

# CHRISTIAN NEWS

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## — Presidential Election —

### The Democratic Entree

Gov. Clinton said: "I am opposed to abortion and to government funding of abortions" in writing to Earlene Windsor of Arkansas Right to Life on Sept. 26, 1986.

More recently on July 14, 1991, addressing the National Women's Political Caucus in Washington he came out in support of Roe v. Wade for the first time.

A year later after the Pennsylvania decision came down he opposed its middle groundness, declaring, "I have believed in the rule of Roe v. Wade for 20 years since I used to teach it in law school."

Sen. Al Gore said: "It is wrong to spend federal funds for what is arguably the taking of a human life," in writing on May 26, 1987.

Hmpf! As *National Review* opines, "In a liberal culture the man who is philosophically unanchored drifts toward liberalism." And so, in pursuit of political correctness, Gore has seen the light and now supports government funded abortions.

Ah but Gore may have moorings to something after all: not God, but Earth. In his book, *Earth in the Balance: Ecology and the Human Spirit*, he writes that threats to the earth like global warming are such that we must "change the very foundation of our civilization." His solution is to keep on beating the drums for the maintenance of the tax and spend megastate. (Spending, alas, is his forte. The National Taxpayers' Union rated him the biggest spender in Congress in 1989-90. The Competitive Enterprise Institute rated him the Senate's worst enemy of the free market in 1990.) His Global Marshall Plan would cost about \$100 billion a year. Americans would contribute to this crusade by means of raised taxes, of course. The "first strategic goal" of this Plan would be "stabilizing the world population."

Were his fears grounded in fact, the nation might find some sympathy for Gore's

warnings. But a poll of 400 leading scientists conducted by the Center for Science, Technology & Media found that "most climate experts express uncertainty about the scientific basis for the global warming theory." Only 19% of the experts believe global warming is caused by human activities. (See *Insight*, August 16, 1992).

Greg Easterbrook, contributing editor to *Newsweek* and *Atlantic*, writes critically of Gore in an article titled "Green Cassandras"

than with those creatures stamped with the very image of God? He has substituted worship of Earth for worship of God, as all idolators are inclined to do. St. Paul's words come alive: "They exchanged the truth of God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever" (Rom. 1:25).

There is, indeed, a CULTure (a religious) war. On the one side are Christians who follow the God of the Bible and believe that a Kingdom has come, that its Ruler is the same Jesus of Nazareth who died, rose from death, and is seated in heaven ruling with the Father; the One who will come again and judge all nations. They believe that all nations ought properly to be in submission to this King and His Law. They are citizens of what Augustine called the "City of God." On the other side are those who deny that this King Jesus has authority to rule at this time; believing rather that this age is ruled by Man and that his law is final. Those citizens of the "City of Man" are blown about by the current of popular doctrinal winds.

Gore sees the conflict and writes in his book, "we now face the prospect of a kind of global civil war between those who refuse to consider the consequences of civilization's relentless advance and those who refuse to be silent partners in the destruction." (Gore would harmonize well in a duet with Jesse Jackson's tune: "Hey, hey, ho, ho, Western Civilization's got to go.")

The political focal point for the City of God at this hour is the preborn child. The political focal point for the City of Man is the earth. Citizens of the City of Man deny any divine mandate given to man to "be fruitful and multiply and subdue the earth." Having rejected God, they embrace Earth and wish to protect their Mother God from invading hordes of humans.

*continued on page 2...*

### In This Issue...

- Presidential Election ..... 1
- Jurisdiction ..... 2
- Area Reports ..... 3
- Back To School ..... 5
- Editorial Policy ..... 5
- A Little National News ..... 6
- Notes of Interest ..... 8

(*New Republic*, July 6, 1992), saying that Gore's "environmental oratory is out of control." Particularly apropos of Gore's abandonment of the unborn in favor of alarmist preoccupation with Earth is his comparison of Earth violators with the Nazi abuse of Jews. In a 1989 opinion column for the *New York Times* titled "An Ecological Kristallnacht: Listen," he compares the Earth's condition to beginnings of Hitler's war against the Jews: "clouds of a different sort signal an environmental holocaust without precedent."

Why is Gore more concerned with Earth

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**...see page 10 for details!**

# Jurisdiction: God, The State, And You

What authority has the federal government over citizens of the various States? (Is there any meaning left in the Tenth Amendment?) What authority has the federal government to issue injunctions against interference with abortion clinics located inside sovereign States? (The Supreme Court will be addressing this question again in a re-hearing of oral arguments this fall in *Bray v. Alexandria*.)

What authority has the federal government over the Churches of God? May the federal government regulate a church's ministry by subjecting it to building codes? (Perhaps a trifling matter while the government remains friendly). May the federal government restrict the church's ministry by denominating portions of it as "political"? (And if one argues for the legitimacy of such state intervention, the critical question is: By what standard?)

And if the state has no standard but itself, no God of the Bible to which it submits itself, no Christian faith to defend, what shall the churches of God do to be "recognized" and endowed with "tax exempt status"? Shall churches grovel along with all the other cults to be "recognized" by amassing various "documentation" to satisfy IRS definitions of "church"? And shall the pastor stand in the pulpit with the Bible in one hand and the IRS code in the other to be certain that his message from God does not jeopardize the church's tax-exempt status?

