

# CHRISTIAN NEWS

Vol. 3 No. 1 ■ Quarterly by Reformation Press ■ March 1993

## “William the Apostate”

The new economic plan announced by President Clinton “is nothing new at all,” says Mona Charen. “It has all the freshness of mildew.”

Right. He was not only a liar from the beginning, but an unadulterated tax-and-spend liberal donning “moderate” clothing. Judging from his doctrine and his behavior, Bill Clinton is a pagan in Southern Baptist choir robes.

Deception has characterized the man's life from Flower Child to Jennifer Flowers. And the American people just can't seem to get enough of it. The President says he will “ask” Americans to “pay their fair share.”

“Ask”? Joseph Sobran skillfully shines the light on all this bull:

*When a government “asks” for your money, it doesn't take no for an answer. Noncompliance means jail. To call this “asking” is like speaking of a stickup man as “requesting” your wallet. But Mr. Clinton, ever the tactful one, prefers to disguise the imperative as an interrogative. Already he has added to the lexicon of evasion: sacrifice, contribute, invest.*

No. It is nothing new at all. The paternalistic intrusion of government into the affairs of its citizens is exemplified galore in the course of human events. Consider all the Clinton talk about “rebuilding infrastructure” and “creating jobs” and Ozone Al's maniacal fear-mongering about “natural resources.”

“Only a planned economy can make full use of a nation's resources.” We are so accustomed to hearing such words that we might be surprised, as Sobran reminds us, to discover that they are the words of Adolf Hitler. Sobran, again:

*It seems a little unfair that Hitler has been repudiated by so many people who share his major premise about governing. They seem to feel that he, like Stalin, took a good idea and beat it into the ground. There was a delicious moment in history when even the Soviet Union's fellow travelers*

*were forced to acknowledge what they daintily called Stalin's “excesses,” as if the trouble with Stalin was only that he wasn't a more moderate Stalinist.*

There is nothing new about Clinton's “change” talk. And we need a moderate like Clinton about as much as a moderate Stalin.

The ascendancy of Bill Clinton from the smoke of a smothered Reagan Revolution reminds us of another setback in the advancement of civilization. The dawn of Christian/western civilization is marked by the conversion of Constantine. The city which he called Nova Roma took his name in his own lifetime. It was dedicated as the capital of the Eastern Empire on May 11, 330 anno domini. The day was thereafter celebrated annually with great pomp and majesty. “Paganism,” writes Will Durant, “was officially ended; the Middle Ages of triumphant faith were, so to speak, officially begun... Within two centuries of its establishment as a capital, Constantinople became, and for ten centuries remained, the richest, most beautiful, and most civilized city in the world.”

The brief set back came a few decades later when Constantine's nephew became emperor. Julian was reared as a Christian, but, alas, to no avail. He came to power in 361

and revealed the fact that he was no believer. He attempted to convert the Empire to a religion he called “Hellenism” — just another version of the old paganism. He professed Plato's “Supreme Being” as God, whose chief visible representative was the life-giving Sun. Julian did appreciate some features of Christianity, such as its high moral standards, charity, and rituals. These he attempted to incorporate into his reconstructed paganism. But Christianity lost its preeminence: Special privileges of Christian churches were rescinded, Christians were denied positions as teachers of literature, and pagans were favored for civil service.

“Be of good courage,” said Athanasius to his weeping congregation. “It is but a cloud which will quickly pass away.” Julian had just ordered him into exile.

He was right. Julian died at the same age of George Stephanopolous. It was a short reign of two years and he was succeeded by Jovian, a Christian. Julian is forever known to us as Julian the Apostate.

May the reign of William the Apostate be a short one, too. But in any event, may we be found faithful, pressing on unto the advancement of God's kingdom. ■

## Area Reports...

### ■ Inauguration Week Blockades

• **January 15** — Several prolife groups arranged for blockades, apparently inspired by the ascendancy of William the Apostate to the Presidency. The first occurred on the 15th. Rob Judge led a group of seven into the Capitol Women's Clinic where they locked themselves together in front of the procedure rooms. Police arrived within five minutes, but were unable to break the locks open.

The fire department was summoned and found success two hours after the rescue operation had begun.

Sidewalk counselors observed two mothers leave and not return for abortions.

Those inside included two diocesan priests from Michigan, who engaged in witnessing and counseling while locked together outside the abortion rooms.

(This rescue was sponsored by CALL.

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...see page 10 for details!

**Reports...**

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See "Notes" (page 11)

• **January 21: Youth Sponsored Rescue.** About 10 youths and one adult blocked doors at Hillcrest, SE in D.C. Opponents from a vile wing of the death-scort group (known as N-ROC) inadvertently blocked the rear doors (readying themselves there in anticipation of the arrival of rescuers throughout the week). The youths blocked the front door and the police removed them two hours later.

The youth hailed from several states and were known to one another from former rescue events in sundry cities. While gathering at the CDC evening rally they determined to be engaging themselves in a more productive enterprise. Thence came the plans to block doors. Locals included Joshua Stetzer and David Norton, both from Virginia.

May God continue to strengthen the spiritual lives of these young folks that they may labor well in the continuing culture (including military?) war.

• **January 23**—The childslaughter process was disrupted throughout D.C. at numerous locations. Four sites were visited by blockaders: Planned Barrenhood, Hillcrest SE as well as the one on Georgia Ave., and one on Benning Road. Police arrested 307. Ten remained at the rear door of Hillcrest NW when the front was cleared; they departed from blockading at that time, escaping arrest.

Violence outside the clinic on Georgia Avenue included incipient fisticuffs. While your editor was taking pictures of a fellow whom he perceived to be the abortionist, the dear fellow (who turned out to be the janitor) objected. Upon continued involuntary photo posing, the man charged the landing and took a swing. The editor ducked as Tom Sheahen stepped forward to meet the attacker. Smack! A right to Tom's left cheek, a little blood, and a weekend black eye.

Several witnesses filed affidavits, but the justice system is too filled with weightier crimes to prosecute. No arrest on the site because the police didn't see it. (Sympathize with those wretched residents of D.C. who seek relief from the threat of assault in their neighborhoods. The law protects criminals.)

Anyway, thanks for intervening, Tom. You took a black eye for me.

Several hours total of blockading, hordes of police, yellow police tape everywhere, buses full of the blockaders, vile N-ROC personages, signs decrying babykilling—all

contributed roundly to a successful day of child saving and communicating the law and the grace of God in the city and the nation.

■ **Oberdorfer and Blockades**

Judge Oberdorfer wants to see his injunctions respected and is calling for the exaction of the fines he had imposed in his 1989 decree which enjoined several persons along with OR and Project Rescue from blocking doors or planning the same. The *Bray* decision provided no relief, unfortunately. Pro-abortion law firm, Covington and Burling, representing the abortuaries and NOW, have been commanded by Oberdorfer to start collecting. Money will be directed to the clinics and lawyers.

