

CHRISTIAN NEWS

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Testing The Anti-Blockade Law In Maryland

On July 31 John Cavanaugh-O'Keefe (Pro-life Maryland) gathered some Christians together at Gohari's abortuary (a.k.a. Metropolitan Woman's Center, or something like that) in Greenbelt. Approaching the familiar scene of 'borts and proliferers arrayed opposite one another was Deborah Drapkin. Her intention was to enter the abortuary as if to procure services and to discover what kind of treatment one gets inside. Her story follows:

"As I approached the mill at about 8:30 a.m. and walked past the picket line, I was handed some pro-life literature. I saw that the mill was blockaded by the pro-aborts who were singing and chanting and holding signs, so I stopped and began reading the literature. I was immediately approached by several escorts who wore orange shirts and green banners. I began to walk toward the entrance and spoke to the pro-abortion demonstrators asking them to let me through, telling them that I had a 9:30 appointment. They informed me that the 'clinic personnel' had not arrived yet, but that I should stay with an escort for protection.

"When I asked what was going on down on the sidewalk, they led me over to the side of the building where I was told that a group of 'anti-choice religious fanatics' had organized to try and stop me from having my abortion. They put a ribbon on me so the pro-life crowd would think I was an escort instead of a patient.

"I was not left alone for a single minute. They surrounded me, holding up signs in front of my face allegedly to block filming. I was told the opposition would try to get a picture of me and 'you never know what will happen if they do. They could find out your name, where you live...' Everything I was told was with the obvious intent of making me fear for my safety at the hands of the proliferers and to convince me that these escorts were my friends and protectors, ready to protect my 'rights as a woman.' They further warned me that the anti-choice

zealots 'could possibly become violent. This group seems pretty calm, but you can never tell what they'll do if you get too close to them.' I was repeatedly assured that I was 'doing the right thing' and that no 'anti-choice' people would get off the sidewalk or anywhere near the 'clinic.'

"At about 8:50 a.m. I was escorted over to the entrance of the mill and allowed within the blockade circle where I would be 'safer.' The blockaders talked and sang very loudly so I could not hear anything the sidewalk counselors were saying. They cursed and screamed against their opponents, especially Sharon Turner and John Cavanaugh-O'Keefe. (E.g. "Hey John, why don't you go home and—your wife so you can have another mouth to feed.") And they continued to assure me, smiling at me, telling me that everything would be okay.

"At about 9:00 a.m. the door opened and we were ushered into the waiting room. It held about a dozen high-back leather chairs, a bulletproof glass window, a wide screen television and VCR, and a hall leading back to the abortion chambers. The carpet was filthy. I was struck with a very peculiar impression. The room was well lit, but it appeared very dark, almost ominous. And the hall was such a bright white I couldn't stand to look at it.

"Right after the other clients and I were presented with registration forms, I began to speak to Tim and Lana, my friends who were there ostensibly to get 'service.' I asked Lana quite loudly if she had been given the same literature when she came in. The other clients started to stare at us. We continued our dialogue which drew the 'couple' into a disagreement. I stood up and proclaimed that the 'clinic' personnel hadn't told me this was a baby, that it had fingers and toes and a heartbeat, and that I couldn't go through with this!

"The young girl next to Lana started to cry, but her boyfriend kept calling her names and telling her to just shut up, and that the

forms were already signed. At this point the woman behind the window was looking at the commotion, so I threw the pamphlets at the boyfriend and on the chair next to him and tried to leave. The girl was looking at the pictures and crying when I left.

"When I tried to leave, the blockaders had so thoroughly blocked access to the mill that I could not get out. It seemed they were holding the front door shut. I finally got the door open and stepped out into a mass of people who would not let me get through the blockade. One woman screamed at me, 'Get back inside there! Don't let these a—holes scare you off. Just get back inside!' I lunged forward and made my way through the mob in order to get through the line.

"As soon as I stepped away from the mill, I was taken over to the side of the building again by three escorts. They encouraged me to stay away from a proliferer named Mary who began calling to me and offering me help. They told me a professional counselor named Elizabeth was on her way and that I should avoid Mary and the others, lest the anti-choice fanatics 'physically restrain' me and thus prevent me from returning to the 'clinic.'

"I told them the 'clinic' had told me one thing and the pictures told me another, and I wanted to know who was lying to me. They counseled me as follows: 1) The pictures are touched up, not real at all. They are pictures of babies who have been aborted or miscarried right before their due date. 2) Until about 30 weeks, the fetus is only tissue and doesn't even resemble a baby. It cannot feel pain because there are not organs, heart, brain, limbs, etc. 3) The proliferers hand out the literature because they know they can scare women out of having an abortion with it. 4) I ought to have the abortion if for no other reason but to prove that proliferers

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...see page 10 for details!

Due Respects To Shelley Shannon Along With Due Disrespects For Her Vichy Pro-life Detractors

It is our reasoned assumption that Shelley Shannon believed in the ethics of forceful defense of innocent babies and that she acted upon that belief on August 19. In accordance with her ethical orientation, it would be right to apply a level of force, even lethal force, to prevent an imminent murder from taking place; homicide in such a case is justifiable. What might puzzle the observer, then, is why Mrs. Shannon used such excessive restraint. She simply, almost surgically, hampered the killer by shooting him in both arms as he sat in his car. She did him negligible bodily harm; he returned purportedly to "work" in 12 hours.