Who shall determine the mission of the Church? Congress or the Scriptures? And if there is a legal problem, will a church surrender the Scriptures or its tax-exempt status?

It is not always the deChristianized state usurping authority; rather the churches commit the sin of ceding it. We speak regularly of husbands abdicating authority to wives, leaving families out of order. We need also to recognize that the church must stand under God and not cede its authority to the State.

A year ago we started a school. No building, no teaching staff, no certification from condom-distributing boards of education. It was a small school of five children.

Although they varied in age from 10 to 12 they were taught the same materials in the same classroom and performed excellently on the Stanford Achievement Test at the end of the year. Following an attempt to advertise resumption of instruction this fall, I was contacted by the Maryland State Board of Education, which politely inquired about the school's legal status. We have deigned to answer questions regarding our school which exists as a ministry of our church. The Board represents that it can refer others to us when it receives inquiries.

Serious jurisdictional issues are at stake for churches in our day. Do we cede authority to the state by answering questions? Are we thus submitting the school, the church, the ministry for approval by the state?

Issues of jurisdiction must be clarified. When we are commanded to "render unto Caesar," we are not commanded to render all. We are to render what is "DUE" him, not whatever he asks. The church is not his, nor is our children's education. ■

## Presidential Election

*continued from page 1...*

It is fitting that a dope smoking, draft dodging, flip-flopping adulterer take for his running mate a Malthusian, Earth-worshipping, Chicken Little. They make a great pair and though they will do the nation no good and quite a lot of harm, they are just the leaders that an idolatrous abortion-tolerating nation deserves.

### Enter the Alternates

The campaigns of Pat Buchanan and Ross Perot, while unsuccessful, may well prove auspicious. Capitalizing upon the anti-incumbency sentiments which were recently fueled by the House Bank scandal, these candidates offered choices outside the "establishment." (Indeed, we need something otherworldly.) The public's thirst for an outsider is not quenched, but, in fact, will grow as economic troubles increase. A lesser known option is Howard Phillips and his U.S. Tax Payer's Party.

SB 162

## Bumper Sticker

By the skins of our noses we have been able to produce the fine bumper sticker which we have been advertising (see page 8). We hope it will serve you in your proclamation of the whole truth regarding God's standard for the societies of the world He has made. Christian law, as espoused by God's people who hold forth His Law/Word for the good of all, includes God's standard of justice, viz. capital punishment for capital crimes.

We offer now a second bumper sticker designed for the defeat of SB 162. Here it is:



Bumper stickers are read by thousands of people. Put the word out!

One - \$3.00, Five - \$10.00, Ten - \$15.00, Fifty - \$50.00. Order today. ■

A new political party may be the needful course for reconstruction of our society upon a biblical/just foundation. Just as the GOP came into existence as the Party of Lincoln in answer to the crisis which slavery brought, so another party (disciplined and principled enough to expel violators of its platform) may emerge from the exigencies of the abortion issue. ■

■ CAPITOL AREA ■

## CHRISTIAN NEWS

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# Area Reports...

## ■ Picketing An Abortionist's Home...*By Cheryl Richardson*

On August 4 a small group of "radical" proliferers gathered in the community of Berrywood (Severna Park) to expose a local abortionist to his neighborhood (See the front page of *The Capital*, August 5). Since 1986 Dr. Ferrer has resided at 192 Berrywood Drive. He has been for a decade the co-owner of Gynecare. And he has apparently enjoyed the prestige of a prosperous medical doctor in the eyes of his fine neighbors.

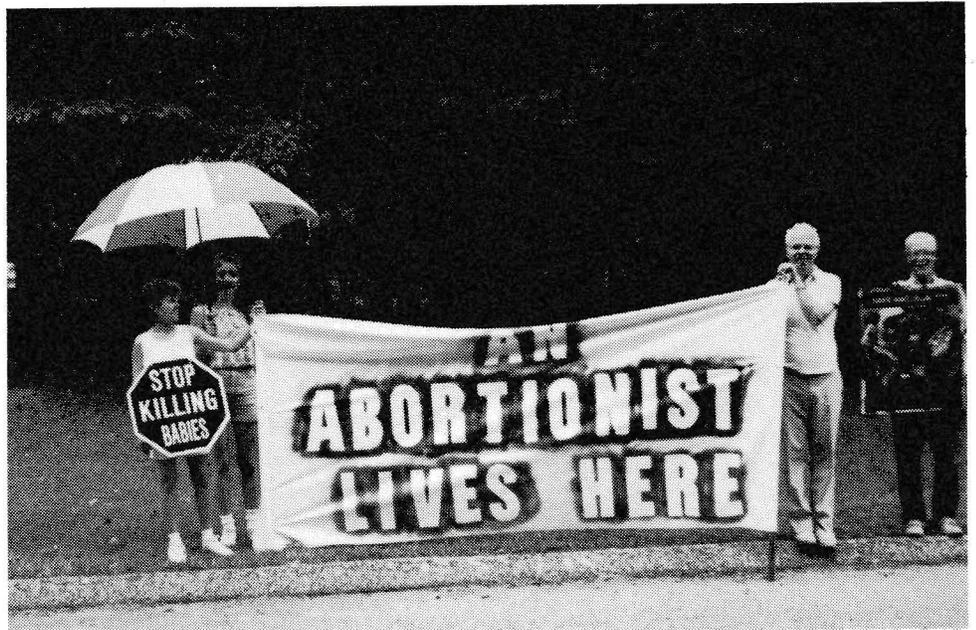
No more. The neighbors know now what manner of man lives next to them. They will now be accountable to God for this knowledge. Will they approve or shun him?

