wiping them out . . ."

• "Keeping abortion legal is meaningless if doctors opt not to perform the procedure."

• "In South Dakota, only one doctor will perform abortions, and then only in a bullet-proof office."

• "This is a war [pro-lifers] could win without prevailing in a single court battle. All they have to do is intimidate physicians into leaving their clinics and discourage medical students from entering the field in the first place."

• "Abortion has a stigma attached to it that is increasingly scaring doctors. . ."

• "All providers are on the battle lines, on the front lines . . . and we are feeling so isolated, and so alone, and so vulnerable. And I lock the door and walk out at night and think maybe I won't go back tomorrow. It's just not worth it. Maybe I just won't go back."

Amen. Get this thrilling pamphlet, order pizza, and read it aloud to all your baby- and justice-loving friends!

■ **Pennsylvania**— Haven't heard much out of Pennsylvania lately. We have news report (lost documentation, c. 9 December, 1998) out of York which says "Threats of explosions and death allegedly directed at a Planned Parenthood clinic in York . . . have resulted in charges against a York County man. Federal prosecutors say Douglas Mahady of Lewisberry has been indicted on charges related to a bomb threat directed at the York clinic. Mahady allegedly demanded that the clinic close or he would detonate a bomb that would destroy the operation and kill all staff members."

■ **Louis Powell, Good riddance**— Back in early September, when Louis Powell went, arguably, to hell, the Petersburg, Virginia paper wrote, "Not all of the spectators praised the former justice. Abortion protesters, carrying a sign depicting a bloody fetus, were less than favorable in their assessment of Powell, who cast one of the votes in the Roe v. Wade decision guaranteeing women the right to an abortion."

Mark Goodell, Don Spitz, and a third witness were on the scene. "He's not a wonderful person like the people are proclaiming him to be," said the Rev. Donald Spitz, director of Pro-Life Virginia, "He was a very evil man. He voted to make legal the killing of unborn babies."

Mr. Goodell reports on the event as follows: "The Supreme Court justices and other dignitaries were sort of forced to absorb a first hand view of the terrible signs, since we were positioned right across the narrow street from them, on the other side of the limousines that waited for them. The main thing was to not let the event go completely untouched. It is scandalous that there was not a giant demonstration of some kind. Powell was one of the great "monsters" of the 20th century - albeit a very nice person otherwise."

Amen, brothers! Thanks for bearing witness to the truth lest his mourners be deceived and follow in his wicked ways.

■ **Priests for Life?**—Fr. Frank Pavone opens an article in the February issue of *Voices for the Unborn* (Philadelphia) with: "Priests for Life denounces the incidents of violence that have occurred against abortion providers."

Our complaint, other than the obvious one, for which he needs to be tutored by Fr. David Trosch (send that Yankee fool down to Mobile to be taught by the man, or sectional prejudices withstanding, by Fr. Pearson in New Jersey), is the use of bort propaganda terms. Who gave borts the title "abortion providers?" (Hint: in a parallel situation, Who re-assigned sodomites with

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PVT. RYAN MEETS C.S. LEWIS • BILLION-DOLLAR MADNESS • HOUSEWIVES' HERO

FOCUS ON THE FAMILY

# Citizen

VOL. 13, NO. 3 MARCH 1999 \$1.95

**A death-row face-off with Paul Hill**

**The smiling killer**

BY JEFF HOOTEN

Dobson's Citizen Magazine (March) with the scurrilous article on Paul Hill.

# Capitol Area Reports...

## ■ Jesus House Ministries

Dave Henderson has been directing a ministry in the D. C. area for years. He describes it as follows: "We conduct street outreaches both in Public Housing (where we also do a great amount of feeding programs); and on the National Mall (tourist areas of Washington DC)."

Here is Dave's request:

"We need groups that will be willing to come and do some short term ministry here in the Nation's Capitol area. We have permits to be right outside the National Air and Space Museum (the most visited museum in the world with approx. 20,000,000 visitors a year) in order to do our gospel outreaches. We do them Wednesdays and Saturdays when school kids pour into D. C. to tour the city, all of whom go to the Air and Space museum. I am offering you and/or your youth group the opportunity to come assist us in ministering to these young people. The time between the 15th of April and the last week in June about 8,000,000 young people go through that door. Every one of them passes by our ministry outreach to get in that place. What better place to be to minister the gospel, right? If you are a member of a Christian band, ministry group, youth group, or are just a fired up Christian, you are invited to come help us share the gospel of Jesus Christ."