Moreover he indicated his interest in having the Justice Department take action to enforce his injunctions. He declared that it is the executive branch, not the Court, which has the job of enforcing injunctions. Judge Oberdorfer mentioned by way of example: "30 or 40 years ago, the President enforced a federal court order."

Defendants present inferred the reference to be the action of Eisenhower following the *Brown* decision of 1954. In Little Rock, home of bigotry and deranged presidential aspirants, a high school refused to comply with a federal court order to racially integrate the schools. Eisenhower sent in the National Guard to enforce the order, protecting the black students who were attempting to attend the otherwise all-white school.

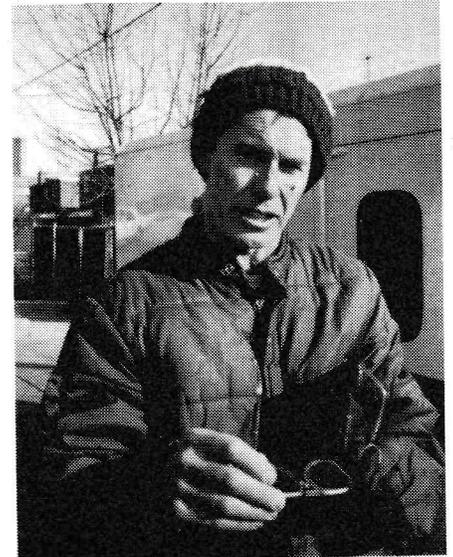
Apparently Judge Oberdorfer, waxing bold from the ascendancy of William the Apostate to the Oval Office, is hoping to have the President send some Guards to D.C. to help N-ROC keep the "clinics" open.

Let us pray that the President will be too busy assimilating homosexuals into the National Guard to deploy them on this mission, vital to the national interest though it be.

■ **Freedom Of Access To Clinics Entrances Act**

The wonders of Congressional propaganda are ceaselessly disgorged upon the citizenry. "Freedom" and "choice" are such lovely abstractions. We love freedom, but not Manson's. Do we venerate Stalin's Right to Choose to kill Kulaks? Mindless liberal rhetoric.

In such has Maryland Republican Congresshunan Connie Morella cloaked the name of her new legislation to outlaw abortion clinic blockades (Introduced on February 3, this was the bill for which hearings were held on May 6, at which Sekulow, Bray, Tucci, Scheidler, and Sheriff Hickey spoke. See CACN, June 1992). Federal crime carrying a three-year prison term. And what do we imagine the response of pusillanimous



*Tom Sheahen, famed "Horton Hears a Who" lecturer, took a hit in the left eye from an impatient employee. Hillcrest in N.W. "Clinic" stayed shut down through most of its normal hours on Saturday, January 23.*

"prolife" Congressman to be?

"Ahem. Well, uh, I am personally sort of opposed to abortion, but I respect the right of my fellow Congresspeople to prosecute those who are really opposed to abortion."

■ **Norfolk Oppressors**

The good citizens of Norfolk have protected themselves from two dangerous women. Blockaders are accustomed to having their ire raised against tyrant judges here and there. But juries are often no less base. 12 of these sentenced Denise Norton (mother of six who nurses the youngest) and Rosalie Dancause (mother of three) to one month in jail and \$2500 each in fines. Two of Denise's children (David, 16; and Danelle, 13) and one of Rosalie's (Danny, 17) had been arrested on

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■ CAPITOL AREA ■

## CHRISTIAN NEWS

Published Quarterly by

**Reformation Press**  
2927 Tarragon Lane, Bowie, MD 20715

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# Rendering Unto Caesar

(When Caesar Is an 800-pound Gorilla)

by Mike Colvin

Capital Area Christian News has reported previously on the (unsuccessful) efforts of the Prince George's County Council to regulate (suppress) home churches by means of restrictive zoning laws. When a church gets too big to meet in a home, the government is waiting to exert its influence at the next stage also. Where do home churches find space when it's time to move to larger quarters? Those school buildings in every neighborhood, sitting empty on Sunday mornings, certainly do look inviting. And it's common knowledge that the county makes them available to all kinds of organizations. Many churches, including my own, have rented space in school gymnasiums, libraries, cafeterias and classrooms (each Sunday School student gets his own desk! Cool!), and the experience has had its good and bad sides.

One church in the Washington area got tired of being pushed around by the 800-pound gorilla (the Fairfax County government) and fought back. Fairfax Covenant Church had been a long-time tenant of West Springfield High School on Sunday mornings. For five years they paid the going rate to rent several rooms, and in the sixth year the county had a surprise in store for them: Their rent doubled. In the seventh year, under the terms of a county policy, the rent tripled, then it quadrupled in the eighth year and topped out at quintuple rent in the ninth year.

Yes, you read that right. If your aerobics class wanted to rent space in a Fairfax County school, the rent would stay the same after five years, or after fifty years; only churches were hit with the big hammer of skyrocketing rent charges. How could this be? The 800-pound gorilla doesn't need a reason, although when hauled into court, it can always come up with a few, after the fact.

It took the patient, long-suffering Christians of Fairfax Covenant Church over nine years to muster enough indignation to take the county to federal court, but they finally did it. The church told a federal judge that its constitutional rights to free exercise of religion were being trampled on. Fairfax County responded that its intention was to encourage churches to find permanent homes (it almost sounds benevolent, doesn't it?) and not remain dependent on the county for space. The county also claimed to be concerned about fairness, since there might not be enough schools to go around, and "en-

couraging" a long-time tenant to move on would open up opportunities for even newer churches to move in. In court, however the county also admitted that it was concerned about violating the principle of separation of church and state.

This is a familiar refrain, and one is tempted to look for the long arm of the American Civil Liberties Union, which seems to specialize in persecuting Christians (no manger scenes on public property, no commencement prayers, etc. etc.). As usual, the idea that the state cannot favor one religion over another gets transformed into an active hostility towards all religion. This story has a happy ending, however, for the good guys won. The judge found in the church's favor and permitted the church to file a claim with Fairfax County for the excess money it had been unfairly charged over the last few years.

A quick check with Prince George's County, Maryland, revealed that it has never had such a punitive schedule of rents for school facilities. P.G. County does discriminate (don't you private citizens try this at home — only governments can discriminate and get away with it), placing Boy Scouts, Boys and Girls Clubs, PTA's and Park & Planning activities in a favored group (basically rent-free), while churches are lumped in with for-profit groups and charged rent.

Surely it's only a matter of time before the county (with a prod from the ACLU?) notices the wording of the Boy Scout oath and decides to move them in with churches and other "out-of-favor" groups who must pay rent.