One may ask, Is it right to disturb a man at his place of peace, his home? Is this acting in Christian love? Are we invading his privacy? I have asked myself the same questions. It was while imprisoned in Buffalo in April for blocking "clinic" doors that I was convinced of the rightness of such visitations at the homes of abortionist citizens. Does not the Holy Spirit use human vessels to convict sinners of their godless deeds (John 16:8)? Exposing one who makes his living by killing babies is a task worthy of our time and energy. Real love for the soul of Dr. Ferrer means exposing his deeds of shame so that he will repent. We pray for Dr. Ferrer to be saved even as we seek to deliver his victims from death.

And what about exposing the neighbors to their duty to shun him in his unrepentant condition? The neighbors need also to be called to account, to be called to repentance. They stand guilty before God, but now they know their own guilt and can repent for having overlooked the wicked deeds performed by one of their own community members.

When we walked through the community, we were silent. We simply carried pictures of the human carnage produced by the likes of Dr. Ferrer. The pictures were objected to by some of the residents. And Dr. Ferrer had the audacity to say they "shock the sensibilities of children." When reporters asked me how I could let children see them, I said, "If it is so horrible to look at them why are we permitting it in this country?"

We, as Christians, should be ashamed that we should have to hold these pictures. We have let the killing go on too long. It was the reality of these pictures that moved me to come out publicly in behalf of the preborn.



*The home of Abortionist Julio Novoa on Berends Road. Christians picket his work place every Wednesday from 4:30-6:30 pm; Greater Baltimore Medical Center on North Charles Street.*

The fundamental issue is really one of devotion. Do I really want to be used by God in whatever way He chooses? I was inspired in Buffalo to greater involvement. The first place of duty for my service to God is my own neighborhood. Gynecare abortuary is located within my sphere of influence. And, disgracefully, it is located in the midst of thriving churches of the Lord Jesus Christ. Brethren, this ought not to be! And it need not be. I believe God pours forth His anointing and implements His plans as we yield to His call.

There were positive responses in Berrywood. One neighbor suggested we continue the picket line down another street so others would know why we were there. The truth was revealed in Berrywood and we pray our prolife activities will work for God's glory, the babies survival, and Dr. Ferrer's repentance and salvation.

*(Cheryl Richardson is a member of New Covenant Church in Arnold).*

## ■ Project Rescue Report...

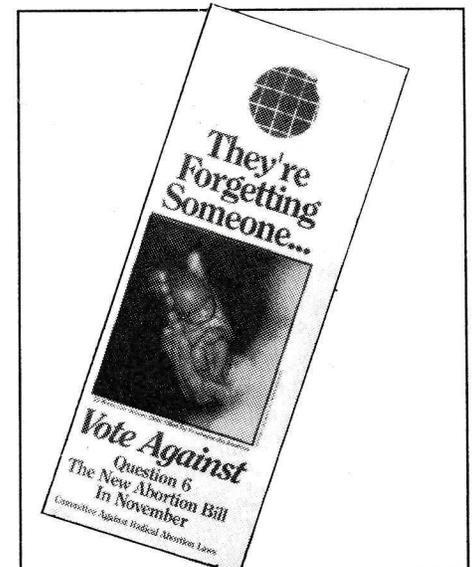
*In recent months the efforts of PR personnel have been devoted to defeat of SB 162. Hence the dearth of action reported herein. We present a report on CARAL on page 4.*

• Christian youth blockaded abortion clinic doors at Prince Georges Reproductive Health Services on Riggs Road on June 13. Upon reporting to Juvenile Services on July

22 to answer with their parents for their "trespass" charges, all received a "reprimand" and were not punished further.

• Third Annual Prolife Picnic was held on August 22 at Rob Bart's Farm near Baltimore. Encouraging reports were delivered

*continued on page 4...*



A picture of this CARAL door hanger appeared on the front page of the *Prince George's Journal*. The reverse side informs the reader that SB 162 will permit a child to be killed for any reason before birth. Call CARAL for more fliers and support the work (301) 464-0108.

**Reports...**

*continued from page 3...*

by young and old who had participated in the recent Buffalo, Baton Rouge, and Milwaukee rescues. Otherwise, swimming, eating, the sounds of music, and conversation were indulged in. Thanks again, Mr. and Mrs. Bart!

- Civil suit against "clinic" blockaders is wrongfully decided (See Mike Colvin's report below).

■ **Hillview Closed: Another "Clinic" Bites The Dust!**

No, this one didn't go up in smoke (for good news of that sort, see the "Radical Fringe" section on page 6). Hillview in Suitland was the notorious site where the maiming and killing of women had been publicized. *60 Minutes* reported on this "clinic" on April 21, 1991. We reported the response of Project Rescue and Catholics United for Life in calling for regular pickets of Hillview (CACN, June 1991). Why it took a year for this double death camp to close is a question for you to ask the Maryland Department of Health and Mental Hygiene. You would want to address questions particularly to the cover-up expert, Secretary Nelson Sabatini (See CACN, March, 1992). The bad news, as George Yourishen (of Forestville Pregnancy Center) reminds us, is that there remain NINE other childslaughter houses within eight miles of FPC. (This racist concentration of "clinics" in a primarily black neighborhood is not reported by proabortion big media.)