Excessive and erroneous is the criminal charge of "attempted murder." If she had attempted to slay the murderer, the charge ought to have read, "attempted manslaughter." But no homicide was attempted. At most, Mrs. Shannon assaulted Mr. Tiller. Liberally, she might be charged with "attempted maiming." But, of course, when it should be proven that Dr. Tiller is really Abortionist Tiller, charges ought to be dropped.

Tiller is a notorious committer of late term abortions. Customers travel from miles around and several states to procure what few hospitals and few abortuaries will do. He has lectured fellow abortionists in National Abortion Federation conferences on refined techniques of the trade, techniques developed by Tiller by which he aspirates the brains of the child, creating a vacuum in the cranium and making the crushing of the empty head possible. The head, thus broken down, may with greater ease be withdrawn from the mother's birth canal. This is Tiller. "The Killer."

Now although this information is known far and wide among anyone who has an interest in abortion and techniques of the same; and although it must particularly have been known to Mrs. Shannon as one who had participated in the Wichita Summer of Mercy of 1991, we cannot assume that Mrs. Shannon was motivated by a spirit of vengeance. Far be it from us to judge the woman's heart. On the contrary, as we have suggested, the woman acted with an extreme sense of interest in the prolongation of The Killer's life on this earth. (And we do not doubt that she also possessed some concern for the condition of the man's soul.)

Responses from conventional pro-life groups, such as NRTL, were predictable: condemnation of Mrs. Shannon. However, we did not see as many listed by name in the major papers this time, as we saw following the Gunn slaying in Florida. We think to remain mum is better than to condemn a righteous woman when you cannot support her life-saving direct action. This is much nobler than the pitiful kow-towing displayed (locally, for example) by Maryland RTL's Roger Stenson: "Even illegal sit-ins are against our policies." For those squeamish about approving forceful intervention, "No comment" is the best way to respond.

Not so with Operation Rescue, which has become a Vichy Pro-life establishment. Even as Randall Terry called Griffin's action "reprehensible," so White House spokesman Dee Dee Myers described Mrs. Shannon's action by the same term. ORN issued a statement of condemnation. And OR (whoever that is these days), through one Bob Jewitt, said in a recent written communication in reference to the deceased Abortionist Gunn, "Who among us has the right to take his life?" (Not exactly a studied response to the proposed application of the doctrine of justifiable homicide to the particular condition of innocent babies who are threatened with death.)

Neither OR nor its reorganized ORN ever condemned force used to stop abortion prior to the Gunn event. To be sure, both organizations forbade participants in its "rescues" from using force against property or persons. This policy was the product of a strategy of "nonviolent rescues." It was not a product of ethical judgment on the morality of using force. OR and ORN had adopted, for strategical purposes, a course of "nonviolence." There was never, however, a doctrine set forth by the organization which condemned the use of force as a matter of ethics.

ORN has continued, despite tremendous obstacles, to follow its strategy of nonforceful, public intervention at abortuaries. It is a high profile strategy which has garnered favorable nods from Christian leaders such as D. James Kennedy, Jerry Falwell, and James Dobson; from political luminaries such as Congressmen Dornan and Dannemeyer; and of course, support from sundry donors. Perhaps the

prospect of losing such financial and political support quenches the zeal for carefully discerning the truth and standing for it. (Who can judge the heart? We only judge the words and deeds, as it is Lawful for us to do.)

The right posture for ORN to take is a difficult one to advance in public discourse. It requires that they vigorously contend for this distinction between an ethical judgment and a strategical course. Accordingly: "We cannot condemn forceful (even lethal) intervention used for the purpose of defending an innocent human being whose life is in immediate danger. Therefore, we cannot condemn the same action in behalf of human beings in the womb." The statement would conclude with these three sentences: "However, it is our particular strategy to confront this public crime of legalized abortion with public, nonforceful intervention. Therefore, we prohibit all who take action with us or in representation of us from employing force against abortuaries and abortionists. In summary, we cannot condemn the shooting of child killing abortionists; however, we disapprove of such action by those who participate in our organized direct intervention."

This position may be difficult to defend, but so is any position which charts a nonforceful course in the name of stopping a holocaust. Write Shelley at Wichita Detention Center, 141 West Elm St., Wichita, KS 67203. ■

■ CAPITOL AREA ■

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The Randy Weaver Trial

by Mike Colvin

Are you ready for another grisly tale of the federal government running amok? Like the Branch Davidians in Waco, the story of Randy Weaver in Idaho has some lessons for proliferers, and the lessons are not heartening ones. Many proliferers have already had their consciousness raised in confrontations with police, prosecutors and judges, and it often comes as a figurative slap in the face to discover that the people your parents taught you to respect and trust do not necessarily respect you, once you do something that puts you in the "bad guy" category.

Like the Branch Davidians, Randy Weaver and his family were members of a weird cult (in his case, the "Christian Identity" sect, which reportedly holds white supremacist views). Like the Branch Davidians, Randy Weaver and his family wanted only to be let alone and to get away from the corrupting influences of society. That is why they were living on top of a remote mountain in Idaho, in a cabin without running water or electricity. As was the case with the Branch Davidians, federal agents were suspicious of the group because of their odd beliefs and because they owned weapons. As happened in Waco, attempts to serve an arrest warrant

led to an armed standoff and the deaths of people on both sides. At one point, over 400 National Guardsmen and federal agents surrounded the cabin.

The principal difference in the Idaho case and the Waco case is that the "cultists" in Idaho surrendered before the feds could blow them up or burn them down, but not before federal marshals had shot Randy Weaver's 14-year-old son in the back and killed him, and not before a federal sharpshooter with a telescopic sight had shot and killed Mrs. Weaver as she stood in the door of the cabin holding her 10-month-old baby (the shooter claimed he was aiming at someone else).