Although the School Board sets the details of this policy for renting facilities in schools, it operates under guidelines set by the State of Maryland. Christians who want to make their voices heard need to raise this issue with their state senator or delegate. Do churches do any less good to the community than Boys and Girls Clubs? ■

## New Bumper Sticker

### IMPEACH HILLARY

Reformation Press, P.O. Box 544, Bowie, MD 20715

Pink: background

Red: Impeach Hillary

One - \$2.00, Five - \$5.00 Order today. ■

To Order, See Page 10...



Father Charles Antekies in D.C.: "You got the wrong man, officers. The bad guys are trying to get into the clinic I was blocking."

**Reports...**

*continued from page 2...*

April 18, 1992 for trespassing while sitting in front of an abortuary (CACN, June).

Parents who picked up their children at the police station were charged with "contributing to the delinquency of a minor." At the initial trial some parents, including John Stetzer, submitted to the sentence of 30 days in jail. Norton and Dancause appealed and had a two-day trial on February 16 and 17. At the conclusion of the trial, Mrs. Norton nursed her youngest and was locked up along with Mrs. Dancause.

Prosecutor Karin Horwatt had offered the ladies a written plea bargain which, among other items, demanded: 1) guilty plea "NOT, 'no contest,' GUILTY"; 2) \$2500 fine; 3) "no contact with the Hillcrest Abortion Clinic." The Prosecutor fancied that she had offered a real sweet deal and contrasted her generosity with the harder treatment given Stetzer by Judge Flippen, saying: "This offer calls for no active jail time, which, I am sure you agree, is a vast improvement over the 30 day jail sentence imposed by Judge Flippen."

No. Neither of the ladies were interested in selling their souls for a mess of freedom.

You can help out these families with your gifts:

Steve & Denise Norton, 8612 Polick Road, Springfield, VA 22153 or Phil & Rosalie Dancause, 2 Laurel Lane, Stafford, VA 22554-1262.

You may inveigh against the Commonwealth Attorney at:

Charles D. Griffith, Office of the Commonwealth's Attorney, Suite 600, 800 E. City Hall Avenue, Norfolk, VA 23510, (804) 441-2333 or the reprobate pool of Norfolk Citizens from which the jurors were drawn: The Virginian Pilot, P.O. Box 449, Norfolk, VA 23501.

**■ Cathy Hudson Converted**

A former activist involved in the leadership of Washington Area Clinic Defense Task Force has quit. The Task Force is that group of folks whom picketers, sidewalk counselors, and blockaders regularly encounter at abortuaries. Their intention since establishing themselves in 1989 has been to preserve access to abortuaries. Wearing orange shirts imprinted with "Clinic Escort," they often interfere with the handing out of prolife literature to women entering the "clinics."

Cathy worked assiduously to do what she thought was right, devoting many hours to travel around the country wherever there

were massive blockade efforts. Apparently it was constant contact with devout Christians on the sites which effected a change.

Jeff White, leader of the blockade efforts of Southern California and former member of Randall Terry's advisory council, became acquainted with Cathy over the course of several city blockades and eventually shared the Gospel with her.

Cathy's story has been written up in D.C.'s *City Paper* and the *Los Angeles Times*. We hope to report further developments in Cathy's life in the future. In the mean time, we give thanks to the One who rescues us from death and leads us into everlasting life!

**■ Feticide And Murder In DC**

Capt. Wyndell Watkins, commander of the Metropolitan Police had planned to pursue murder charges against a 26-year-old charged with beating his pregnant girlfriend. The beatings had apparently resulted in the death of an 8-month-old fetus. However, Andrea Pearson decided not to press charges against the man.

Ironically, this beating took place on February 17th, the same day that Norton and Dancause were sentenced for contributing to the effort to rescue fetuses from death by murder at legal abortion clinics.

The judicial system continues to suffer from a schizophrenic outlook on the preborn. On several recent occasions courts have prosecuted crimes against preborn children with laws aimed at persons who have already been born (See Brian Reilly's article in *The Washington Times*, February 20, 1993):

- "A Florida appeals court in March 1991 upheld a drug conviction against a woman charged with delivering cocaine to her newborn baby through the umbilical cord. She was prosecuted under laws designed to punish drug dealers who give drugs to children under 18."

- "A San Diego jury in December 1991 convicted a man of first-degree murder in the death of a 23-week-old fetus. The fetus was prematurely delivered after the man shot a pregnant woman in the chest during a robbery."

- "A California Court of Appeals in 1985 upheld a second degree murder verdict against a former Los Angeles County sheriff's deputy that stemmed from the 1982 shooting death of an 8-month-old unborn child during an illegal early morning raid on a pregnant woman's home."

**■ Saturdays On The Sidewalk**

For years John Marcus has been in front of Hillcrest, SE every Saturday morning trying to persuade women to make the right choice. In recent years he has been joined by Joe Kosloski. A report from the pen of John follows. Now, your editor, of Lutheran per-

suasion, has no taste for an engagement in the ancient iconoclasm controversy. However, the confidence he has in John's spiritual vitality (his love for the triune God and his trust in our Saviour, Jesus Christ) compels him to include John's report, slightly abridged.

"On a typical Saturday morning at the Hillcrest abortion center in Southeast Washington, Joe Kosloski and I are on the sidewalk, praying and urging 40 to 60 young mothers to reconsider their abortion decision. Often, other prayer supporters and sidewalk counselors will help us. Sometimes it seems that we are wasting our time, but prayers are never wasted, so we pray more and harder. Our vocal, arrogant and AIDS-infested (?) opposition cannot keep our prayers from getting through.

"Perhaps once each Saturday, we see a mother change her mind, and keep her baby. A very glorious and joyful moment!! We offer our earthly assistance to the young lady, send our thankful prayers to God, and continue to pray for the others. Some of these 'saves' are truly miracles, as nothing that we said or did could have changed her mind. It had to be our prayers and a miracle from God for the mother to save her baby and protect herself from the horrors of abortion.

"Joe is truly blessed with the faith of a child. He never questions God. He would do anything that he believes God is calling him to do. Joe is constantly adding new prayers to our usual prayers, and he often brings religious pictures and images for us to reflect on. Last Saturday (January 30), Joe had a beautiful image of The Sacred Heart of Jesus that he bought from the gift shop at the Shrine of the Immaculate Conception. On this image, we see Jesus, and his Sacred Heart radiating light beams. His face is a loving, compassionate face, full of concern. Joe leaned this image of Jesus against a tree, and we prayed, and glanced at Jesus' face throughout the morning. As Joe was preparing to leave around 11 AM, he picked up the image, and Jesus' hair had turned gray and white!

"What does this mean? How did it

*continued on page 7...*

**Connie Morella, reprobate Republican representative from Maryland, wants "clinic" blockades to carry**



**federal prison time. "Smiling faces tell no traces of the evil that lurks within."**

# A Little National News

## ...for the radical fringe

We are grieved to report that our Rad Fringe Department has heard very little news this quarter. But, heck, you can't cuss us out, we just report the news as it happens. And it's you folks out there who have to make it happen. Oh, well. Nevertheless, it is well that we take this opportunity to update you on a few of those who have been serving exorbitant time in federal correction institutes as well as some "state joints." But first, this...