In the meantime, support FPC at 7610 Pennsylvania Avenue, Suite 104, Forestville, MD 20747.

■ **SB 162**

The effort to defeat the radical abortion law (SB 162) continues. CARAL (Committee Against Radical Abortion Laws) has been busy on several fronts. 1) Radio spots have been purchased on Christian radio stations with more to come depending upon finances. 2) A quarter page ad was placed in the Washington Times. 3) Most significant was a door hanger depicting an aborted "Baby Tia" (distributed door to door to about 100,000 homes so far), which included information on the radical character of SB 162. As Chairman Kip Gannett continues to stress, "Don't be deceived by this bill. It is about the removal of the 1968 law's prohibition of abortions after 26 weeks. This law is about late term abortions. It removes criminal

penalties for abortions for ANY reason at ANY stage of pregnancy." The door hanger generated much needed exposure of the dubiety of SB 162. Numerous articles and letters to editors appeared in all area papers including a front page large picture of the flier with the aborted Baby Tia on it (*Prince George's Journal*, July 3).

The VoteKNow Coalition issuing Anne Arundel County regarding the language to appear on the referendum. It has also produced a video which reveals the many faults of SB 162. (301-621-3550).

We urge your support of CARAL (3262 Superior Lane, Suite 208, Bowie, MD 20715. (301) 464-0108).

Remember: Vote against SB 162 on November 3.

■ **Federal Injunction**

Three federal injunctions were issued in 1989 prohibiting specific organizations and individuals from blocking (or encouraging others to block) passage to "clinics." The three were issued from Judges Ellis, Oberdorfer, and Northrop from each of the federal districts of Virginia, D.C., and Maryland. Only the one from Virginia (known as *Bray v. Alexandria*) is presently before the Supreme Court.

On July 17 petition was made by the originators of the injunctions (NOW et al) to the D.C. judge to hold various persons in contempt following successive rescues. The list of alleged "contemnors" includes formerly named local defendants Clifford Gannett, Michael Bray, and Mark Dubioski. Added to that list and accused by NOW of contempt is Mike King, organizer of Life Chain in Maryland (See CACN, Sept., 1991).

This perversion of justice is brought to the U.S. courts by a degraded law firm in D.C. known as Covington & Burling. Pray God's judgment on these reprobates (cf. Psalm 35).

■ **Republican Jubilee...**

Was held at Senator Bill Brock's house in Annapolis on August 23. A refreshing alternative to the potpourri of perversity one would find at a gathering of Democratic candidates. Nevertheless, no mention was made of God other than occasional godblessyous politely uttered by some of the candidates. We have come a long way from statutory prohibitions of blasphemy to voluntary refraining from mentioning the God of the Nation.

■ **Civil Suits by Mike Colvin**

A recent civil suit resulting from a 1990 rescue in Anne Arundel County resulted in a jury finding that six rescuers were guilty of

harming a "family counseling" business that operated across the hall from a Glen Burnie abortion clinic. There were several unusual aspects to the whole affair.

The rescue itself, which took place in May of 1990, resulted in the arrest of over 100 proliferers at the Gynecare abortion mill in Glen Burnie. A small portion of those arrested went on trial a few months later, and the judge in that case ruled that the prosecution had not shown that the people arrested had been guilty of anything. The police records were sloppy and no reliable witnesses were available to testify to any illegal acts by any particular person. When the Anne Arundel prosecutor's office saw this debacle, they declined to prosecute the rest of those arrested, and their cases were dropped.

In an unusual move, another tenant of the Patriot Plaza office building, the Family Alliance Counseling and Education Center, chose six names from the list of those arrested and filed a civil suit for damages, claiming that there had been "tortious interference with contract," i.e. that the rescuers had prevented them from doing business with clients who had been scheduled to receive counseling that Saturday morning. Some questions that were never answered during the course of the trial were: Why did the plaintiffs choose only six proliferers to sue? Were the six chosen truly at random, as the plaintiffs claimed in court? Was there any relationship, either official or unofficial, be-

*continued on page 7...*



*On the Hill. Jay Sekulow, lead attorney in Bray v. Alexandria, along with two students from Reformation Middle School. Sekulow testified before a House Judiciary Sub-committee against HR 1703 on May 6. He shared a panel with Joe Scheidler, Michael Bray, and others.*

## Back To School Perspectives

John Milton wrote not only *Paradise Lost*, but numerous other prose treatises. *On Education* was published in 1644. It is one of his most provocative and popular essays. Modern readers, however, find his proposals preposterous. Compared to today's system, his seems impossibly rigorous. Thomas Hartmann asks rhetorically:

*How can a twelve-year-old boy learn a foreign language (Latin) and begin reading classical texts within one year? How can he in the next three years, acquire a working knowledge of several more languages (Greek, Hebrew, and — in his spare time — Italian)? How can adolescents bear a fixed plan of studies from morning till evening for six days each week and then study Scripture in Greek on Sundays? (THE PROSE OF JOHN MILTON, Patrick, ed., New York, 1968, p. 220).*

Those familiar with Renaissance education are not so surprised by the rigor Milton recommends. And it is helpful in this time of upheaval in educational methods (particularly the inclination toward