Call Dave Henderson in Virginia at 703-256-4346.

## ■ Trouser Brigade Strikes Capitol Hill!

In the wee morning hours of Thursday, January 28th, 1999, dozens of pairs of "President Clinton's pants" were found dangling from tree branches at three locations on Capitol Hill. The mysterious group called the "Trouser Brigade" has claimed credit. The three locations were the Democratic National Committee at Canal, S. Capitol & Ivy Streets SE; James Carville's home at 112 5th St. SE; and the park pathway near Columbus & Louisiana Streets. At the DNC, staffers did not find the decorative pants amusing and removed them shortly after sunrise. ■

## National News...

*continued from page 6...*

the appellation "gay" in the 1970s?).

(As Felisone says, shall we now address our criminals of another sort as "rape providers?" Theft providers?)

■ **Dobson screws up**—Focus on the Family's *Citizen* magazine (March) brought disgrace upon James Dobson and the entire ministry (P.O. Box 35500, Colorado Springs, CO 80935-3550) with its slanderous treatment of Paul Hill. The vitriolic piece was written by Jeff Hooten who took the testimony of the embittered Mike and Vicky Conroy of Pensacola over the many more reliable witnesses to Paul Hill's character. Your editor was interviewed by Mr. Hooten and remembers spending a good portion of the 20-minute conversation recounting abundant testimony concerning his excellent reputation, his wonderful wife (who is a true glory for him, cf. 1 Cor. 11:7). I have known Paul since 1993. I had the opportunity to stay with his family for a few days during the trial of Michael Griffin. I was an

associate of Paul and Karen's best man, Rev. Mike Chastain, who pastors a church here in Maryland. My testimony to Mr. Hooten was that I have found Paul Hill to be man a of impeccable character: a man in pursuit of Truth, a man who performed his duty to his wife and children, a man who loves and obeys Jesus and his neighbor, a man who has laid down his life for others. Moreover, I told Mr. Hooten something about Paul's wife—, as true a manifestation of a husband's character as can be found. I said that after a few days in the company of the Hills, watching the family, the marriage, the hospitality shown a half-dozen guests when they arrived, I spoke words to Karen that I felt impelled to speak. I told him that I said to her in a passing moment: "You are holy."

In contrast to the *Christian Citizen* magazine, the secular *Florida Times-Union* carried an honest, non-malicious report during the same month (7 March). Staff writer Sean Gardiner quotes Paul as follows:

The more I think about it the more convinced I am that if I had not acted then I could not look myself in the mirror now. It's

unpleasant to have to take a life. There's no doubt about that. But on the other hand it's also a great privilege to be able to save so many people from being killed. The sense of saving those people overcomes the bad feelings for having to kill the one who planned to kill them.

Mr. Gardiner also bothers to offer some explanation of Paul's lack of resistance to his death sentence, rather than propagating the mythology of him as a kook who can't wait to be a martyr for the personal glory of it all. He quotes Paul's own comments regarding his choice to dismiss his attorney and represent himself on the mandatory appeal of the sentence:

I couldn't in good conscience have him plead that I get life because I don't deserve a life sentence for what I did. I deserve to be set free . . . I deserve a commendation for what I've done.

Paul is, of course, simply stating the truth here. He ought to be rewarded. Would that this truth were preached by the preachers of the land, even by national Christian spokesmen like Dr. Dobson.

In summary, Hooten did not care to present a true picture of Paul Hill's character. He wrote like a man with an ax to grind. Unable to carry on a rational discussion on the issue at hand, he ground his ax on a defenseless death row inmate. In due time, his foolish calumny of a righteous brother will be to his shame.