■ **Venice, Florida** — Abortuary partially consumed by fire on February 4. Rescue America Newsline reports, "New developments suggest that the fire may have been caused by the abortionist. The mill is one of three owned by Ali Azima... Azima is facing a state-filed 1-page, five-count complaint of malpractice. Florida officials are asking the Board of Medicine to revoke his license." The good doctor was to be facing charges shortly. It is interesting to note that certain patient and financial records are either missing or were destroyed... The abortionist... is no stranger to law enforcement officials. He spent ten days in the Lee County Jail in 1984 following a conviction of negligence when he placed an intra-uterine device in a pregnant woman. In 1985 his license was suspended for a year in Maryland, New York, New Jersey, and Florida following a conviction for failing to adhere to 'acceptable standards' while committing abortion. (Courtesy of Rescue America Newsline. 713-492-8296).

■ **Corpus Christi, Texas** — Ah yes... What an aroma! The Lord's angels hit pay dirt as Reproductive Services bit the dust. A cool \$1 million went up in flames before the dawn on February 17. One completely down; one remaining. The way things ought to be in a city which bears the name of the Lord.

City Fire Marshal Albert Allen said that the cause is "suspicious." Indeed, the ways of the Lord are past finding out.

■ **Portland, Oregon** — During the past year two of Portland's abortuaries were visited by "vandals" (a.k.a. angels). Super-Glue and toothpicks were found jammed into all of the outside entryway lock pieces at the Lovejoy Surgi-Center abortuary. Staff were unable to enter upon arrival, and the killing was delayed for four hours as locksmiths attempted to free up the locks without destroying them. In the end all locks were removed and replaced. The abortuary subsequently invested hundreds of dollars worth of movement sen-

sitive lights for the outside of each entrance.

The Bours Health Center was visited in similar fashion. There was, however, an additional feature. A foul-smelling substance was unleashed upon the carpet, walls, and door leading into the "clinic," as well as a bathroom beside the office.

The Bours abortuary is located in a multi-tenant building. While babies are being butchered on the Bours side of the wall, patrons of the McMennamins Pub are slugging down pints of beer on the other side. This splash-n-dash rescue effort resulted in some loss of business to the Pub as well as the abortuary as bar patrons complained of a vomit-like odor.

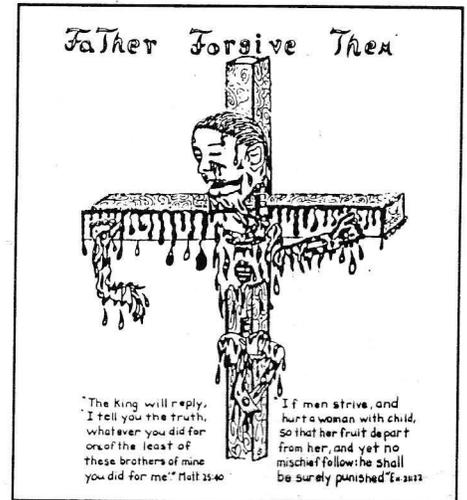
What shall we say about the raining of this putrid substance upon this thousand-pints-of-lite establishment? We know that the "rain falls upon the just and the unjust," and that the righteous suffer together with the wicked when judgment falls at a given historical juncture. But even at that, it is hard to find innocence in the business (and its patrons) which carries on polite commerce next to a child-slaughter house.

■ **Joseph Grace** — We missed Joseph's tenth anniversary of imprisonment last year. Belately, we pay tribute to him now for serving eleven years in a sordid Burkville, VA jail following the burning of the Hilcrest abortuary in Norfolk on May 26, 1982.

Joseph is one of those dear fellows who regularly expects the return of the Lord. Now, to be sure, Joseph doesn't make a lot of money with his prognostications, as someone like Hal Lindsey, (or, say, our own WFSI radio preacher, Harold Camping) by selling books to promote his prophetic imaginings. But he is at least as fervent in his belief in the dates he sets — transitory as they are.

Joseph believed that Jesus was going to return on the 26th of May, 1982. So, he decided that rather than travel to Jerusalem and watch the Lord's foot land on the Mount of Olives, he'd get ready for Him by burning down an abortion clinic. The 34-year-old house painter drove his work van to the Norfolk childslaughter house, put his ladder up to the window, broke it open, poured in the kerosene, and lit a match. It was a \$100,000 divestment of the abortion industry.

False prophesying of the date of our Lord's return is nothing new or unusual. Just five months ago another date went by — the 28th of October. 10,000 members of Korean pastor Lee Jang-rim's church plus another 10,000 under his influence were sorely disappointed when that day passed. Followers of



Art from a Nebraska jail. Greg Adkins, the artist, was converted while in the Douglas County Correctional Center. He has been under the influence of Larry Donlan and other "clinic" blockaders who are doing time for righteousness' sake.

Jang-rim "sold property, left families, quit schools and jobs, and deserted military posts. When the day passed uneventfully, some people attacked preachers..." (Washington Times, November 3, 1992). The most famous date-setter in our own American history is William Miller. His date of October 22, 1844 inspired believers to stand on roof tops in white ascension robes. Miller's influence was strong enough to give birth to a descendant we know today as Seventh Day Adventism.

Plenty of buffoonery to go around among the prognosticators of the parousia. But I say their company is ennobled by the inclusion of Joseph Grace among them. In Joseph Grace we find a man who believed those exuberant preachers who propound a fanciful futuristic interpretation of Revelation and Matthew 24. He is one who also believed those biblical pastors who taught that abortion is nothing less than murder. And he believed that he would have to render an account for his life on earth when he would meet the Savior on Judgment Day.

Here are some of his comments recorded by Stacey Burling in a local newspaper which reported on the outcome of the trial:

"Abortion is wrong enough to warrant the extreme action I took. I think the womb is so unique and sacred that it should not be turned into a place of death... I felt that if the law were right in the first place, abortion would not be legal and there wouldn't be an

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## National News...

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abortion clinic there and I wouldn't have burned it." Simple, honest, frankly spoken truth.

Joseph Grace's life lays bare the hypocrisy of those who say "Lord, Lord" and then reject those who serve Him as Lord. He remains, rejected. Two ten-year sentences were inflicted on him by Judge Fred Martin of the General District Court. They run consecutively, not concurrently, giving him a twenty-year total.

Joseph Grace: Nottoway Correctional Center, POB 488-C58, Burkeville, VA 23922.

### ■ Dennis Malvasi and Cardinal O'Connor

— We haven't heard of a living Catholic Christian more loyal to Church authorities than Dennis John Malvasi. On the evening of February 23, 1987, Cardinal O'Connor appeared on New York's WNBC-TV's evening news program and called for the surrender of the bomber of New York abortion clinics. Malvasi obeyed. He gave himself up the next day.