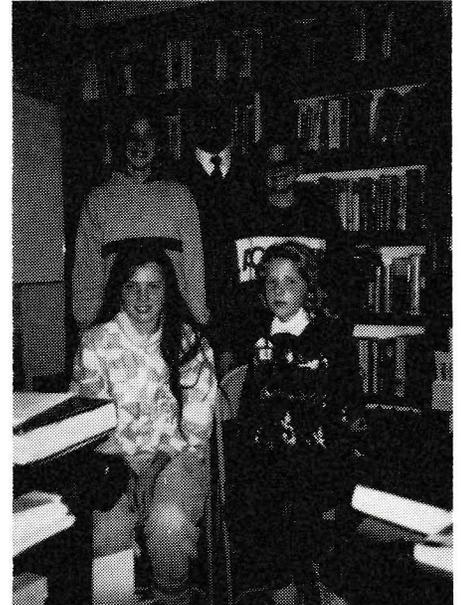
laxity which infects some in the homeschool movement), to consider what has been required of children in the past.

Milton was a true "Christian Humanist" whose goals in education are as follows in his own words:

*The end then of learning is to repair the ruins of our first parents by regaining to know God aright, and out of that knowledge to love him, to imitate him, to be like him, as we may the nearest by possessing our souls of true virtue, which being united to the heavenly grace of faith makes up the highest perfection...*

*I call therefore a compleate and generous Education that which fits a man to perform justly, skillfully and magnanimously all the offices both private and publike of peace and war (Ibid., pp. 230, 232).*

We need to judge our curricula and methods of education by comparing them not only to contemporary styles, but also to styles of the past. ■



Reformation Middle School in Bowie. Room for four more. Eighth grade level (ages 11-13). Call 301-262-5267.

## Statement Of Editorial Policy

Several Christian friends have expressed dismay that the editors of this journal dare to criticize other churches for their behavior. In particular, in recent issues we have called on the Catholic bishops to look more closely at the scandal caused when public figures like Senator Barbara Mikulski champion the "right" to kill unborn children and continue, so far as any outside observer can see, to remain in good standing with their church. There are two issues that need to be addressed: Why criticize anyone at all? Why pick on Catholics?

In answer to the first question of why we criticize other Christians (sometimes posed in the more pugnacious form of "Who do you think you are, etc?"), we respond, "So things can improve." Surely there can be no disagreement that it is a bad thing for the church of Christ to be brought into disrepute. The editors of *Capital Area Christian News* are both pastors, and we would not resent having an outsider point out to us if we were derelict in our pastoral duties. We do not know who Barbara Mikulski's pastor is, but it may be that some of our readers know, and it may be that they care enough to talk with the man about this issue. It is our hope that

good can come out of our comments. We did not make them simply for the sake of registering a "gotcha" or pretending to be holier than thou.

And why did we single out a Catholic for our comments? The answer to this question gets rather complicated, but the first thing that needs to be said is that we admire the Roman Catholic Church for two characteristics in particular: unlike most other churches, the Catholic church publishes clear moral teachings, based on Scripture; in addition, unlike most other churches, the Catholic church recognizes and practices (however inconsistently) real church discipline, including excommunication, when appropriate. This is in stark contrast to the appalling wishy-washiness of most Protestant denominations that stand for nothing and are incapable of being scandalized by the dissolute behavior of their "members." The sad fact is that we would be wasting our breath aiming critical comments at the United Church of Christ or the United Methodists or the Evangelical Lutheran Church in America, because they just don't care.

Our Catholic readers should take heart, for our intention was never to single out the

## Indiana Joneses

(Sung with a Dylanian drone)

You can find the bones  
of Caiaphas  
Under the ground  
Might find the head of  
St. Paul  
If ya look all around  
But you'll never find  
the body o' Jesus  
Anywhere at all

Church of Rome. We intend to be equal opportunity critics, and perhaps the other Senator from the Free State (Paul Sarbanes) deserves a pastoral visit from whoever in the Greek Orthodox church is charged with the care of his soul, because his hands are just as bloody as Ms. Mikulski's. ■

## A Little National News

...for the radical fringe

■ **Morgentaler**—Wereported with glee the May 18 demolition of one of Morgentaler's notorious abortuaries last issue. (We were sure a picture of the "clinic" had appeared on the cover of the July issue of *Life Advocate*, but we were informed by someone in the know that it actually was not a "clinic" that was destroyed. No, it was a product of construction.)

But much to our dismay we have been reading the follow-up nincompoopery in the publications of the Campaign Life Coalition of Toronto. The editors were embarrassed by this forceful intervention. One Annette MacDonald wrote in *Vitality* (July), "I have been accused of a lot of things as a pro-lifer, but I found the allegations that the pro-life movement was involved in this anti-life activity the most difficult slander to cope with." In a joint press release, Jim Hughes of Campaign Life Coalition and June Scandiffio of Toronto Right to Life issued "in unqualified and categorical terms our total opposition to, and condemnation of all acts of violence which cause, or risk, harm to human life and limb—including the bombing of the Morgentaler abortuary."

(What a bunch of reputation-worshipping, baby-betraying, public opinion mongering, constituent-stroking, radical pacifist phonies.)