■ **Lubbock, Texas**—A tragic situation. The second fatality suffered by a forceful rescue since John Salvi died (or was murdered) in prison (what happened to that investigation promised by the Governor of Massachusetts?). We know nothing of the circumstances and motivations, so we reserve praise and judgment. Robert Keith Hill, who died in an explosion on 17 March, had "planned to build a bomb and blow up a Lubbock abortion clinic" according to authorities (*Avalanche-Journal*, 20 March). "Hill's motives for planning the bombing apparently were personal, spokesman Bill Morgan said."

Indeed, some friend or relative was about to be killed. Quite *personal*. Morgan said, "There is absolutely no indication whatsoever of any kind of conspiracy."

Hill was a 24-year-old truck driver. The pipe bomb intended to save a baby

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**FREE PAUL HILL**

\$3.00 each. Order today.

To Order, See Page 11...

## Notes...

### ■ Trench Coats

Some kids were thrown out of a government school clear over in Virginia, as we recall, for wearing the out-of-taste garb in the days following the termination of 13 fully matured fetuses in Colorado. The two who aborted the 13 from this world were also from that class of fetuses which escaped feticide. It is a sad irony: survivors killing survivors.

What to do? Why, we must stop hatred, of course.

But how?

We need a national campaign to educate people about love! And we need to outlaw hate!

Amen. But we enlightened ones know that God is Love (I.e. the one true God). And if we educate folks about Love, we will reduce hate!

But if we educate about Love, we must necessarily educate about Truth. And if we educate people to live by the Truth, we must educate them to follow Jesus: the Way, the Truth, and the Life.

So, let us begin. Satan hates the Truth and doesn't love anybody; our Colorado terminators "admired the Gothic scene and Satan worship" (*Washington Times*, 21 April). So we start by outlawing Satan worship!

Ah, but the Church of Satan is recognized by our Federal government, complete with IRS tax exempt status. How shall we get rid of the Devil and the secularist Federal government?

This is a big problem, indeed.

Yeah, we need a big God. Rise up! ye Governors! Rule with the authority you possess as sovereign states united with but not subordinate to the United States government. As long as the secularist (read: atheist) federal judiciary strikes down every effort on the part of states to establish a religious (viz. Christian) foundation for justice, there is no hope. Impose state taxes on non-Christian (i.e. non-Trinitarian) religious groups, rejecting their claims to "church" status.

In the meantime, fetuses (big and small) will continue to be aborted.

### ■ "U.S. vs. Christendom"

Title of a recent article by Free Congress Foundation's director of Center for Cultural Conservatism, Bill Lind.

Though apostate, we are a Christian culture. Our money says "In God We Trust"

and our military grave yards are full of crosses, not stars of David or crescents. Yet "the U.S. government is siding with Moslems against Christians. The place is again the Balkans, where we are supporting the Islamic Albanians' grab for Kosovo, the historic heartland of the Christian Serbs."

Lind notes that we did the same in Bosnia. And in Africa, "where thousands of Christians have been martyred at the hands of Islamics, our government has maintained a careful silence. The same is true in Indonesia, where much of the recent rioting has been directed against Christians." But how about Saudi Arabia, where we bend over backwards to keep favor? In this country, where converts to Christianity from Islam are beheaded, our State Department has "banned Christian religious services at the U.S. consulate in Jeddah. Those services had given American citizens in Saudi Arabia a place to worship. All Christian services are illegal in Saudi Arabia."

Objection! Foreign Service officer Timothy Hunter protested the action and was promptly dismissed for the official reason that he had not "absorbed the Foreign Service culture." (He has filed a suit.)

In the meantime, this same U.S. consulate, which had just shut down services for Roman Catholics, Mormons, and Protestants, offers Islamic services five times a day!

"Cultural treason" cries Lind. "Just as the State Department was full of Marxists in the early days of the Cold War... so now it is full of 'multiculturalists.'"

Of course the problem is not solely that of the State Department. On the front page of the *Washington Times* (13 May) is an article from the *Austin American-Statesman* reporting on the fact that "The Army recognizes the neo-pagan Wicca as a legitimate faith, according to the respect it accords Christianity, Judaism, and Islam." The report out of Killeen, Texas says "More than 40 witches, male and female, celebrated the Rite of Spring at Fort Hood on March 20." Fort Hood is the largest post of the U.S. Army and its top chaplains "are considered the military's experts on the religion, fielding calls from base chaplains and even the chief chaplain's office at the Pentagon.