On the broadcast Cardinal O'Connor called attacks on abortion clinics "completely contradictory to the fundamental teachings of our Catholic faith." He also offered to make a priest available at Police Commissioner Benjamin Ward's office; he even broadcast two phone numbers to contact his aide, Msgr. Peter Finn. He implored this "religious zealot" (as police referred to him) in this fashion: "If you are a Catholic, as your archbishop, it is essential that you do this."

Dennis called Finn, who dutifully tried to carry out his shepherd's will. Finn said the conversation lasted less than two minutes. "I was trying to support his intention (to surrender) as strongly as I could," Finn said. "I didn't want to mess things up." (See the *Daily News*, February 25, 1987).

At sentencing on September 2, 1987, Malvasi declared that he would not burn down any more abortuaries because of his Cardinal's command. "The Cardinal is my shepherd," he told Judge Thomas P. Griesa. "If he tells me I cannot, that's an order. I cannot do it because that would get me in trouble with the Almighty." Simple enough. He had explained earlier that Cardinal O'Connor "is a prince of the Church. If the Cardinal says something and you don't listen, then when you stand before the magistrate in the celestial court, you got problems. And I got enough problems without God being mad at me."

Malvasi did take the opportunity before Judge Griesa to say something: "I only have one question to ask. Is abortion murder?"

"That under no circumstance is in my

province to comment on," Judge Griesa responded. He later observed that Cardinal O'Connor "had respect for the laws of the United States" and asked whether Mr. Malvasi did.

"What the Cardinal says is the word," Mr. Malvasi replied. "If he says not to do it, I cannot do it. That supersedes man's law. Whether it's right or wrong, that's his problem." (See *New York Times*, September 3, 1987).

One thing is clear. Cardinal O'Connor does respect the laws of the U.S. And he has in Judge Griesa a good disciple. Both are skilled in the art of ignoring the law of God when it comes into conflict with the law of Man.

To be sure, the people of God have been encouraged by the public stand Cardinal O'Connor has taken against abortion as well as sodomy. Last June, despite receiving a death threat and amid the obnoxious taunts of pro-aborts, he led a procession of more than 2,500 people to a Manhattan abortion clinic to pray. He faced the evil ones who chanted, "Hey, hey, ho, ho, Cardinal O'Connor has got to go!" and "Abort the Church, abort the state, women will decide their fate" and other unprintable obscenities.

But his message was bent, it seems, to conform with political and NRTL-type correctness. He "stressed one thing repeatedly: that he and the marchers were there to pray, not to argue or condemn" (*Catholic New York*, June 18, 1992). He began his homily that 13th of June, 1992 at St. Agnes before the march by recalling February 1987 when he was asked to appear on television to appeal to the "Mad Bomber" to turn himself in. One of the threatened sites was the very clinic the Cardinal was about to march to.

"He did turn himself in, thank the good Lord," said the Cardinal. "But I had to think of him this morning as I was informed that last night there was a call to the police that if I were with you today, the caller said she would shoot me... It's only illustrative that violence begets violence. We are here in complete peace, with malice toward none and charity to all" (Ibid.)

(Just lovely. Theological and ethical hogwash. But lovely rhetoric, even sprinkled with a little Lincoln-esque language to tickle the undiscerning ear all the better.)

The audacity: to refrain from condemning those who murder their children, and then to condemn those who save the children. Seems things are exactly backwards here.

Cardinal O'Connor condemns the destruction of places in which he believes murder is regularly committed. He said in 1986:

"Recently fifteen sticks of dynamite were found in an abortion clinic, and the press asked me my reaction to those who would do violence to the property of an abortion clinic.



"Clinic" rubble and idle deathscorts in Sacramento. The way things ought to be.

"I've condemned violence publicly, privately, in writing, through the media. I have denounced those who perpetuate violence of this sort. It's an obscenity. It's total irrationality" ("Let's Find Out," *WCBC Radio*, New York, December 21).

Those fifteen sticks of dynamite, together with blasting cap, timer and battery indicated sophistication. Malvasi was a licensed pyrotechnician, a marine veteran who served two tours in Viet Nam. He entered combat at age 17.

Also among those sticks of dynamite an officer found a medal of St. Benedict.

Dennis Malvasi was taken from his home as a child and reared by nuns in an orphanage. He was one of eleven children, not all of whom were legitimate. Returned to his mother at age 14, he lived on the streets of New York's east side (the roughest part, for those of you unfamiliar with the geo-social situation). The Marines, a few years later, was a way out.

The nuns had done their job right. Malvasi did his job right. The Cardinal failed in his. The Cardinal condemned Malvasi in 1986 in obeisance to the press and ridiculed his good deeds in 1992 just to spice up a homily. As Cardinal O'Connor has denounced the righteous deeds of Malvasi, so must we denounce the Cardinal.

Dennis Malvasi was to be released from the federal prison in Fairton, New Jersey on March 4. We honor him for his faithful actions in defense of the innocent and wish God's blessings upon him as he continues in His service.

■ **Marjorie Reed** — On September 15 *The Blade* newspaper of Toledo reported on Marjorie's second sentencing in connection

continued on page 7...

## National News...

continued from page 6...

with the burning of a few neighborhood "clinics":

*Saying she was "morally right, but legally wrong," Judge Nicholas Walinski sentenced abortion rights opponent Marjorie Reed to what amounts to an additional 27 months on top of the 10-year prison term she is currently serving...*

*"That's the best I can do under the law and with compassion," Judge Walinski said.*

By these comments one is forced to conclude by the judge's own admission that he is legally right, but morally wrong in punishing this woman for her morally right actions.

Like the Cardinal, Judge Walinski is also a fine Roman Catholic Christian. Somehow, however, we can find more sympathy for the judge and his misguided actions in

the sentencing of Marjorie than we can for the Cardinal and his condemnation of Dennis. This latter has the primary and divine duty to expound Christian truth and ethics. We cannot expect a civil authority (albeit a Christian one) to hold a higher standard and exercise keener ethical acumen than God's own church authorities. The greater blame falls upon those church leaders who fail to proclaim the truth clearly and consistently.

■ **Judge Margarito Garza**—Ya gotta appreciate immigration. We don't know when Judge Garza's folks first came across the river, but we are glad they made it. This State District Judge of Corpus Christi brings a refreshing spirit to the otherwise stale, "progressive," social experimenting laboratory that courts have become.

An AP report says he:  
*called defendants fools, criticized women in court for living with men they aren't married to*

*and said the Texas Supreme Court "can shove it..."*

*Once, denying a protective order sought by a woman against her live-in boyfriend, he said: "You don't need a protective order, ma'am, and this is not a case for a protective order. You are not married. You want me to treat you with respect, then you tell me you ain't shacking up with that guy."*

But the good judge might be in trouble. The Texas Commission on Judicial Conduct was to meet last December and review complaints that immoral libertines were bringing against this straight-talking magistrate. We hope he is still railing from the bench.

