

# CHRISTIAN NEWS

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## Juvenile Sales: "Neutral" On Abortion

It is difficult to preach the gospel and counsel women against committing abortion at the Mason Building in Annapolis. Clients drive back into a private parking lot upon which Mr. Robert E. Mason (owner of the building in which Planned Parenthood dwells) forbids activist Christians to tread. Only by walking upon the parking lot of the adjacent Juvenile Sales Co. The Toy Place, can Christians offer literature and speak to abortion seeking women.

For several months it was possible to do this. No longer is this the case. It did not matter that this effort to reach these women was taking place BEFORE store hours (there was no interference with business). General Manager John Wagner does not want these life-saving Christians on store property. And as time goes on, his resolve to prohibit Christians from making use of store property grows stronger. On September 5 when the women and children arrived at 8 a.m. to park their cars in the parking lot as has been their custom, the police were waiting with a store manager. They denied even parking on the empty lot.

"We are neutral," John Wagner had said to me when I asked him about the situation over the phone on August 26.

The decision does not even make good business sense. Not only does this posture give support and comfort to Planned Parenthood — a nemesis of the toy business as the chief organization responsible for the decimation of Juvenile's market — it also has the potential to alienate many Christian parents. (As Christians awoken to true horror of the current holocaust, they are becoming less tolerant of "neutrality" regarding so fundamental a moral principle as "Thou shall do no murder.")

It seems to me that many of us suffer certain illusions concerning the moral dimensions of business. Obviously there is such a thing as business ethics. But perhaps we fail to recognize the fact that there is a moral demand upon business beyond the requirement that a merchant not cheat his customer. There is that dictum of Scripture which says, "Unto whom much is given, much is required" (Luke 12:48).

Juvenile Sales has been blessed with property (albeit in Annapolis a piece of real estate degraded by its proximity to the Mason Building). Nevertheless Juvenile Sales could do a good thing and lift itself from the moral mire in which it presently abides through its peaceful co-existence with Mason's house of horrors.

Planned Parenthood has been run out of one location in Annapolis already. After a July 7, 1984 bombing (causing \$19,261.82 in damages) and persistent picketing by Dick Maio, Ed Sparrow, Joseph Bray, John and Mirriam Lademan and others, the impertinent owner, Allan English finally threw the towel in and Planned Parenthood out. But the city did not breathe clean air long before PP once more churned its sordid business back into action on West Street.

There is much that a spiritually awakened citizenry can do to stop child slaughter in its backyard. Some will write letters, some will picket, some will call for the church to discipline its abortion supporting members, some will block access to murder chambers, some will destroy them outright.

As for me and my house we will do many things, but one thing we will not do is purchase any merchandise from Juvenile Sales until this business repents from its cowardly "neutrality" and welcomes Christians to walk upon its empty parking lot to offer literature to deluded and desperate women.

(We pray for better news next issue. Perhaps YOU can make it happen by contacting Mr. John Wagner in Beltsville (301) 937-4560 or the Annapolis store (301) 268-2611. Thank you.)

### AS FOR ROBERT E. MASON

On August 29 I took my daughter with me to Mr. Mason's Sunoco station where he kindly gave us the key to unlock the door into a clean latrine. (Apparently Mr. Mason did not know that I was associated with the Christians in front of his building located one block to the east of his Sunoco station. He does not permit

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Juvenile Sales could welcome the dedicated mothers and others and gratuitously offer use of the property in proper approbation of these counseling efforts.

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# Meet Sam Fatzinger... Wife, Mother and ProLifer

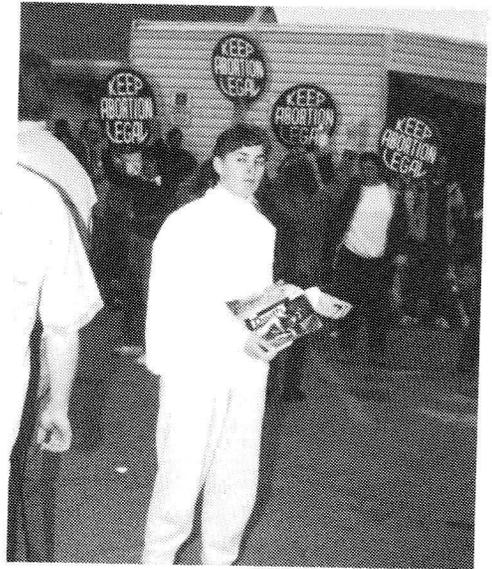
Those who meet Sam Fatzinger for the first time may be in for a surprise, if they are expecting a "Samuel," for Sam's given name is actually Cecilia. She has had the nickname for such a long time that no one calls her anything else now. Sam is twenty-three years old, married to Rob Fatzinger and the mother of Alexandria (18 months) and Joshua (4 months). The Fatzingers own and operate "One in Christ," a Christian bookstore in Crofton.