"The Fort Hood chaplain's office keeps a packet of information to mail to inquiring minds, says Lt. Col. Donald Troyer, a chaplain who oversees the post's Wiccan group, called Fort Hood Open Circle." No doubt all is done in order and all are welcome to join in the fun and be witches.

But what do these faithful believe? What is their doctrine that, one would suppose, would guide their allegiance and be-

havior? "The robed high priestess turns her back to the fire, faces a makeshift altar and blesses the essentials of life: water, bread and salt" goes the report on the celebration of the vernal equinox on the base. Then, says the priestess, "Great goddess Freya, bless this creature of the Earth to your service" as she places her shiny dagger over a small bowl of salt. Then, "May we always honor the blessed Earth."

The congregation responds: "Great Freya be you adored."

And what shall happen when these Freya worshippers, who adore Earth, find themselves at odds with those who worship God and obey the Biblical mandate to subject the earth to man's dominion? Shall these heathen defend the earth and harm those who "rape" it? How shall there be unity in a country where multiculturalism/polytheism reigns?

How can two walk together who don't agree? Is there agreement among the multiculturalists that polytheism is a doable civil policy? (Let them look to Serbia, Rwanda, Indonesia, Palestine, and myriad other examples either contemporary or historical.) It is not what our country sprung from.

But have the polytheists supplanted our formerly monotheistic/Christian society (as expressed in the various early state constitutions)?

Sadly, via the courts, this is the case. A rash leap into a new fragmentation which leads only to the rejection of all the gods (ala the communist systems of this century) and the enthronement of the rule of Lawless Man. And that rule is mediated through dictators or transitory electorates, or legislatures, or oligarchical judiciaries. They are all the same without the foundation of God's Law. And they are, then, Lawless.

But back to our Wiccans. How many American soldiers have laid down their lives for the principles of Freya? How many have been inspired by Freya to love their country and even die for the preservation of it?

### ■ The Answer

Sometimes one must travel great distances to establish or reform Christian society. This was the stated reason that people like Judge John Winthrop came to this land in 1630. His hope was to gain experience from the new experiment in development of a Christian society as it was occurring in the New World and then return to apply the acquired knowledge back in England. He ended up becoming governor of the Massachusetts Bay Colony.

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## Notes...

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God called Moses (to whom the citizenry of both Governors Winthrop and Bradford of the nearby Plymouth Colony were likened by admirers) to travel for three days before engaging in worship and feasting. The true worship of God involves much more than singing inside a building; it involves the proclamation of the One true God **in contradiction of all the false gods**, and the **pursuit of justice** (i.e. God's Law as the foundation thereof). It is an offense; it is exclusive. But if fleeing to a new land to supplant heathen society with true (i.e. Christian) civilization is not an option, radical reformation is necessary. But how?

If the nation is lost to the rule of various gods, let there be a state or at least one lousy county where the **Law of God** is allowed to reign, i.e. where the federal courts do not have their Godless jurisdiction. Give us a reservation, if not a state!

In the meantime, absent a bold state governor who enforces his own Decalogue-based state laws...already on the books, we must call for 1) the recession of the federal government; a return to the states of the powers it has usurped; enforcement of the **Tenth Amendment**; 2) the removal of tax-exempt church status from non-Trinitarian "churches." The **First Amendment** does not restrict or prohibit the individual states from establishing Christianity as the religious basis for its laws. It forbids the federal government from imposing a religion upon the states.

### ■ Castor oil and castration for the nation

About the **Commander in heat**. Yes, the members of the Senate already displayed the fact that they are lacking their collective *membrum virile* when they timorously failed to execrate and expel the Chief. Now we get to follow his leadership into war against the Christian Serbs as we join with the drug running KLA in association with the Albanian Mafia, Osama Bin Laden, and other fine Muslim terrorists (*Washington Times*, 3 May).

The Great Prevaricator repeatedly intoned that he wanted to get these petty law suits, criminal investigations, and impeachment proceedings out of the way so that he could get back to the work the people elected him to do.