Note: There is hope! If on the one hand we continue to allow God-fearers to cross the border, and on the other hand the present rate of negative reproduction on the part of the Godless continues, we shall eventually overcome. ■

## Reports...

continued from page 4...

happen? The important thing to remember is that it happened because God wanted it to happen. But why? Is this saying that Jesus is so upset about His tiniest brothers and sisters that His image appears to age?

"I am not the type of person that would jump to conclusions, as I have a degree in physics, and have been taught everything is predictable, and can be understood by science. But I have learned that there are no coincidences. Everything is part of God's plan. So I try not to fight His plan, but to go with it. The prayers and the miracles are the only things that keep me going back to that dreaded abortion center."

### ■ Tuesday Afternoon at Hillcrest, NW

Continuing sidewalk counseling sponsored by Catholics United for Life resulted in good news on a January Tuesday afternoon.

An Indian couple took literature from sidewalk counselors and went into the "clinic." Counselors observed from a distance the woman crying and the couple disputing matters with each other.

They came out. They had changed their minds, telling counselors that they were "embarrassed." They explained that they were vegetarians and didn't even believe in killing animals. They said they could not believe that they were at this place.

(Contact Catholics United for Life to join others in sidewalk counseling. Tom

Grenchik, 301-864-8208.)

### ■ Richmond Abortuary

On January 26, twelve Christians including Norfolkans Don Spitz and David Crane were sidewalk counseling at the "clinic." They carried the usual signs with pictures and words of truth.

Kurt Curtis remembers yelling to a couple who drove into the parking lot, "Don't kill your baby!" The couple sat in the car for five minutes and then backed out of the drive way to leave. They stopped and rolled down the window and thanked the Christian witnesses for "reminding me. My wife and I were going to get an abortion. In two weeks I was going to be shipped to Somalia." Then,

holding up the \$250, he said, "I can't save them, but I can save this child. This money is going into a trust fund for the baby."

Curtis recounted another very unusual occasion in which one of the staff members of the abortuary came out and said, "We have a problem. We have a girl who doesn't want an abortion, but her mother says she cannot come back home if she does not do it."

The young woman was a senior in high school who wanted to graduate. Arrangements were made by Curtis for her to stay in the home of a family in his church. An adoptive family was found, which paid for the medical expenses.

The woman had apparently been impressed by her association with the people of

continued on page 8...



Neighborly fellahs wave good-bye. O deathscorts, Where is your sting?

## Notes of Interest...

### ■ Sodomites In The Military

End the controversy. Draft all unrepentant homosexuals. Do not discriminate; conscript also all heterosexual adulterers with same incorrigible disposition. Do not exclude William Jefferson Clinton. Place entire company in the front line of a hot war.

### ■ Elwood The Polygamist (*Washington Post*, January 27)

Right here in wholesome Martinsville, VA. Elwood is a pastor in a church of about 100. At age 44 he added to himself a sixteen-year-old wife. Janice, wife of 26 years, had to make room for the youthful Sabrina. All is copasetic according to the two-timed ladies.

It is certainly not the biblical ideal — David, Solomon, Abraham et al, notwithstanding. And our biblical judgment is that divorce, adultery, sodomy, and abortion deserve more acrimony from a discerning public than does bigamy. Despite our cultural aversion to polygamy, it is never condemned as are these perverse practices.

It is the biblical witness (which has been illumined by the Church's testimony in creed and deed through the ages) which must be our guide.

### ■ Defend Life Lecture Series

Loyola College in Baltimore. Maryland Hall, Room 200 on Friday April 2 at 7:30 p.m.

Dr. Antony Levatino (Obstetrician and Gynecologist) speaking on the topic "From Abortionist to Pro-life Activist."

Free admission and parking. Call 410-296-BORN for national pro-life news (sponsored by Defend Life).

### ■ Alaskan Idiocy

The devil does not discriminate between the sexes when it comes to choosing a judge to delude. Superior Court Judge Dana Fabe ruled on February 9 that it was OK to commit second trimester abortions in places other than hospitals. She said:

*If a high school student in this state has a fundamental right to choose his or her hairstyle, an Alaskan woman must certainly have a fundamental right to choose whether or not to terminate a pregnancy.*

This piece of juris-imprudence was derived from a 1972 state Supreme Court ruling that barred schools from dictating the length of male students' hair.

And judges think their honorable courts to be beyond the contempt of the citizenry?

*continued on page 9...*

## Reports...

*continued from page 7...*

Southside Church of the Nazarene. But the pastor was unsuspecting when he responded to a call from her to visit her in the hospital. He arrived thinking he would be dealing with a decision-making dilemma regarding the issue of adoption.

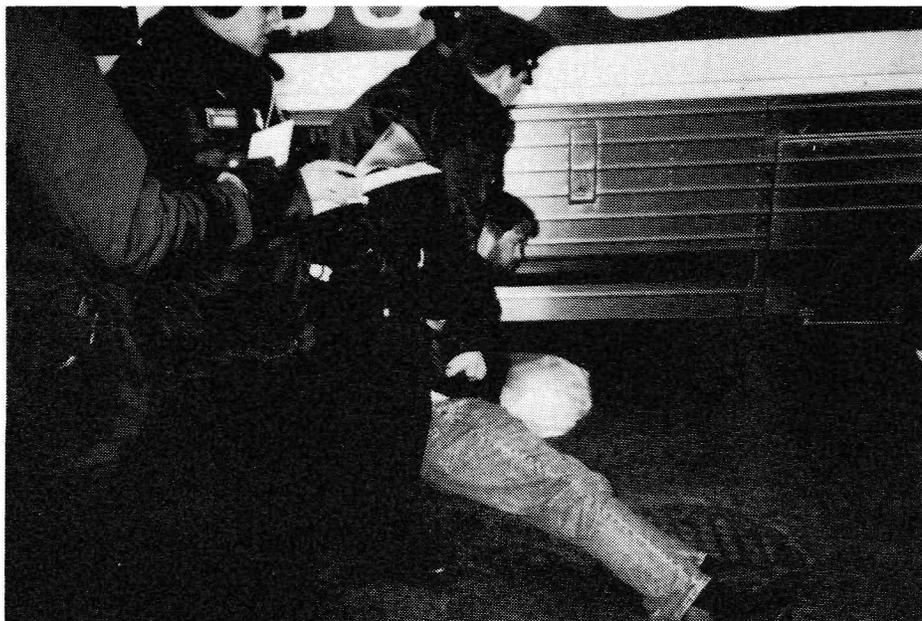
No. After living with the church family for six months and witnessing their authentic faith, she valued it. "I want that," she said.

The pastor related to his church the privilege he had of explaining faith in Christ to this young convert. But, he declared to the church one Sunday, it was not to his credit. It was the work of the people on the street and those who housed this woman.