On July 8 of this year, a federal jury in Seattle found Randy Weaver and his friend Kevin Harris not guilty of almost all of the charges against them, including the principal charge of first degree murder in the shooting of a federal marshal. The jury found that the besieged people were acting in self-defense, faced as they were with an assault by the government itself. Randy Weaver's attorney, the famous Gerry Spence, urged that the federal agents themselves be put on trial next, charged with the murder of Samuel Weaver and his mother. That would be a state trial, not a federal one, and the local prosecutor has yet to make up his mind.

It would have been instructive indeed if the Branch Davidians had surrendered and stood trial, for similar issues would surely have been raised. Jury trials are one of the

best features of American democracy, and it is heartening whenever twelve honest citizens stand up to the combined might and majesty of the government to do what their hearts tell them is right.

What lessons can Christians draw from all this? One of the first things that should jump out at us is that government must be held accountable for the outrages it perpetrates against its own citizens. Just speaking up and writing letters can make a difference in curbing prosecutorial abuse, police abuse, and judicial abuse. Proliferers know that all three kinds of abuse can occur right in our own neighborhoods, and for reasons similar to Waco and Idaho: the government tends to view those who hold non-popular religious views as outside the mainstream and somehow not deserving of equal protection under law. Sometimes, as in the case of David Koresh, the government finds it useful to paint a blacker picture than they know to be true ("possible child abuse") so that the victim is "demonized." Then it's all right to do anything, legal or illegal, to bring an end to the "situation."

A minor lesson to be drawn from this sad affair is that Christians should cherish any opportunity to serve on juries. You never know when your service on a jury may present the opportunity to do right and uphold justice, even if it means ignoring the letter of the law (e.g. trespassing). America! What a country!! ■

Law In Maryland...

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cannot successfully scare women away and thus be denied their rights as women.

"When Elizabeth arrived, she assured me, as a counselor of eight years, that the worst thing I could do was to leave without an abortion. Another told me abortion is a 'rite of passage, like getting pubic hair, getting your period, getting breasts, having sex, and getting pregnant' and that 'every woman should experience having one.' She told me I would be 'happy and excited' when I left the 'clinic' because I would 'understand the importance and freedom' gained by having an abortion. Others, wearing shirts saying, 'Gay and Lesbian Coalition' affirmed that several of the women escorts were lesbians who had gotten pregnant just so they could 'experience' having an abortion.

"I told them I wanted to talk to Mary alone. I walked away, returning to the Christians, glad to be back home, away from the insanity." ■



Pastor Walter Collett of Columbia. Not ashamed of Project Rescue Leader Kip Gannett (D.C. April, 1992).

A Little National News

...for the radical fringe

There was such a dearth of news to give to our hungry fringe readers this quarter, we were sorely beset with a burden to pray to the Lord for encouraging news from somewhere out there, anywhere. Our eyes scanned the newspapers and our ears stretched to catch good tidings. At last, heaven's bounty supplied us with all kinds of good things to share with the brethren. All in the nick of time, the end of August, days before our deadline for the September issue.

■ **Alabama** — From Magnolia Springs the voice of a Roman Catholic priest was raised in support of forceful defensive action in behalf of innocent children. Fr. David Trosch had tried to place ads in the *Pensacola News Journal* and the *Mobile Press Register* defending the shooting of abortionists. The ad featured a drawing of a man pointing a gun toward an abortionist with a knife about to kill a child in the womb. The caption read "Justifiable Homicide."

Both papers refused the ad, but the *Press Register* published an interview with the priest. Fr. Trosch said, "If 100 doctors need to die to save over 1 million babies a year, I see it as a fair trade." He also stated that his views had been stimulated by the slaying of Gunn in March. Fr. Trosch said he ran the ad to "create awareness of what exactly is going on and to help people anticipate... what could happen in the future" (*Pensacola News Journal*, August 18).

Sadly we report the failure of Fr. Trosch's superiors. Rather than stand with this man of God, they publicly denounced his statements and temporarily relieved him of his duties on August 24. Archbishop Oscar Lipscomb of the Archdiocese of Mobile said the "Catholic Church cannot espouse the teaching that abortionists are to be killed in the defense of human life. Inasmuch as this represents the conviction of Father Trosch, I have given the alternative of publicly abiding in my judgment on this erroneous teaching or relinquishing his public position in the church."

The Rev. James Amos, chancellor the Diocese of Pensacola-Tallahassee also errantly denounced Fr. Trosch, saying "it certainly is not a reflection of the standard teaching of the Catholic Church." On the contrary, the Roman Catholic church has always stood for the biblical principle of forceful defense of innocent life. The simple but elusive issue here is whether or not to

apply the principle in behalf of children yet in the womb. Those who honestly declare the humanity of the preborn cannot honestly renounce the application of the defense principle to them.

■ **Wichita** — On August 20, a few days after Dr. Trosch's efforts to place his ad were reported, prolife activist Shelley Shannon winged notorious Abortionist George Tiller in both arms. As Cathy Ramey of AFLM reported, "Shelley, like a lot of us, has probably held some of those babies that have been dismembered or burned." She had been involved with OR events over the years, traveling to abortuaries in "California, New York, Georgia, Kansas, Wisconsin, and other states" (*Washington Post*, August 21, 1993).

Extraordinary restraint! God is a God of justice and of mercy. It is right to forcefully protect the innocent; it is right to be kind to practicing murderers. What's a fellow, or gal, to do? In her compassion for the weak and innocent, Shelley wanted to stop their assailants. In her compassion for the assailant, she wants to avoid using lethal force. How can she do both?