Sam was a lifelong resident of Bowie, Maryland, before marrying Rob in 1989 and moving to Crofton. She was the youngest of nine children of Frank and Barb Lancaster, but Sam knew from a very young age that she was "special,"

for she was adopted. The Lancaster family belonged to Sacred Heart parish in Bowie, and Sam absorbed the church's teachings about the sanctity of life.

Although Sam had participated in several Marches for Life in D.C., things began to accelerate after she graduated from Bowie High School in 1986. In the year that followed, she took training from the Bowie Crisis Pregnancy Center and stepped right into a volunteer counselor's position [Editor's note: BCPC gets clients of all ages, and it is a good thing that it has counselors of all ages, even teenagers, like Sam was.]

A turning point came in October of  
*continued on page 3...*



Sam Fatzinger in front of Gohari's Mill on 5915 Greenbelt Road. The forces of darkness incarnate compose the background.

## Juvenile Sales

*continued from page 1...*

those little children to use his restroom.) I had a camera in my hand (and may have looked like a reporter) and asked Mr. Mason if he would answer some questions regarding the demonstration in front of his

building. He said he did not want to talk about it but a brief conversation went thusly:

Mr. M: I believe people ought to have the right to do what they want to do.

I: Anything?

Mr. M: Well, not robbing and stealing and killing!

I: The people standing in front of your building say that there is murder going on in there.

Mr. M: Well, the law allows it.

The reply about the Nazis and the Nuremburg trials came and left my mind without finding the passage through my mouth. And our conversation quickly came to a close as Mr. Mason insisted that he did not want his picture taken for the article.

The picture really wasn't necessary. Mr. Mason is a nice guy like most of us. And for most people the business deal with PP might not amount to so much as a blemish on his business reputation. He is a nice guy, just trying to make a quiet, honest, legal living.

No one in Annapolis shuns him. No neighbor points to his shame. He's a regular kind of guy. And in place of his picture I could have placed that of any of the good citizens of Annapolis who patronize his business. All accomplices. ■



Juvenile Sales and Planned Parenthood. What do they have in common?

■ CAPITOL AREA ■

## CHRISTIAN NEWS

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Rev. Michael Colvin

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**Sam Fatzinger***continued from page 2...*

1988. Project Rescue of Bowie had announced a planned rescue for that month. Sam and Rob (at that time her fiance) were like many proliferers, believing sincerely that abortion was wrong and that it ought to be opposed, but having serious doubts about such a radical step as actually going to an abortion clinic to intervene. Shortly before the planned rescue, Kip Gannett, director of Project Rescue, invited Sam and Rob to a prolife Mass at St. Mark's in Adelphi. That sounded safe enough, so they went with some friends. According to Sam, the homily by Father Ryan caused some serious squirming in the pews, challenging Christians to demonstrate their love for their neighbors and put their faith into action.

Sam accepted the challenge and went to Falls Church, Virginia with several hundred other proliferers for the October rescue. It turned out to be a life-changing experience. According to Sam, the reality of abortion never hit her until she saw women with unborn children going in the doors and realized the shattering truth, seen on bumper stickers, "Only one comes out alive." She quickly made up her mind that, for her, the battle front to fight the good fight was at the abortion clinics themselves. Sam became a regular sidewalk counselor.

Sam has been a faithful sidewalk counselor (and rescuer as well) ever since. She and Rob married in May of 1989, and Sam was back on the sidewalks while she was pregnant with Alexandria. After the baby's birth, she was back on the sidewalks with Alexandria in her arms, and after Joshua's birth this year, she has been back on the sidewalks with both children (who can doubt that it is a good thing for women considering abortion to see mothers and babies?). Sam started out counseling in Greenbelt, then switched to Glen Burnie, and is now a regular at Planned Parenthood in Annapolis. She has been pleased to see that a regular Christian presence has now sprung up at all three locations. Sam recalls that her commitment was strengthened when she participated in "Rachel's Rescue," and heard a speaker from Women Exploited by Abortion. That woman told in moving terms about how

she wished some Christian had been there many years ago when she went for an abortion, to speak words of life to her, to let her know that abortion is not a solution but another problem.