Indeed, and Monica, Gennifer, Paula, Dolly, Juanita and so on seem to have been

the cause of distraction from getting down to the work. And we have a solution. From Chicago came an AP report (16 January, 1998) about a child molester named **Jeffrey Morse**. He had been charged with molesting a 12-year-old girl in '96 and attempting to do the same to an 11-year-old the next year. He was looking at 6 to over a 100 years.

What to do? Morse's attorney, Paul B. Wharton, figured it would be better to cut the offending member off if such a severance would keep the whole body out of the hell of prison. So he petitioned Judge R. Peter (pardon the pun) Grometer who granted the request. Then he secured \$5,000 from anonymous donors to cover the cost of the operation performed by anonymous doctors and *voila!* A new man. Wharton put it this way: "If the flagpole isn't flying, the compulsion to sing 'The Star-Spangled Banner' is not the primary thought in the man's mind."

The facts seem to bear the idea. "Studies in Germany, where castration is an approved procedure, show that it reduces the recidivism rate from 50 percent to 3 percent." And for those who prefer drugs to knives and blood there is "chemical castration" ...injections that suppress the sex drive. "Last year, Texas approved a law allowing repeat child molesters in prison to choose surgical castration."

If the **Fornicator in chief** were really interested in getting on with presidential duties, he would fix himself. But from a policy stand point, it is better that his time be occupied with ducking and parrying investigations to minimize the damage he does to the nation while in office.

Of course the nation did not need to wait until the offender chose to fix himself. The opportunity to be delivered of this evil doer was put in its lap via the impeachment process. But the desire was not there. The nation was not sick enough of him and all the wickedness that he propagates. The Word of God is tough to swallow. But it brings relief from the sickness that Godlessness and Lawlessness bring. The nation prefers constipation.

### ■ AMA=borts

The American Medical Association, morally blinded by its barbaric support of child slaughter, ventured into totalitarian anti-speech tactics. Before Neal Horsley's "Christiangallery" web site was dropped by the ISP (fallout from the speech assailing Planned Parenthood lawsuit) the AMA had written a letter to Mr. Horsley demanding that he remove a link to their web site! Now a "link," for you who are not yet part of the

cyber world, is like an address. It was an absurd demand made on 5 January, 1998, written by Wayne G. Hoppe, Senior Division Counsel, Corporate Law Division. Hoppe wrote: "Leaving aside the defamatory language identifying the link, the American Medical Association ("AMA") strongly objects to the unauthorized link as it implies a connection between your organization and the AMA that does not exist..." Blah, blah, blah. Can we take joy in the hope that the wicked will get their due in the Judgment?

### ■ WISDOM'S CRY by Jonathan O'Toole (see Proverbs 31:8)

Aboard, aboard! The Call 'tis heard,  
You Men of Valor, heed my Word;  
Our Ship is swiftly setting Sail,  
Now leave your Meat, forget your Ale;  
And do not fail to heed the Cry;  
Aboard the Boat, or You will die!

I, your Servant, humble, lowly:  
Costly, spotless, lovely, holy;  
Beseech you now, as you are Men,  
To hear my Charge, and so commend  
Your sacred Honor to the King:  
Living Offerings to Him bring.

To Arms! To Arms! My Signal giv'n,  
My Standard raised, and Flagstaff driv'n;  
Our gallant Steeds for Battle dressed,  
Forsake your Folly; Time is pressed!  
And Harken not unto the Lies  
Of Scorners, shamed and despised.

But let thine Heart my Words retain,  
With Diligence, your Life maintain;  
Lest violently, you fall, devoured,  
'Midst Evildoers and gutless Cowards:  
With froward Lips and winking Eyes,  
As Fools, incurr'd their own Demise.

Awake! Awake and brake the Jaws  
Of Wicked Men! Now plead The Cause  
Of Those in Need, with Swords  
unsheathed,

And pluck the Spoil out of their Teeth:  
Who trod upon the Dumb and Poor  
Will come to dread the Man of War.

### ■ Meditations on Racism

I personally don't encounter it. I am sure I could if I hung around with some baser people. No doubt that mind-set, thoroughly trashed in the public arena, lurks in some recalcitrant hearts out there in the heartland as well as the cities. But the doctrine and practice of subjugating and excluding a person on the basis of his race has been overwhelmingly rejected in this land.