Alas, who knows what sensations pulsated through this Christian woman's devout heart? Was she intending to slay the baby butcher, but overcome by a sense of

mercy toward him in the final trigger-squeezing moments?

Vain speculation. The fact is that extraordinary restraint was shown by Shelley toward Tiller, even as the same has been shown by God to this idolatrous land which continues to soak up the blood of the innocents.

Her judge and jurors — co-defendants now before God's Court as citizens of this damned nation — would do well not to add the guilt of punishing this righteous woman to their own souls.

■ **Alabama (again)** — In Mobile, the day after Mrs. Shannon wounded Abortionist Tiller, Abortionist George Wayne Patterson, 44 was shot dead. "And another one bites the dust," as they say. He was the owner of five abortuaries in Florida and Alabama. (The Rad Fringe Department was awake and really humming, now). The full story on the deceased is not in. Seems he got into a row with a fellow low-life as he exited the local pornographic movie theater.

Mary Gratton, a worker in John Burt's Our Father's House noted that the facts should focus attention on yet another malady:

...for the thousands of women that Mr. Patterson operated on over numerous years

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Fr. Patrick Welch (right) hails from Bowie. Here, with Fr. Weslin in front of abortuary during OK City PLAN Convention.

National News...

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of doing "surgical procedures." Pornographic theaters tend to draw a rather undesirable crowd of people, including homosexuals, prostitutes, and assorted perverts.

It is not uncommon for a man, upon leaving one of these establishments to "pick up" a companion. A great number of these "companions" are carriers of the AIDS virus. As a regular customer of the pornographic theater, was he also a companion to these high risk folks? And if so, did he expose himself and his patients to AIDS?

Interesting surmise. And here is another. We think the timing of this event to be curious. Through the instrumentality of a common pagan, God has brought judgment upon this deleterious citizen. Following close behind Mrs. Shannon's efforts, Providence has offered His own comment.

■ **NAACP** — The organization has lost its original righteousness. Having succumbed to the control of PC power brokers, the organization has so perverted its mission that it now stands opposed to its original declarations. The crowning achievement, the 1964 Civil Rights Act, proscribed discrimination on the basis of skin color. Now the NAACP advocates the discriminatory policy of affirmative action, by which employers are required to hire on the basis of skin color and not "content of character." It supports socialist, redistributionist economics (E.g. President Benjamin Chavis's words

at the march: "We want a fair share of the economy").

More grievous is the NAACP's fellowship with abortion rights lovers. The August Civil Rights March, marking the 30th anniversary of the first march on Washington where King gave his famous "I Have a Dream" speech, featured a mud pie of leftist groups. Patricia Ireland was on hand decrying abortionist shooters, "who have shed their sheets but not their views."

How is it that anti-abortionists are slandered as racists, when the abortion movement in the U.S. was generated out of explicitly racist and eugenics purposes of Margaret Sanger's Planned Parenthood?

The NAACP could redeem itself, however. It has a nice acronym which it could donate to a new organization. How about the National Anti-Abortion Covert Project?

■ **John Burt** — The anti-abortion champion of Pensacola was jailed the last week in August and is to remain there for 60 days. The sentence followed a trespass charge and will take him through the Griffin trial.

Burt had been in the news in August for circulating "unwanted posters" with Abortionist John Bayard Britton's picture. Britton said, "It's a pretty implicit threat. He's obviously trying to incite violence by this. I'm not scared. It's unpleasant. It distracts one from paying attention to important things like practicing medicine" (*Pensacola News Journal*, August 19, 1993).

Unreported by the Journal, was information on the death of one Maureen Lyn Tyke, whom Britton had aborted in 1983. The local hospital had listed cause of death on May 31, 1983 as "complications stem-

Bumper Sticker

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White: background
Red: Impeach Hillary

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To Order, See Page 10...

ming from legal abortion." *Florida Today* reported the story and identified Britton as the abortionist (June 1, 1983).

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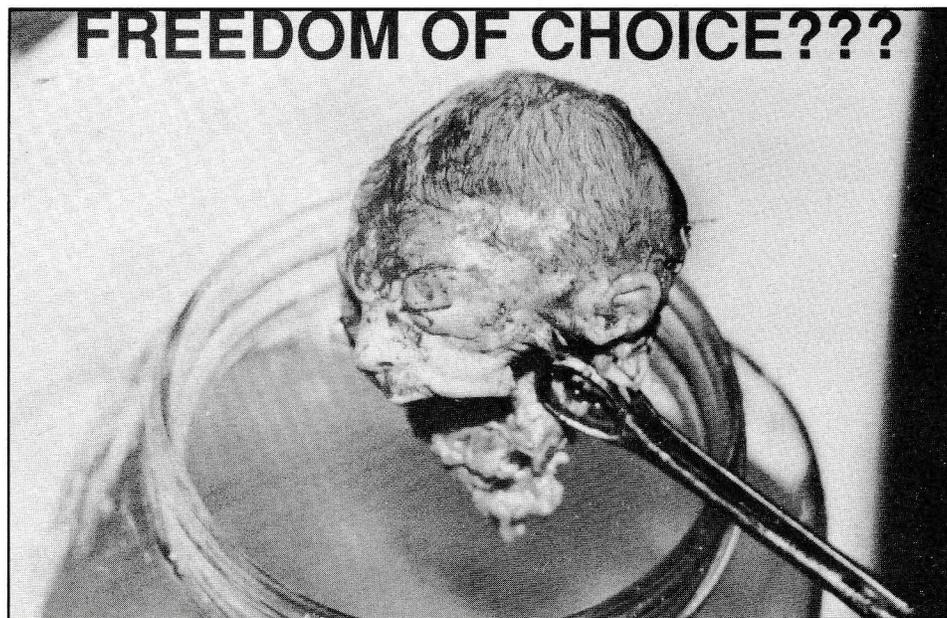
■ **Michael Fix (update)** — Michael was sentenced to eight years for burning an abortuary (*Reno Gazette Journal* May 21, 1993). His mother said he was "delusional and heard voices." So was William Cowper, famed author of the popular hymn, "There is a Fountain Filled with Blood." The Lord uses His imperfect vessels. Honor the man.