Here are some of Sam's own words about her experiences sidewalk counseling: "The truth of what abortion really is becomes plain outside the clinics. I've seen many women who obviously didn't want to go through with it being dragged inside by husbands, boyfriends or mothers. I've also seen fathers of unborn children who wanted to get their wives or girlfriends out of those places, who weren't even allowed to talk to them. One of the saddest sights I've seen lately was a very young teenager being taken inside by her mother. The girl was holding tightly to a large teddy bear, larger

than a two-year-old baby. In spite of such distressing sights, I remain confident that God uses our testimony and our literature to change hearts. I'm sure that many children have been saved and many women have found emotional and spiritual healing because of the efforts of Christians bearing witness to them."

Sam's own life is a testimony to how God can turn a "crisis pregnancy" into something good. She frequently has the opportunity to share the fact that she herself was adopted, and when someone tries to end the discussion by asking "What about rape or incest?", Sam can answer "My own birth mother was a girl who found herself pregnant as a result of rape." If Planned Parenthood had its way, Sam wouldn't be alive today. Thank God He had other plans. ■

## Life Chain Comes Again!

I could have pulled Mike King's teeth as easy as get him to talk about himself. The "black man" who organized so many various "white" proliferers for the June 16 Life Chain is long on action and short on words. There were 3,400 participants on that day in temperatures breaking 100 degrees. 55 volunteers manned 10 tables spread out between Baltimore and Annapolis and policed the lines between them as the people stood alternately with two signs: ABORTION KILLS CHILDREN and JESUS HEALS AND FORGIVES.

It was a grand project. (There is yet a \$1,000 debt remaining from the \$4,000 total cost.) Mr. King's view of the whole effort? "Life Chain is a corporate prayer. It is the Body of Christ coming together to bear witness to the truth. It is intended to activate the Church." And he believes that it has had that galvanizing influence. Churches have begun active prolife groups. Individuals have continued an "awakening" by regularly picketing abortion mills.

"We all need a wake up call," says Mr. King. "Think of your own beginning in the movement — whenever that was. What kind of a gap existed between that beginning and the Roe v. Wade decision?"

"Indeed," says I.

"Yes, we all need a wake up call. And that is what Life Chain does. Its impact

has been the development of solidarity between Christians and the unborn and activation of the Church. God is using the tragedy of abortion to bring His people together. If that doesn't happen, then the Church is completely dead."

I asked Mike: "When were you first awakened? You have always been opposed to abortion, having been raised as a Catholic Christian."

"The first part of getting involved is to feel responsible," he explained. "I formerly had a misconception, namely, that

*continued on page 4...*



**Where did everybody go? (Mike King making preparations for Life Chain.)**

# "Pro-Choicers" File Anti-Choice Lawsuit

by Michael Colvin, Ph.D.  
Pastor, Reformation Lutheran Church, Bowie, Maryland

Readers of newspapers such as The Washington Post and USA Today may have noticed prominent coverage given on July 25, 1991 and succeeding days to a pseudo-news story about a "consumer complaint" filed against four Maryland crisis pregnancy centers, including one in Bowie. Those who bothered to wade through the sloganeering and posturing found that the meat of the story was a charge made by People for the American Way before the Consumer Protection Division of the Maryland Attorney General's office. PAW claimed that the named crisis pregnancy centers use "un-fair or deceptive trade practices," including false advertising. What is the real story here? It is hard to imagine anyone so naive as to believe that the issue is really consumer protection. Capitol Area Christian News wants to set out all the

facts for its readers, so what follows is the "other side" of the story, the side that the Post consistently ignores.

The battle lines have long been drawn between those who recognize human life as a gift from God and those who defend child-slaughter by various contorted arguments. There are a great many people who are not on the battle line for either side and who, for the most part, watch from the sidelines without understanding or interest. Those on the sidelines do frequently find themselves straying onto the battlefield, however, and both sides seek to recruit. There is a battle for hearts and minds being waged, and the complaint of People for the American Way is clearly a tactical move to attempt to discredit Christian institutions such as crisis pregnancy centers.