Kurt Curtis has been able to arrange several private adoptions by simply connecting the needs and wants of people. Contact him through the Pro-life Coalition, 5924 Dalebrook Drive, Richmond, VA 23234 or 804-271-3560.

### ■ The Ass Of Manassas

He lives in a nice neighborhood and represents himself as an ObGyn. But he kills babies. To avoid detection, he put everything in his wife's maiden name. Ah, but his residence is known. Letters have been sent to all his neighbors announcing the fact that their new neighbor killed 950 babies last year, 8,000 in his life time. A "wanted" for murder poster is being drawn up. Regular home picketing will begin in March. Contact LIFE, P.O. Box 2427, Manassas, VA 22110. ■



David Crane, Director of OR Virginia. Undergoing pre-boarding preparations, David gets a free ride.

*On Sale Now... On Sale Now...*

## Bumper Sticker

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Abortionists

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Fifty - \$50.00. Order today. ■

To Order, See Form  
On Page 10...

**Notes of Interest...**

*continued from page 8...*

Who can defend Truth in such a Court without also being a contemnor of the Court?

**Malvasi Released**

After spending a total of 5 years in prison on a seven year sentence, that menace to the peace and serenity of the good citizens of New York was to be loosed upon society on March 4.

Dennis has shown no remorse for burning down a few "clinics." Pray that he continues to withstand rehabilitation. If you would like to send him a token thanks and appreciation, even some start up cash after the extended delay in his career, send it to him at: 2468 Linden Blvd., Brooklyn, NY 11208. (See more on Malvasi in the "Radical Fringe" section.)

**Botched Abortions**

It isn't long before an abortionist, embarking upon his lucrative and sanguine trade, finds himself entangled in law suits. Even though many women, ridden with guilt, opt not to afflict themselves further with court conflict, exposure of their deeds on the public record, and possible public attention, a few do pursue compensation for damages.

Take the name of any abortionist and check the local courts for suits against him. This public information is useful to share with women who are approaching the "clinic" for "professional care."

Locally, Cheryl Richardson has done some good research on the Gynecare Center childslaughter house in Glen Burnie. For information on injured women at the hands of Abortionist Ferrer and other exploiters as well as guidance on doing research, write her at 603 Oakland Hills Ct. #401, Arnold, MD 21012.

**Bombers and Blockaders**

The one who destroys the buildings in which children are systematically and regularly slaughtered is called a "bomber."

The one who stands outside the facility with a sign on a stick is an "activist" or just a "picketer."

The one who sits down and blocks the doors for a few minutes or hours is called by the noble name "rescuer."

Question: 1) Why? 2) Who really rescues children from death?

Answer: 1) Because proliferers are as guilty as others of using terminology which fits their propaganda purposes. 2) All rescue, depending upon which children are in mind: those born today or those born tomorrow.

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**Washington Post**

Michael Weisskopf, on the front page of the *Post* recently called followers of Pat Robertson "largely poor, uneducated, and easy to command." This was, as Joseph Sobran has observed, "not in an op-ed page diatribe, where the splenetic is permissible, but in front-page story, where we expect the reporter to dispense deadpan Facts."

O to be an educated liberal, guiding the benighted into the paths of enlightenment.

**Patriotic Tax Paying**

That is how President Clinton wishes to importune citizens to accept the coming tax increases (*Washington Times*, February 15). It is a "patriotic duty" to accept them. Is it also the patriotic duty of citizens to accept the proposed 37% increase in federal money for

Title X of the Public Health Service Act (family-planning: i.e. clinics which advocate birth control and abortion and also commit abortions)?

**D.C. and Sodomy**

Even in the face of the continuing AIDS scourge, the fools of the D.C. City Council have voted 8 to 5 in favor of repealing D.C.'s sodomy law. The ignoble names of John Wilson, James Nathanson, and Jack Evans are inscribed on the bill as its sponsors. (Are the names of these miscreants also found on the rolls of any Christian churches? Any discipline forthcoming?)

Ah, but take heart! This bill is subject to approval by the chaste and scrupulous U.S. Congress.

Oh well. On the truly positive side there

*continued on page 10...*

**Notes of Interest...**

*continued from page 9...*

were, in fact, Christian voices of opposition: the Archdiocese of Washington; the D.C. chapter of the Baptist Ministers' Conference; Rev. Lee Owens of Clergy, Church, and Religious Leaders United to Uphold Truth; and Rev. Moses L. Jackson of Committee on 100 Ministries.

**■ Operation Rescue and Pacifism**

Pat Mahoney set up shop recently in D.C. under the name Christian Defense Coalition. However, he sometimes speaks for "Operation Rescue" (an extinct organization which has existence only in a mailing list). He is quoted recently as follows:

The Rev. Patrick Mahoney, spokesman for Operation Rescue, said his group "condemns any kind of violence." (*Washington Times*, February 4).

We contacted Pat and confronted him about the fact that his statement contradicted the stated position of Operation Rescue and its resurrected Operation Rescue National (headed by Keith Tucci). He admitted that as a pacifist the statement expressed his own views and not those of ORN. However, he would not acknowledge his recorded statement as one which misrepresented the position of ORN. (Yes, this is confusing, but so are most conversations with pacifists.)

We called up Keith Tucci to hear the ORN position reaffirmed. Keith affirmed it as it has always been: ORN (as with OR of the past) does not condemn the use of force in opposition to abortion. However, ORN's ministry does not include this tactic. ORN does not promote the use of force.

Certainly there are pacifists with firm convictions about the use force who some-

how think they can live them out consistently in the real world. Let such folks follow their consciences. However, we do believe others suffer from the advancement of pacifist dogma. An unborn child, were he to have some cognizance of those serving his best interest, would prefer, we are convinced, to have a non-pacifist nearby on the day of his scheduled termination.

Another who suffers from the advancement of the pacifist dogma is the fellow who languishes in prison for long years after demolishing childslaughter houses. His release date is not brought closer when popular opinion is fomented against him by the spread of statements of those like Mahoney.

In the interest of upholding the dignity of the action of those who sit in prison for using force against the holocaust, we must speak out against their detractors. And as Mahoney has condemned these righteous, we must condemn him.

Mahoney ran for President of the U.S. in 1992. Randy Terry declared on January 23 his expectation to seek a seat in Congress in 1996 and the hope of "transforming these street fighters (blockaders) into politicians" as well. Let them go. But as they depart from the action of blockades and head for the halls of government, let them not denigrate the deeds of those "street fighters" who are remaining on the street or in prison.

**■ Joseph Grace Anniversary**

May 26 marks the 11 year anniversary of Joseph Grace's deed of destruction performed at the site of the Hillcrest abortuary in Norfolk.

He remains to this day in the squalid Virginia prison where you can write him: Nottoway Correctional Center, POB 488-C58, Burkeville, VA 23922. (See the "Radical Fringe" section for more on Mr. Grace.)