■ **Milwaukee** — The land of Missionaries to the Preborn, where only five of eight abortuaries remain. Yes, three child slaughter houses folded and went to another town where the churches are more tolerant. Not Milwaukee. There, the churches don't sleep. Under the leadership of Matt Trehwella and other pastors in the city, blockades, mass distribution of the *Hard Truth*, and incessant Christian presence outside the mills have taken a holy toll.

One of the abortuaries is under angelic assault. Imperial Health Center (these names they give abortuaries are curious) was struck during the night of July 7. Bullets left holes in windows. No personal injury "except for headaches from the tension" according to the *Milwaukee Journal* (July 8).

The *Journal* called the angels "vandals" as it reported on previous forays in March when three bullets were fired at the chamber. Abortionist Milton Tarver "has received numerous death threats... Last month the 54-year-old Tarver, who had a triple coronary bypass in 1990, was briefly hospitalized when he suffered chest pains after scuffling with a demonstrator outside his office." Baby killing is bad for your heart.

In August there was more good news heralded from Milwaukee. Tarver's abortuary was afflicted on Monday, the 16th of August with that nasty stuff called butyric



For the prevention of which Michael Griffin and Rachelle Shannon shot abortionists

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Capitol Area Reports...

■ Radio — The Redemption Of The Media?

Rush Limbaugh's program was ignited on the tinder of America's morality-starved, Dan Rather-type newscasting. Straight, common sense talk riddled with all kinds of juicy wit. He has 20 million listeners, the largest radio audience in the world. Regular updates on the "Raw Deal" of the Clinton Administration, counting off the days of "America held hostage." His most recent pop music parody was "Billy Clinton Eyes" to the tune of "Betty Davis Eyes." Hear him daily on WMAL in Washington, D.C. (630 on a.m. dial) from noon til 3 p.m.

At last, another star rising in the East. Yea, even in our very Washington D.C. (Is such a thing possible? Yes! If it can happen in the Sodom of New York City, it can happen here in the Gomorrah of D.C.!) A black morality monger named Armstrong Williams hosts "The Right Side." (Yes, the "Right," not the "Left" side.) This truly makes a fellow smile. (See Section E in *Washington Times*, August 18, 1993).

He calls welfare "slavery." And traditional liberal black American leaders, he calls "high priests of blackness" and "wanna-bes." Among his favorite objects of criticism is Anita Hill.

Naturally he has critics. "On and off the air, he has been called whitey-lover, traitor, Uncle tom and a few things more unprintable." But he presses on: "As long as I make the sacrifices in my life to do good and be an example of the Christian teachings I was reared on, I believe God will bless me."

Amen. Turn off the T.V. Hear him on WOL-AM (1450) from 7 to 9 p.m. Look for "The Right Side" soon in Baltimore on WWIN-AM (1400).

■ D.C. Decadence

The wheels of justice may grind slowly, but when it comes to championing sodomite rights, the D.C. government moves rapidly. Like a tornado, the murder capital of the country (in and ex-utero) not only abolished anti-sodomy laws, but in 1991 passed the Domestic Partners Law to validate homosexual marriages. Now the city Department of Human Services is on the move with the recruitment of homosexuals as adoptive "parents." This, of course, is consistent with the premise that sodomy is okay. Add to that the doctrine of affirmative action and you have active recruitment programs for queers (note: re the use of this term, please see "Notes," page 8).

Madeline Andrews of the Commission on Social Services solemnly invokes the sacred words, "We don't want to discriminate." Building on this amorphous creed which cannot discriminate between good and evil, the Commission claims they

are acting out of necessity. They claim that "many of the children in the city's foster care system are older and have been subjected to physical and emotional abuse in dysfunctional families, making them more difficult to place in homes. That has broadened their search for permanent homes outside traditional heterosexual families" (*Washington Times*, August 19, 1993).

Let the churches call this city's bluff. Are there really no real families available to adopt these children?

We think there are. In any event, to be quite personal, we make the following public declaration: we shall take in any child should he have no place to go but to a homosexual parent.

■ Elizabeth Kingsbury, RIP

On June 21, Beth Messiah congregation in Gathersburg and the prolife movement lost a friend and a champion. Following are the reflections of Project Rescue Director, Kip Gannett.

"My beautiful Christian friend, Betty Kingsbury, changed residence recently. She's moved to a new city and is living in a fine mansion designed by a famous architect. I know that Betty now lives in a far better place experiencing things I long to experience. But, you know, I still wish she hadn't moved. I really miss her.

"Betty was a woman after God's own heart. She knew the joys of praise and worship in His courts. And she knew the depths of His agony when a child cries in terror.

"She was willing to swap her freedom for an innocent child's life. She was willing to swap her reputation for the opportunity to testify in courts against those communities which unjustly allow murderers to go unpunished.