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**Notes...**

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Time is past for pastors to open their mouths to the issues of the hour. Pastors who speak against racism do so with the boldness of Barney Frank addressing a GLADD conference on equal rights for sodomites. Move on. We could ferret out every wicked racist and shame each one into public repentance and eventually build utopia. But we strain at gnats while swallowing camels.

Pursue that evil which not only flourishes guiltlessly in the conscience but also takes expression in profligate blood shedding. Stop it, now. Outlaw it as well. Hearts can be changed by the force of shame which social and legal disapprobation will bring with time.

■ **Abortionista dies young**

Phil McDade reported the death of a 54-year-old lesbian abortionist *Wisconsin State Journal* (late July, 1998). The cause was natural — brain cancer. Two children, an ex-husband, and a "partner," Anne Topham, of Arena were left behind when she was called to the Judgment.

A high-handed sinner, **Elizabeth Karlin** was both a practicing abortionist and lesbian. She had no fear of God and died, apparently, without repentance.

Her stiff-necked miscreance was shamelessly expressed in an article she wrote for the *New York Times* in 1995 in which she said, "Violence, or even the thought of an eternity in hell, is nothing compared to a woman's own despair over an unwanted pregnancy. We offer a soothing and safe environment to women who have come to expect humiliation."

■ **www.spiritone.com/~lifeadvo**

Be sure to stay in touch with *Life Advocate* magazine, the *Abortion Abolitionist*.

■ **Y2K food preparations**

Got enough yet? Might have preliminary tremors in 9-9-99. **Jayne Bray** has a good source which is not backlogged yet. Call her at 301-262-5267.

■ **Lutherans for Life**

Sadly, they are as deluded as all the other establishment pro-life organizations. A press release was issued on 16 April by the organization immediately after the 60 Minutes feature. It proclaimed: "Bray does not represent Lutherans..." and "All of us who are upset and repulsed by Bray's ex-

tremism..." and "It is not enough for Lutherans to condemn the evil of Michael Bray's tactics..." (and so on).

But there was some truth uttered in this press release; to wit: "It is not the loud voice given to Michael Bray by 60 Minutes that will ultimately give Lutherans a bad name. It is the silence of Lutheran churches and Lutheran Christians over the killing of 4,000 children every day, children that are gifts from God, children for whom Jesus Christ died that will be our shame."

Perhaps, as casting pearls before swine, you could contact Lutherans for Life at 1229 South "G" Avenue Building B / Suite 100 Nevada, Iowa 50201-2778. U.S. Toll-Free 888.364.LIFE. Fax 515.382.3020. E-mail: lfldjj@nevia.net. Web Site: www.lutheransforlife.org. Canadian Address: Lutherans For Life PO Box 201 Pembroke, ON K8A 6X3.

■ **http://integracom.net/mtfu/poc**

Contact **Prisoners of Christ** to discover rescuers of the innocent who have been imprisoned for righteousness sake. Box 583, Skyforest, CA 92385-0583: (607) 655-1900. Fax: (607) 655-1920.

■ **www.execpc.com/~restore/mtp/mtp**

**Missionaries to the Preborn**, the ideal, local church-based, anti-abortion mission. PO Box 25204, Milwaukee, WI 53225. (414)462-3399

■ **Rescue Platoon**

<http://www.panews.org/rescue1.htm> gets you a copy of the exciting adventures of James R. Moore. First published by Uncle Ed in **Prayer and Action**, the account of a shrewd and determined abortion stopper is available at the click of a mouse. Pete Kuhnert, a member of Reformation Lutheran Church with a degree in journalism says: "If you enjoy following the exciting and fruitful missions of an anti-abortion action hero, you'll love reading about **James R. Moore**. Unlike your average 'hero' who cares more about fornication exploits and his ego, James Moore is a humble Christian who works diligently as a team player in helping the Army of God stop abortion. He and his brave 'Rescue Platoon' cohorts seek to dismantle as many abortion mills, and if necessary, abortionists as possible.