**■ Virginia Abortion Statistics**

David Crane of OR Southeastern Virginia provides some interesting statistical analyses. He notes that there has been a continuous rise in abortions each year since records were first kept in 1970 by the Virginia Health Department. A quantum leap occurs in 1973 and 1974 (from 4,564 to 7,136 to 13,594 respectively). The numbers grow annually, though less exponentially from 1979 to the present, except for four annual drops. The drops occur in 1982, 1983, 1989, 1990.

The leap in 73 and 74 occurred for the obvious reason of *Roe v. Wade*. But what about the drops? These four annual drops represent two drops on the graph. And the two are separated by six years. In the first (82, 83) the numbers drop from 30,166 in 1981 to 29,598 in 1983. In the second (89, 90) the numbers drop from 33,637 in 1988 to 32,353 in 1990. (See graph on page 11).

What caused these drops? Crane notes two distinct causes of the first drop. One was the regular sidewalk counseling by an adhoc

*continued on page 11...*

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**Notes of Interest...**

*continued from page 10...*

group called HELP (Help Endangered Life Prevail). These folks were active from '82 until '84. The second cause of the first drop was the action of Joseph Grace in Norfolk, in which he lit a match and inflicted \$100,000 in damages upon the most industrious of abortuaries in the state in May of 1983.

The cause of the second drop was the blockade activity of the Operation Rescue variety. The first year of such activity in Virginia was 1989. (Statistics for 1991 will be available from the Health Department this spring.)

The region in Virginia which enjoyed the greatest reduction in clinic mortalities was the Norfolk area (92% of the drop came from this area. The Hillcrest clinic which had formerly dominated the state took second place in 1989 to Richmond.) It was the Hillcrest abortuary which received the attention of blockaders.

Support OR Southeastern Virginia. POB 9869, Norfolk, VA 23505 (804) 587-8678.

**Excommunicating William Jefferson Clinton**

Time for a little affirmative action here. Having bashed Roman Catholic authorities for neglecting to excommunicate their erring abortophile members who hold offices in government, we now take a moment to inveigh against a protestant Church for its failure to take appropriate disciplinary action against its erring member who occupies the highest civil office in the land. The Southern Baptist Church in Little Rock which retains Clinton on its roster ought certainly to "disfellowship" (the Baptist term for excommunicate) William. And if it won't, the SBC ought to throw that local congregation out of the Convention. Let judgment begin with the House of God.

**Sex Selection Abortion**

Front page article in the *Washington Times* reports world-wide statistics indicating that boys are preferred when abortions are committed for purposed of sex selection. "So many girls were being aborted that since 1987 it has been illegal in South Korea for a doctor to reveal the sex. A similar law has been passed in China." (February 13, 1993).

**CALL**

Collegiates Activated To Liberate Life is a network of collegiates who work to save children. Contact them at CALL, 1605 Monroe Street, Suite 107, Madison, WI 53711 (608) 238-5262.

**Parent Power** by James W. Sedlack

Costs \$8.95 and can be ordered from Sedlack, 7 Hillview Circle, Poughkeepsie, NY 12603. Review forthcoming in future CACN issue. It is all about parents gaining control of the school systems that educate their children.

**Jerky Juries**

They need not be so stupid. (See "Norfolk Oppressors" on page 2.) The purpose of juries is to provide checks against the propensities of unjust judges. It is not the factual matters of a case which requires the scrutiny of citizens. Rather it is the underlying assumptions which the government (either prosecutor or the man in the black robe) holds, which may be in need of review by the citizens. The jury provides for this opportunity, so that when judges or prosecutors, for example, choose to wield trespass laws to punish people who save babies, the whole process can be rejected by jurors and the defendants be found not guilty.

The point is that jurors must not be so stupid as to think that their only purpose is to nod their heads in agreement with the obvious facts of a case. Rather they are to determine whether there is any true guilt and punishment to be assigned even if the facts confirm the performance of a given act. In other words, theirs is the power to determine not only the facts and actions but the criminality of those acts.

For more information on these things: Fully Informed Jury Association, (1-800-TEL-JURY).

**Notes From National Review**

• It's plain Mr. Clinton means what he says — when speaking out of the left side of his mouth." (February 15, 1993)

• "The University of California at Berkeley has found a Berkleyesque way of handling its most prickly problem: Andrew Martinez, the student who has achieved national notoriety by coming to class buck naked. It has suspended him for sexual harassment. We *knew* he was doing something wrong, but we couldn't put our finger on it." (February 15, 1993)

• Alas, the true etymology of "politics": POLI = many;

TICS = ugly, blood-sucking parasites. (Ibid.) (Thank you to a local doctor, Daniel Tausig of Richmond, who demonstrates fine linguistic as well as medical aptitude.)

**Professor Hughes**

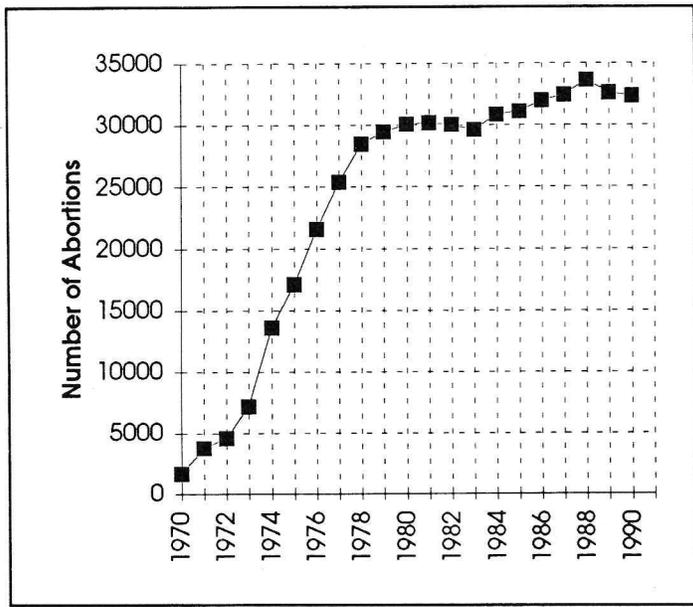
That eminent professor of quaternary studies at the University of Maine, anti-abortion activist, and servant of women in crisis pregnancies (together with his wife, Beverly) says of the bill introduced in Congress by Morella:

"This kind of oppression may create in America the kind of situation that exists in Northern Ireland, an endless guerilla war in which nobody is exempt from bombing or assassination, not even the Prime Minister and the Royal Family. God's judgment of America may very well be one in which those who make the womb unsafe for babies find that they are not safe in their homes either. God is not mocked!"

**Vasectomy**

Men with vasectomies are at an increased risk for developing prostate cancer according to the reports published by the American Medical Association on February 16. Only lung cancer is more lethal than prostate cancer (*Washington Times*, February 17). ■

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