"In faith, Betty went beyond the familiar to accomplish God's work, whether that meant organizing pickets in front of abortionists' homes in Montgomery County or traveling to Florida for the purpose of participating in Operation Rescue's Impact Teams.

"Lamentations! "Lord, the laborers are few! Not Betty!" has been the response of those who have known her. I must admit that I am specifically petitioning God not to call home anymore prolife heroes. But His ways are not my ways, and right now I'm sure Betty is glad of that!"

■ Locals Away • Philadelphia

Philly was visited by several local activists during the OR-announced Cities of Refuge campaign. Actions took place from July 9 to 17. Attendants included Marylanders Sharon Turner, Dwight Hanauer, Rudy Marshall, and Cheryl Richardson. Philly native and rescue leader, Joe Roach,

reports:

Using Planned Parenthood's own analysis (20% of the women who cannot keep scheduled appointments do not kill their unborn children), it is reasonable to conclude that possibly 35 women and 35 pre-born children were saved permanently from the killing.

(Joe's report supplies more detail and evidences. Get in touch with him at 2511 Selwyn Dr., Broomall, PA 19008.)

Cheryl Richardson, of Annapolis, reports many good things. On Wednesday she entered an abortuary posing as a client. As she engaged an employee in conversation, she was flabbergasted. The woman spoke to Cheryl about the pain in her soul she felt from a previous abortion! A moment of truth.

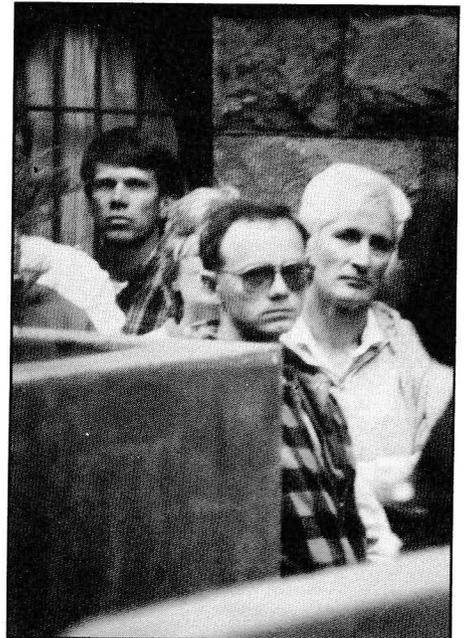
On Thursday night after an arrest along with the eighty others, Cheryl reports conversations with prostitutes who broke down in weeping and confessing sins of abortion. It is no surprise. Cheryl reports on her companion in jail, Sharon Turner of Covenant Baptist. Sharon is a relentless gospel preacher. (Whether this has come about because of the influence of her fire brand pastor, Walter Collett, we know not.)

• San Jose

Lindy Norton, of Annapolis, was present for the Cities of Refuge campaign there. Lindy had recently attended a lengthy training in Florida with Keith Tucci's IMPACT Team.

Kathy Hudson, a former leader of the Washington Area Clinic Defense Task Force recently converted to Christ, also attended.

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Blocking access in D.C. April, 1992.

Notes of Interest...

■ Ruth Ginsburg

While on the federal bench she was "zero blacks for 57 in hiring blacks., and this is a city where whites are a minority." This fact caused temporary embarrassment, but signaled no cause for alarm among liberals, "thanks to their kindly hearts."

Doubtless, however, in the usual hypocritical form which has made liberals famous, we can expect Judge Ginsburg to "come down hard on employers who do not hire their statistical quota of federally protected minorities" (*National Review*, August 23 p. 12).

■ Queers

We must discourse a bit on terminology here. The cultural shift of our time continues to put the unpleasant subject of homosexuality in our faces. (A fellow can hardly pick up a newspaper without finding the subject and all over the front page.) So we must comment upon it from time to time. And we must select proper terms to identify the doers as well as the deed. We could use the specific terms, "pederast" and "catamite," to identify the doer and the do-ee respectively. But generally there is no need to be so specific. The clinical and legal terms used to describe a person of this kind of "life style" or sexual "orientation" are: homosexual, homoerotic, sodomite, pervert, or deviant.

Now, the last three terms, admittedly, are words which express a certain bias. They are terms which carry within their very definitions the assumption that there is a norm from which one can deviate. The eponymous "sodomy" harkens back to the story in Genesis of the city full of homosexuals which was destroyed rapidly with fire from heaven.

In addition to these standard terms there are, of course, pejoratives: homo, queer, fairy, pansy, queen, fag, etc. We would argue for the use of prejudicial terms. There is a place in our communications for "objective" and "non-judgmental" language as when we speak of the "blue sky" (scientifically speaking), contrasted with the "beautiful, blue sky" (an aesthetic judgment). More importantly, there is a place for moral terminology which judges between good and evil. There has never existed a language without words in which moral meaning inheres. And since it is good that the principle of morality be preserved, words which bear such discriminations are good to employ in our communication.

A negative example of prejudicial terminology is "gay" which is used both adjectivally and substantively as is "homosexual." The use of this term confers a moral probity upon that which is immoral. It constitutes a bending of language for the purpose of calling good that which is evil. The adoption of this term by the major media and even major Christian media is a major propaganda triumph for homosexuality propagators.

Rather than submit abjectly to this assault upon language an morality, we uphold the use of those terms which properly disparage evil as evil. Homosexuality is deviant from

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National News...

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which has been the bane of many abortion administrators throughout the land. "Butyric acid, which gives off a very unpleasant odor, has been used to hamper the operations of other abortion clinics around the country" (*Journal*, August 17, 1993).