One of the most effective weapons that

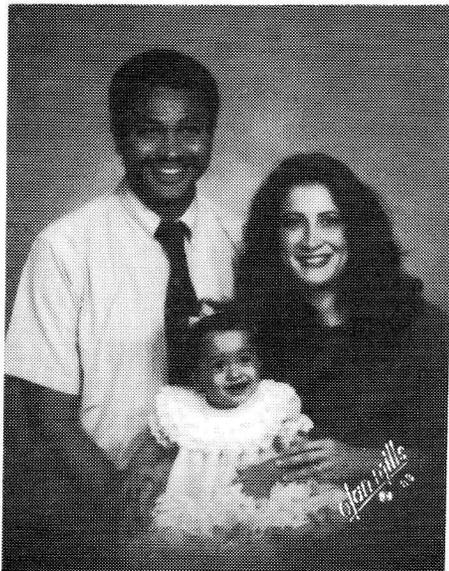
God's people use in the battle against abortion is love. Crisis pregnancy centers provide a setting where women who are vulnerable to the facile words of the abortion industry can be given, first of all, the truth about what abortion is and, even more important, be provided with emotional and physical support from people who are motivated by God's love. Crisis pregnancy centers are staffed by volunteer counselors and their services are free. As has been frequently said, such centers are "pro-choice" in the best and truest sense of the word: only after a woman has all the facts about abortion and pregnancy can she make an informed and rational choice. Pregnancy centers also provide material assistance, including housing and help with doctor's bills, so that a woman who chooses life will be

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## Life Chain

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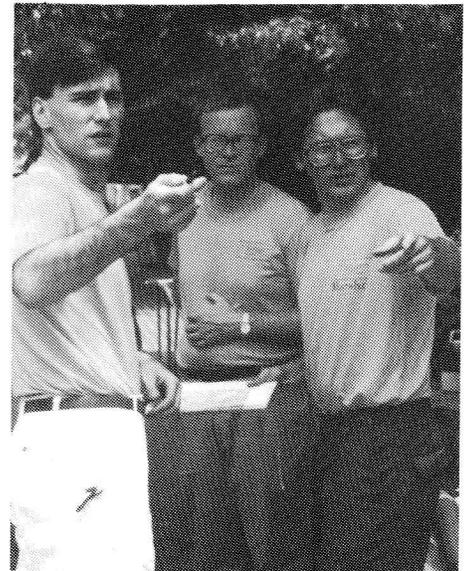
I had no guilt. Now I recognize that I am going to be judged for not responding. Most people don't respond because they don't feel personally responsible for stopping it. It was only a few years ago when I 'heard the call.' "



Mike and Estelle King with daughter, Rachel

So who is this awakened follower of Christ? Mike King is a native Marylander. He has an M.S. in physics and works as a scientist for the federal government in the field of micro-electronics. His wife is 31 year-old Estelle and they have a daughter, Rachel, who is four. Mr. and Mrs. King recently began a pro-life organization in their parish, Holy Trinity in Pasadena.

Mr. King looks to Dr. Martin Luther King Jr. as his mentor. Dr. King wrote about the sanctity of life. And, says Mike King, he would certainly have been involved in the pro-life movement if he were alive today. Mr. King has had a long standing interest in the Civil Rights movement, but he expresses grave disappointment with the present leadership of that movement. The present day civil rights agendas are not as important as that of the pro-life movement. And he says it is hypocritical for a civil rights person to be pro-abortion. Furthermore, he believes that God has abrogated the authority of present civil rights leaders. "They have lost their leadership under Him; God does not regard them as the true representatives of civil rights. They have failed to even recognize that if the Right to Life is removed, the whole Con-



*"Hey. Is that one for us or against us?"  
— Life Chain Workers*

stitutional superstructure falls." Mr. King observes many parallels between the two movements, but declares: "The Right to Life is more important than any right the Civil Rights movement fought for."

Life Chain is scheduled again for October 6. Call Richard Betzel for more information (301) 668-8633. Contributions can be sent to Life Chain, Box 942, Pasadena, MD 21122. ■

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# Notes of Interest...