Now the August edition of *Vitality* moved in the direction of redeeming itself (though long years of penance remain). Louis Di Rocco reviews a biography of Morgentaler written in French by Sylvie Halpern (published by Boreal). Morgentaler, the foremost abortionist of Canada and the most renowned champion of legalized abortion in that country is a survivor of the holocaust. He is a self-proclaimed secular humanist who says, "My non-belief was reinforced because I saw Evil incarnate without God intervening. If there were an all powerful God, who knows all, He wouldn't have permitted Auschwitz." (Hmm. I suppose a Canaanite survivor of Jerico might have thought similarly. But atheists and idolators find many ways of excusing themselves from submitting their lives to the Messiah.)

His biographer adores him as a progressive and wanted to know the "secret of his passionate rebellion" and "how he came from one end of the world to give lessons in law, justice and morality to a quiet society which wasn't looking for it." She quotes this man who admits to committing 10 to 15 abortions a day: "I love children. There's nothing more

beautiful than seeing a child, one's child grow up. A child's smile is one of the most beautiful things in the world."

Yes, and this champion of justice always wanted to do something great. He says, "It's true, one of my boyhood dreams was to become famous. I was convinced no one could lead the battle in my place. I was sure no jury would condemn me. I'm not finished. I will open one (abortion clinic) in Saskatchewan, New Brunswick and Prince Edward Island."

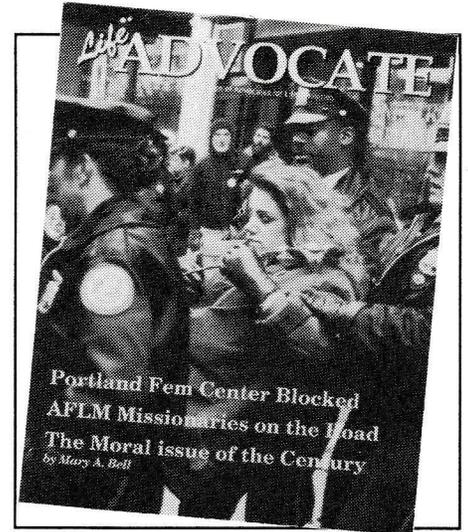
And may God strengthen, protect, and guide those who seek to stop this man and his holocaust.

■ **June 6**—Redding, California. \$70,000 in damages was exacted from a Feminist Women's Health Center by means of a fire. Abortion profiteer Dido Hasper who directs several such "clinics" in Northern California said the "devastating" fire could mean that the clinic remains closed. Hasper said the building was insured but that it would cover only two-thirds of the costs of repair and replacement of tools of the trade. In a show of their sincerity in condemning the act, local prolife groups took up a collection to rebuild... (Just kidding.)

This was the third fire to lick this facility in two years. The first in October of 1989 was of human origin. Apparently some over-worked angel allowed the fire to go out before much good was accomplished. The second in July of 1990 caused \$30,000 and was ruled to have been caused by a defective electrical fan. At last, a victory (Praise the Lord!) This abortuary had been misguiding 70 women and killing 20 babies every week. No injuries or deaths... anymore.

■ **June**—Toledo, Ohio. A person (or persons) — whether human or divine, we know not — of putative humorous disposition placed an extraordinarily odoriferous chemical in two local abortuaries. This distasteful act interrupted the trading in human flesh for numerous hours. Both Toledo Medical Services and Women's Clinic (the two aforementioned abortuaries) cried out for the police and the fire department or anybody who could give them relief.

Bill Burkett (no relation to Larry), senior environmental specialist for the city said preliminary tests identified the chemical as n-Butyric acid. Toledo Fire Deputy Chief Robert Schwanzl calculates that someone climbed up on the roof, punched holes in the ventilation system and poured a pint to a quart of



For the best in national prolife action news, subscribe to *Life Advocate*, P.O. Box 13656, Portland, OR 97213.

the nasty stuff inside. Insulation, ceiling tiles, carpets, and furniture will have to be replaced, according to Burkett.

The event may prove to be the cause of a great schism in the prolife movement. Is this "violent" or "non-violent" behavior? Shall the local Right to Life chapter endorse or condemn it? Stay tuned of the continuing drama of Christians fighting the holocaust by honorable means.

■ **August 1**—Portland, OR. It was a lovely Saturday morning and all the kind and gentle citizens of Portland were nestled in their bedrooms after a hard week's work, dreaming about the leisure of the weekend. But out at the Lovejoy Surgicenter in Northwest Portland where babies were scheduled later that morning to die, there arose a clatter. (Ah, but not as much as some men and all the angels would have enjoyed to hear.) Only \$2,500 to the roof.

Now, perseverance is a virtue which the Lord wants to teach his people. The previous effort was a little more respectable, admittedly (\$30,000 in May of 1990.) But you can't always have improvement. Just like business cycles, there are slumps. We just have to press on and do the right thing, knowing that the Lord is faithful to guide and give us strength.

■ **August 10**—Medford, OR. Sorry. No special news for you fringe folks on this town. (But you might savor the old news reported by the *Mail Tribune* on the Ashland

*continued on page 7...*

## Reports...

continued from page 4...

tween the abortion mill and the counseling center (they admitted in court that they do cross referrals of clients)? One question that was answered in court was this: Is it possible for six people who have never been introduced to "conspire" to commit an illegal act? The answer to that question, under Maryland and common law, is yes.