Tragically the Fire Department morally defiled itself by offering assistance. It set up fans to draw the odor out of the building. However, God blessed anyway and the stench did the job of blocking baby killing for a week. The abortuary remained closed until Friday.

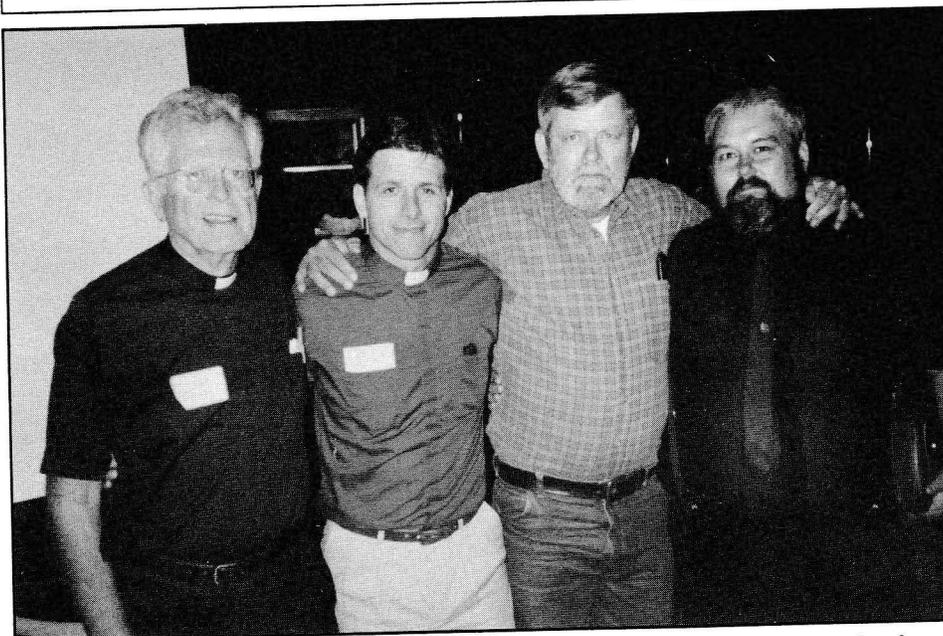
■ **John Marcus, Prochoice** — Assiduous, perseverant, and faithful sidewalk counselor at Hillcrest abortuary (SE D.C.) for many years offers some reflections upon the new bounty of episodes in abortionist shootings:

With the brave new world of Choice being forced on the babies and us, consistency demands that each of us has his own moral/immoral rights. Now I personally would not choose to terminate my abortionist's potential for future life, but we must allow others to have this choice. This right should extend to everyone, including those who cannot afford it. So I propose having the government pay for these services.

■ **Idaho** — In Boise "an arson fire extensively damaged an abortion clinic that has been the target of protests and threats" (*USA Today*, May 28, 1993).

Who would do such a thing? An angry father who lost a child in the chamber? A grandfather? Oh that parents would protect their children!

■ **Defensive Action** — Speaking in defense of those who use force to stop abortion, this organization is directed by Paul Hill, POB 2243, Pensacola, FL 32513-2243. Paul received his Master of Divinity degree from Reformed Theological Seminary in Jackson, Miss. in 1983. The membership of Defensive Action is local prolife leaders, pastors, and theologians. For information, leave your voice mail message at 904-494-9441. ■



At Oklahoma City PLAN Convention in June. Fr. Thomas, El Paso; Michael Bray, Bowle; John Burt and Don Grafton, Pensacola

New Bumper Sticker

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To Order, See Page 10...

Notes of Interest...

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the norm and the good. It is perversion. It ought to be identified by consonant terminology. Therefore we advocate the use of the former terminology. "Queer" has always been and continues to be the proper term to use.

■ Speaking Of Queers

All kinds of bizarre changes in culture must necessarily segue from the legalization of sodomy. An AP report appearing in the *Washington Times* (August 16, 1993) informs of the impact upon principles for granting asylum. What is Mohammed the Iranian sodomite who has been practicing his immoral orientation in our Land of the Libertines to do if he is sent back to the Land of Ayatollas? There, rather than meeting a National Gay and Lesbian parade downtown, he will find himself on the receiving end of flying rocks or hanging from a rope.

Well, that's our paraphrase of the issue presented by the *Times*. Shall the oh-so-tolerant U.S.A. send these kinds of visitors back? or shall they be exempted from the normal limitations on visas and be given asylum? In addition to Mohammed, other test cases about to confront the Immigration and Naturalization policies include "a Russian lesbian in San Francisco and a Nicaraguan gay man with AIDS in Texas."

■ And Yet More Queer News

The Boston police department will actively recruit sodomites and lesbians for its September and February police academy classes according to Commissioner William J. Bratton. "We do it for the same reason we recruit Chinese officers," said Bratton (*Washington Times*, August 24).

Ah, the profound issues of our time. But how we have grown! From a nation of bean counters to faggot counters.

■ American Collegians For Life...

is endorsed by an impressive array of big-name proliferators including Rev. Paul Marx, Dr. John Willke, Judie Brown, and Paul Weyrich. And they seem to be up to some good, trying to let their voices be heard on campuses across the country. (ACL, POB 1112, Washington, D.C. 20013.)

■ A Final Piece of Queer News

San Francisco (of course). A voice of morality was heard loudly in the Human Rights Commission of that city. Rev. Eugene Lumpkin had rendered his services as a member of the Commission. This pastor of Ebenezer Baptist Church spoke out boldly on television, declaring that he believed in the biblical death penalty for any "man who has intercourse with a man as with a woman."