## Sue A Baby Killer

All About Issues reported on the work of Legal Action for Women (June-July, 1991). The organization works with a network of lawyers in all 50 states seeking to provide redress for women who have been injured by abortion. A toll free number is available for victims to use. Promotional material available: ad slicks, billboards, business cards, and more. Write LAW at 1145 Candlewood Circle, Pensacola, FL 32514 or call (904) 474-1091. ■

## Locals To The Supreme Court

An anti-KKK statute has been perverted by federal judges in districts including Virginia and, presently, Kansas. The act passed by Congress in 1871 was intended to protect newly emancipated slaves and their sympathizers from the prochoice oppressors of that time. Today the statute is being applied against Christians who rescue children from death by abortion. Abortion enthusiasts seek judgments against such Christians and have already gained awards of attorneys' fees against those named in the present suit: *Bray v. Alexandria Women's Health Clinic*.

Among those named in this case which will be heard on October 16 are the following local persons and one organization: Project Rescue, Kip Gannett (its Director), Michael Bray, and Jayne Bray.

The case on behalf of the defendants has been handled pro bono by Free Speech Advocates, New Hope, KY 40052. They, along with your local Project Rescue, can put your contributions to good use. (Support and get your church to support Project Rescue at Box 550, Bowie, MD 20715.) ■

## Locals In Kansas: Kip Gannett reports from Wichita

Since early July, about 30 babies were saved by their neighbors as Christians blocked abortion mills in that heartland city. And as news on this event has spread reports have come in from across

the country of women turning from abortion because of these Wichita news accounts!

Of special note is the fact that this rescue included the leadership of over 70 local pastors. Nevertheless there was also support from outside the state, including 40 rescuers from our local region. At least two of our locals received substantial jail time: Mark Dubyoski and Dave Lytle. For more information, call Project Rescue (301) 464-0108. ■

## Regular Sidewalk Counseling

Regular sidewalk counseling and evangelism at numerous area abortion mills. Call Catholics United for Life (301) 864-8208 or Project Rescue for sites and information. ■

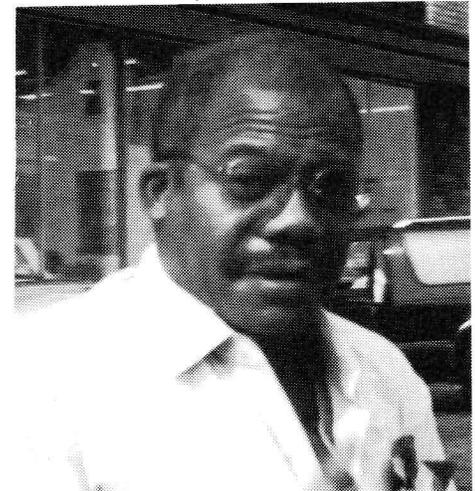
## Project Rescue Rescues Babies

Abortionist Jones was unable to kill babies at his usual rate on Saturday, September 14. Shortly before his normal arrival time about 90 Christians from the metro

area had arrived at his mill to save babies from their scheduled deaths.

Project Rescue had summoned God's people to intervene. 75 adults and 17 juveniles were arrested following their obedience to their Lord's command to love their neighbors. Several babies were known to have been saved when the mothers turned away. The mothers were then assisted by Christians in obtaining good counsel and support.

Gospel preaching and counseling take place each Saturday morning at the Jones Abortuary (a.k.a. Hillcrest Women's Surgi-Center on Pennsylvania Avenue, SE). ■



Abortionist Roderick Samuel Jones of 7301 Goddard Dr., Lanham, MD 20706



Life Chain Table in Baltimore

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## Pro-Choicers

*continued from page 4...*

able to carry through with her choice. Who really believes that places like Planned Parenthood, that derive the majority of their income from selling abortions, can give honest and unbiased information or counseling to pregnant women? Crisis pregnancy centers are devoted not to profit but to Truth, which, in the words of our Lord, has the power to set people (including unborn people) free.

It is no secret that crisis pregnancy centers deal not just in medical truth but in spiritual truth as well. Many of the clients who come through the door are in multiple crises — financial, emotional and spiritual. They may believe that their lives are in such a mess that there is no hope, no way out. These are people who are in desperate need of Good News, and counselors at crisis pregnancy centers are trained in sharing the Good News of Jesus Christ and His life-transforming power. Planned Parenthood's message is "Bring us some money and we will eliminate your 'problem.'" The message of the crisis pregnancy centers is "God loves you and your unborn child. Let us help you make choices that will bring peace and healing to your heart."