After several postponements, the actual trial took place on June 2 and 3 in Anne Arundel Circuit Court. The defendants, George Reagan, Margaret Petruzzo, Irv Leonard, Catherine Kersse, Bea McComas and Mike Colvin, were represented by Dan Bartolini and Rick Martel, two lawyers who have done other *pro bono* legal work for pro-life clients. All six defendants testified that they had never heard of the counseling business and had no knowledge that it was a tenant in the same building with Gynecare. The defendants also testified that those who were actually blocking the two entrances to the building were a loud and well organized group of pro-abortion zealots.

A very interesting aspect of the case was that, very early in the proceedings, the judge ruled that no punitive damages would be allowed, and that only actual damages of \$1,400 (the amount of the lost counseling fees for that morning) were at stake. Given the fact that the plaintiffs had already spent many times that amount in legal fees before ever going to trial, one has to wonder just what the motivation was for bringing suit against the six proliferers, and for continuing the suit long after they knew they would finish "in the red."

Everyone present at the trial agreed that the judge's instructions to the jury were the critical factor in the outcome. The judge made it clear to the jury that it made no difference that the state had not convicted the defendants of a crime; they might still be held liable of the "wrongful act" (which apparently consisted in getting arrested!). The jury apparently agreed with the plaintiffs' argument that the rescuers were negligent in not finding out what other businesses might be open in the building that Saturday morning. The verdict was guilty on all counts, and the six defendants split the damage award of \$1,400 equally.

A very interesting question to ponder in the aftermath of this case is this: Why don't we see more civil suits brought by the abortionists themselves? If someone wants to go to court and claim that proliferers damaged his business, why this indirect approach? After



Baltimore: Picketing (bearing witness) at Planned Parenthood on 610 N. Howard Street every Saturday at 9:00 am.

all, most proliferers are truthful folks and would cheerfully testify that they did indeed want to save the babies and prevent the abortionist from making his blood money (notice that there is no fifth amendment right not to testify in a civil proceeding — unlike a criminal case, if you are put on the stand and asked a question, you must answer it, unless your conscience tells you that a lie is the

lesser of two evils). My theory is that the abortionists do not want their deeds dragged into court. With proliferers waiting to call in expert testimony about the bloody details of their business, it is very unlikely that a jury would have as much sympathy for a hired killer as for a group of social workers. ■

## National News...

continued from page 6...

"clinic" demolition (\$225,000) of April 11.) The *Tribune* reports that the investigation will be stepped up with "a series of interviews of people with any connection to the clinic."

What a sad thing. He was delivered up by a friend. And His people are also delivered up for His sake (cf. Lk. 21:12). It is hard, indeed, to be betrayed by a friend (cf. Ps. 55:12f.)

There is a simple question every Christian involved in any way in the pro-life movement should ask himself: "Is it right to cooperate in with those who are pursuing the rescuers of innocent children?" What is the proper posture of a Christian who loves God and respects civil authorities? Tantalize yourself with the ethical question and then be prepared to sweat when the real confrontation comes your way. But in the end, Do the right thing. ■

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# Notes of Interest...

## ■ Looking For A Few Good Churches

What is a "good church"? In any given time or place the means of identifying such a church will be shaped by the great challenges of the day. The great churches of China today, for example, are those underground "house churches" which remain true to the Scriptures in contrast to those registered (Three Self Patriotic) churches which have made themselves servants of the state. We could speak of the robust Catholic church (and the particular parishes) of Poland which stood ever at variance with the atheistic claims of the communist government. We could think of Methodist and Quaker churches which resisted slavery in our land.

And today, with regard to the abortion holocaust, the Roman Catholic church again stands out as that long standing opponent of this evil. Protestants and some of their local churches have been seeing the light lately. And it is by considering the response of Christians to this glaring attack upon the Lord of heaven and earth that one can assess the vitality of a local church/parish.

Community witness for the truth (against the evil and for the good) is crucial to overcoming an evil which pervades society. And it is the local church which energizes the neighborhood to purge evil from its midst.

Where are some good local churches in the MD/DC/VA area? (See the next issue.)

## ■ 19 Million... of your federal tax dollars went to the study of cow flatulence.

■ **AIDS...** statistics distorted. The Center for Disease Control (CDC) in Atlanta has redefined "heterosexual transmission" to include all cases originating in Africa and the Caribbean, heterosexual or otherwise. Boosting the public's concern for the spread of the disease among non-sodomite members of society has served to increase sympathy for AIDS sufferers and enabled the diversion of funds from research of cancer and other maladies. (We ought to sympathize with those who suffer the consequences of their sin. However, we ought not to tolerate disinformation for the sake of anyone's agenda.)

■ **John Jay...** in the *Federalist Papers* wrote that Americans were "one united people, a people descended from the same ancestors, speaking the same language, professing the

*continued on page 11...*



Ecumenical youth meeting. The doorway into the killing rooms of Dr. Stave's abortuary on Riggs Road in Hyattsville, Maryland June 12. Photo by Chris Santo.

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# Bumper Sticker

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"What a mean sign!"