"The *Rescue Platoon* is a believable, well written fictional series which moves quickly and will leave you on the edge of your seat in anticipation. Anti-abortion Christians everywhere will love it!" ■

**National News...**

*continued from page 7...*

exploded in his lap about 11:05 p.m. ATF agents "believe Hill was working on the device when it accidentally detonated, said Lubbock ATF agent-in-charge Bob Dowlen."

The identity of the targeted abortuary was not disclosed by authorities, but "according to police reports, a man called the Planned Family Clinic, 3302 67th St., at 6:05 a.m. March 4." The message was simple: "Listen to me; this is no ... joke. 'There's a bomb in the clinic; get everybody out.'"

Alas, no bomb.

"On March 3, an irate Hill came to the clinic and demanded to be let inside. The next day, Hill was seen watching, but not participating with, a regular group of protesters."

■ **Canada**—Sadly, another trooper has been captured up north (*Hamilton Spectator*, 12 March). Ronald Wylie, a Canadian, had sent "a series of anti-abortion packages that struck fear into Hamilton abortion providers over the past 15 months." He affirmed, "I just decided to send the packages as a form of psychological warfare."

Now, these Canadians are advanced. Listen to this propaganda: "Hamilton-Wentworth Region police had been seeking a man they believe is responsible for a 15-month *campaign of hate* against Canadian and American *abortion providers*." (Emphasis, ours) Well, do we not hate child slaughter? Maybe not as the killers hate us. Now *there* is some hate. Ever watched the borts when they are out escorting pregnant women to the slaughter house? Ever see the borts cursing at folks praying outside abortuaries?

The differences and the similarities are apparent. We hate wickedness; they hate righteousness. We love righteousness; they love wickedness. Everybody hates; everybody loves.

"The charges stem from 11 threatening packages containing anti-abortion messages that had been delivered to the Hamilton Spectator and police. Several of the packages contained specific death threats against three Canadian doctors, including Dr. Henry Morgentaler.

"The 56-year-old former cabbie insisted he acted entirely on his own, and said he is not a member of any organized anti-abortion group. But he readily admitted to having spent a summer traveling with Operation Rescue, moving from city to city in the United States and getting arrested with some

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**National News...**

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of the most radical members of that sometimes violent movement."

Ah, that explains it. He was schooled by Randall Terry in violent rhetoric "I was involved in 1992 in the United States in the pro-life movement," said he—Baton Rouge, La.; Milwaukee, Wisc.; and Amherst, N.Y."

O-o-o-o the hometown of Abortionist Barnett Slepian himself! A hot lead to Saint James Kopp?

Nah. Wylie insisted he has never met Kopp and knows nothing about him. Furthermore, a longtime Hamilton resident, Wylie said he never knew of [Abortionist] Hugh Short until the Ancaster doctor was shot by a sniper on Nov. 10, 1995, and said he has no idea how the doctor was chosen as a target."

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- Yes. Please send me the quarterly *Capitol Area Christian News* for the annual rate of \$10.00 per year!
- Bulk orders. Please send 20 copies of CACN to me to pass out to others for \$30 per year. Please send me a free copy of Dick Hafer's cartoon illustrated "Throw Away Society" with this order.
- Bumper stickers at \$3.00 each; two for \$5.00
  - I BELIEVE PAULA JONES (Yellow print on black)
  - EXECUTE Murderers/Abortionists (Black and red on yellow)
  - ABORTIONISTS KILL BABIES FOR \$ (Black and red on white)
  - FREE PAUL HILL (Black on yellow)
  - WHAT DID VINCE KNOW? (Green on black)
  - Visualize Abortionists on Trial (White letters on liberal baby blue)
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Okay to that point. But the next part of the report is offensive.

"During the 20-minute interview Wylie was composed and articulate, very different from the searing scribbles found in some of the messages... In an earlier story, an FBI agent dismissively characterized the author of the packages as a 'goofball' eating soup from a can in his one-room apartment."

How is that a "goofball"? What do they expect us to do when we are on a mission? AOG wages are low! We don't get paid like the regular tax supported military! ■

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*Please Respond*

**Thank you, Senator Loft. "I am pleased to be selected to serve on this committee. The first order of business I wish to address is funding for the "AOG of Maryland."**

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▪ CAPITOL AREA ▪

# CHRISTIAN NEWS

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