So what is the story behind the story of PAW's complaint? First of all, newspaper readers may not have been given all the details of how the complaint was formulated. In every case, the complaints are supposedly based on the "testimony" of women who admittedly lied about their identity and circumstances when entering a crisis pregnancy center. Their allegations about what happened once they were "inside" are unsupported by any kind of documentary evidence, although the secular press repeated all the supposed details as fact. The very notion that non-profit counseling centers, staffed by volunteers, offering free services, could somehow be cheating the public is laughable, although the *Post* and other media seem to have easily swallowed that camel. It remains to be seen whether the Maryland Attorney General, in whose hands this manufactured controversy now rests, will act honorably or pander to the pro-abortion lobby.

Mrs. Pamela Palumbo, the Director of

the Bowie Crisis Pregnancy Center (one of those named in the complaint), reports that her center has served over 15,000 women in nine years of operation. Mrs. Palumbo emphasizes that no legitimate client has ever complained about the counseling or services received. Surely the Attorney General can add 2 plus 2 and see this latest attack for the political mudball it really is.

The actual details of PAW's complaint focus on two areas: allegedly inaccurate information about abortion and decep-

tive advertising that supposedly "confuses" women about what kind of services are offered. Pam Palumbo, like most CPC directors, will happily entertain reporters or anyone else who wants to inspect the medical information, including fetal models, pregnancy information and abortion statistics. Centers such as hers have a commitment to truth and accuracy, for they recognize that all their credibility would soon be lost if they began lying to women about medi-

*continued on page 10...*

## This Obscene Silence

by Jeff Ostrander

Eerie, isn't it, this sense of well-being?  
This sleepy, dreamy ocean of regularity  
that gently laps against our consciousness;  
cautioning against extremes,  
reciting the need for security,  
reminding of little jobs to be done around the house;  
all in a voice so smooth — and steady — and faint  
that we hear no voice at all.

This tender wooing towards self-absorption  
does not deny the reality of bigger principles;  
ideas that brave men might swallow death to defend.  
No, the quiet voice commends such ideas as marvelous,  
acknowledges their defenders to be saints and heroes.  
"Amazing people," it croons, "People of destiny."  
"Worthy of Admiration." "Not the normal sort like us."

And so our hunger for justice is lost.  
Not demolished, but disarmed.  
Not attacked, but abstracted beyond use.  
Like a highly-polished sword,  
glimmering in the museum  
while the unprotected city  
is slaughtered outside.

"Jesus loves the little children."  
Of course. And here they are,  
being dismembered all over town.  
Too bad, really. Someone should do something.  
Seems like the saints and heroes  
would have shown up by now...

It is quiet in the city.  
Quiet in the churches.  
We have built a peace  
that dying children do not disturb.

Funny, isn't it, how life goes on?

*(Reprinted from The Rescuer,  
a publication of Defenders of Life, Drexel Hill, Penn.)*

## Pro-Choicers

continued from page 9...

cal facts. Planned Parenthood and PAW may not like some of the unpleasant facts about abortion, but they find it hard to challenge figures that come from the government's Centers for Disease Control and the Alan Guttmacher Institute (Planned Parenthood's own information source). When a woman is shown a model of an eight-week fetus (hardly a "mass of tissue"), illustrating how fearfully and wonderfully made we are, it is a model right out of a biological supply catalogue. Who needs deceptive propaganda when the truth speaks so eloquently?

There is, as you might suspect, a spiritual dimension to this whole affair. It used to be that even the pro-abortion people would talk about abortion as a necessary evil, a tragic alternative that is forced on women by an imperfect world. This was supposedly why they rejected the label of "pro-abortion" and insisted on being called "pro-choice" ("no one favors abortion," they used to say). In recent years, however, it has become clear that abortion is seen as a good thing, a normal thing, nothing to be ashamed of. This has come about partly as a natural result of twisting the English language to



Christians continue to remind the neighborhood of the continuing operation of the Hillview Child Slaughter house. 60 Minutes exposed the mill as a place unsafe for mothers in April. Next to the mill is First Baptist of Suitland. None of its members are seen here.

the breaking point. If abortion is indeed a constitutional "right," like free speech or a free press, then it seems to follow that the more of it we have, the better off we are! We encourage free speech, don't we? We encourage a free press, don't we, and resist any attempts to curtail these freedoms?