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a) Unchristian

b) Uncompassionate

c) Barbaric

However, it is "d) None of the above." It is simple, unadulterated proclamation of God's law. Just as it is Christian doctrine which impels God's people to decry childslaughter, so God's law also inspires Christians to proclaim the just penalty for the same. The Psalmist says:

*"I will speak of your decrees before kings without being ashamed. And I will delight in your commands, which I love... Indignation seizes me because of the wicked who forsake your law." (Ps. 119: 46, 47, 53).*

What proliferates have failed to espouse is the fact that the doctrine of the *imago Dei* is also the foundation for the death penalty. Consider the two-edgedness of this doctrine:

*If anyone sheds the blood of man, by man shall his blood be shed; For in the image of God has man been made (Gen. 9: 6).*

On the basis of this doctrine, killing of innocent human life is prohibited; and the execution of the murderer is commanded. Innocent human life is to be protected; murderers are to be condemned. Capital crimes receive capital punishment.

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**To Order, See Form  
On Page 10...**

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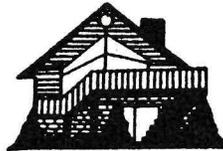
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## Notes of Interest...

continued from page 8...

same religion, attached to the same principles of government..." Yes, let Americanism be attached with Christianity as it was from the beginning. That "same religion" wasn't Islam or Hinduism. Nor was it fundamentalist secular humanism.

### ■ The Polls On Abortion

Here is a good way to summarize what the various polls reveal: "60 per cent of the public would reject 90 per cent of the abortions that are performed under *Roe v. Wade*." (*National Review*, June 22, 1992, p. 48). Smoke on that one for a while as you contemplate debating SB 162 with your neighbors.

### ■ Rescue In The Bronx

September. Contact Tom Herlihy at PNAP, POB 368, Bronx, NY 10475 (212) 379-4329.

### ■ Walks For Life

- Sanctity of Life Ministries on October 12
- Bowie Crisis Pregnancy Center. Eighth Annual on September 26 (301) 262-1330.

### ■ Planned Parenthood

National conference focusing exclusively on the evils of PP sponsored by STOPP, POB 8, LaGrangeville, NY 12540. Sept. 18, 19 in Wilmington, DE.

### ■ Alan Keyes

(Just say No to Mikulski. Make Nov. 3 Abort Mikulski Day!) On October 17 a rally is sponsored by the Keyes campaign: Taxpayer Action Day Rally in Annapolis. Be there! Call 1-800-634-2526.

### ■ Larry Hogan, Jr.

Haven't heard much from him in a long time regarding the subject of childslaughter. But we do know that his opponent, Steny Hoyer, is a political catamite. He is well oiled by the sodomite lobby. Can't hurt to vote for Larry. (Long live the spirit of anti-incumbency! They've been there too long; throw the rascals out.)

### ■ Judy Brown

To speak at Loyola College on Friday, night, September 24. Sponsored by Defend Life of Baltimore.

### ■ National Rescue News

For the best monthly reports in a lively magazine format, subscribe to *Life Advocate*, P.O. Box 13656, Portland, OR 97213.

### ■ Excommunications

What are Church authorities waiting for? McMillen, Mikulski, Morella, and Miller are all overdue for expulsion. And after Archbishop Keeler disciplines these malefactors, perhaps the Republicans can find some inspiration to rid themselves of their platform violating Morella. Throw her out of the Party.

### ■ Framing The Issue

Who said the abortion issue should be argued on the point of Liberty (The Right to Choose)? Rather than Liberty, let's make it a Genocide issue by talking about the unborn as a class of humanity. Or how about a Race issue, since a disproportionate number of abortion victims are black and since the "clinics" are strategically located in places primarily populated by black people. Or, again, how about a Eugenics issue, since deformed people are especially targeted for elimination. Finally, how about discussing abortion as a Totalitarian issue, since communist governments have both outlawed and legalized abortion depending on the exigencies of economic planning.

The Liberty issue was given to us by those who wished to debate the issue in their own waters. Abortion liberalization was the clown on the surfboard of women's rights which itself had hitched a ride on the mighty Civil Rights wave. The clown will drown. He is unfit to swim in the waters of true civil

rights. And true Liberty "confirmed in law," as the song says, frowns upon child killing.

Theologically, the crucial issue is the human life one. Abortion is unmitigated genocide. However, if it is politically astute to argue on other grounds, let it be any of the above which at least uphold a categorical condemnation of child-killing. But let it not be that we succumb to acquiescent argumentation about "parental rights" to *know* about the killing or a woman's "consumer right" to sue her abortionist.

This, again, is our criticism of the Vote kNOW Coalition's public arguments. They amount to tacit affirmation of the abortion status quo with certain family protection contingencies. Communications Director Frederica Mathewes-Green gave further evidence in support of our complaint when she said, the main effect of SB 162 will be to "peel away women's consumer rights." (*Washington Post*, July 30).

### ■ Reformation Middle School

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### ■ Midwives

Here is a useful eight-page newsletter for you home birth types. Published three times per year at the low budget rate of \$3.00 per year. *Life and Birth*, 533 Lake Ave., St. Louis, MO 63119 (314) 968-3452. ■



Mike King, Life Chain organizer, was complained against by NOW for allegedly violating D.C. injunction issued by Judge Oberdorfer. NOW petitioned the court on July 12 to fine Mike and to add his name to the list of other specific persons which includes Kip Gannett and Mark Dubioski.



"NO, NO, MADAM, I SAID JESUS SAT DOWN AND ATE WITH PUBLICANS... NOT REPUBLICANS!"

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