It is twisted logic like this that leads to attacks on crisis pregnancy centers. If

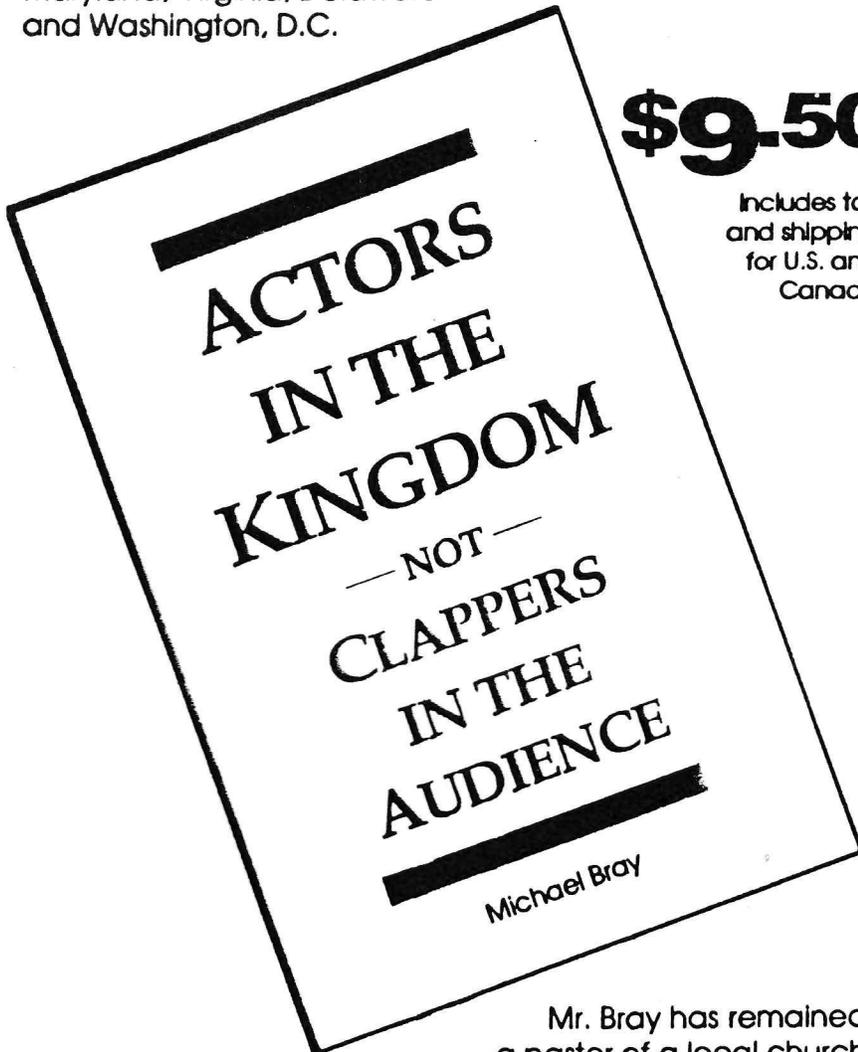
such centers persuade women not to have abortions, then it automatically follows that such centers do not have women's interests at heart. Since abortion is always seen as the "best" choice, it follows that crisis pregnancy centers must be deceiving women. Sin has so darkened hearts and minds that it is seen as a "defeat" for women's rights whenever a child that was destined for abortion sees the light of day.

What can Christians do about this outrageous distortion of the truth? I recommend letters to the governor of Maryland, William Donald Schaeffer, or the Attorney General, or both. I also recommend finding a crisis pregnancy center in your area and supporting it with your time and money. Does the church you attend give regular support to a crisis pregnancy center (think of it as support for missionaries, reaching out to lost souls)? The Bowie Crisis Pregnancy Center, for example, is supported by regular contributions from 19 local churches, including Lutherans, Catholics, Baptists, Presbyterians, Methodists, Episcopalians, Wesleyans, Alliance and Brethren. I believe God is glorified by the cooperation of so many different denominations in such a worthy cause, and more particularly by the lives of children who were spared the abortionist's knife because His people were on the front lines. ■



Life Chain, June, 1991

These essays were written by Michael Bray during his 4-year imprisonment (1985-1989) following the destruction of several abortion clinics in Maryland, Virginia, Delaware and Washington, D.C.



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Mr. Bray has remained a pastor of a local church which he helped found in 1984. The essays reflect his zeal for the growth of the Kingdom of God and particularly the reformation of our republic as one nation under God

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Pamela Palumbo, director of Bowie Crisis Pregnancy Center addressing rally for referendum at Annapolis.

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