But this voice crying in the wilderness could not be tolerated. Queer leaders called for his resignation. And Mayor Frank Jordan caved in.

Rev. CC. Coleman of First Friendship Institutional Baptist Church said in defense of his fellow pastor, "If he quoted from the Bible, everyone else is wrong. He wasn't quoting from his own prescription — he was quoting from the Man who fills the whole universe. If anyone wants to get mad, they should get mad at God" (*Washington Times*, August 24, 1993).

■ Christian Action Network

CAN produced a video exposing the real demands of the homosexual movement in the United States. Newspapers covered the story of the mailing of copies to all Congressmen. Get your copy for your pastor and your local library. Send \$25 to CAN, P.O. Box 606, Forest, VA (804) 385-5156. Ask for "Exclusive Video."

■ Right Political Action In Marietta

The county commission passed a resolution officially condemning sodomy and voted to eliminate funds for the arts because of the homosexual agenda of the artists. They took the \$110,000 meant for county arts and applied to law enforcement.

(A good project for the clergy association in your town.)

■ MS

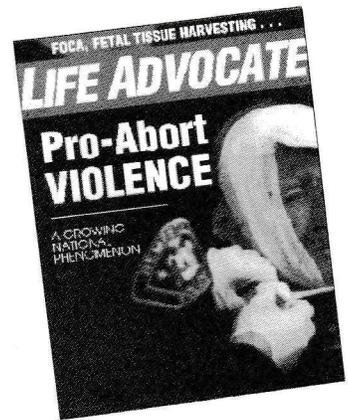
The paragon of feminist periodicals complains about "anti-choice terrorism" in the May/June issue. "It's an effective strategy... It probably won't get better: many doctors who started performing abortions after *Roe* are now reaching retirement age, fewer medical schools teach abortion techniques, and more doctors are unwilling to take the personal risks. Patricia Baird-Windle, founder of Aware Woman Centers, which has three clinics in Florida, says that after Gunn's murder, two doctors quit working at her centers."

Now MS is not the type of magazine which we would normally quote authoritatively. Can truth and falsehood proceed from the same mouth? (Forgive us.) But if these things be true, we give thanks.

■ Pope John Paul II

In Denver, the Pope admonished America: "To educate without a value system based on truth is to abandon young people to moral confusion, personal insecurity and easy manipulation. No country, not even the most powerful, can endure if it deprives its own children of this essential good."

Amen. And that "value system" which must be identified is that of Christian (biblical) morality. And the "truth" upon which it is based is revelation, the Scriptures.



Life Advocate. For the best reporting on national prolife news, subscribe: P.O. Box 13656, Portland, OR 97213

■ Abortuaries Closing

In recent months several abortionists have quit. Two in Florida, one in Atlanta, for example. The abortuary in Atlanta has been unable to find a replacement. The only abortuary in Chattanooga closed last spring and the property was purchased by the local prolife American Rights Coalition, which had raised \$300,000 for that purpose.

The cause of this phenomenon? We suggest some credit be given to Michael Griffin.

■ 'Borts

I believe it was Monica Miller who recently advocated a new preferred term for abortion fans. Short, pointed, and pungent sounding: 'borts. We salute Monica who has kept her wit in prison (sentenced to nine months in Wisconsin for her recalcitrant baby-saving ways). The Governor, Tommy Thompson, has a wet finger in the wind, trying to determine what to do about the issue of commutation of sentence. Write him at the big house at 1 State Capital Bldg., Madison, WI 53701. ■

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Area Reports...

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■ **Manassas, VA**

On July 24, seven Christians, freshly inspired from their participation in Philly's events, locked themselves to the front door of the Prince William abortuary. Dave Henderson, Phillip Wilson, Jack Humphries, Johanna Beck, Gudrun Reardon, Joyce Holy, and Joel Garrett were arrested and charged with 37 counts of lawbreaking. Along with the multitudinous misdemeanors, there was also a felony charge: "Incitement to riot." (This is great theater. Hold on.)

Commonwealth prosecutor Robert Bendall was the putative genius behind these charges, which drew criticism from hither and yon and the curiosity of Congressman Robert Dornan.

In the course of apprehending the rioters, who were rioting with their necks locked to the door handle, Jack Humphries suffered some pain and injury. It seems the peace officers knocked his legs out from under him, leaving him hanging by his neck.

Well, the Magnificent Seven had some leverage now against those mountainous charges. It seems that some kind of a shady deal was worked out on their day in court on August 19. Charges were dropped in exchange for desisting from bringing law suits.

Call the Mayor's office and ask for a new government (703) 257-8213.

Call Dave Henderson for details at

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■ **Prince George's County Churches...**

Have been granted mercy by Her Highness, Jo Ann Bell. (See report in CACN, June, 1993). Mrs. Bell has recanted some of the restrictions she had orchestrated against small churches in her County legislation passed last May. It is still a matter which we expect to reach the court someday. Clearly, this is a violation of the right to assembly. In the meantime, as we said in the previous edition of CACN, "Ignore this discriminatory piece of legislation but be considerate of your neighbors."

■ **Gohari Abortuary Visited**

On July 31, the Greenbelt abortuary was visited by several Christians, including Kip Gannett (Project Rescue) and John Cavanaugh-O'keefe (PNAP; and Prolife Maryland). They were met by sundry lesbians, perverts, and regular blasphemers. A few entered as "clients" to determine the nature of the "service" and the treatment from hell's "escorts." (See article on page 1).

■ **Kip Gannett pursued by Oberdorfer**

Judge Louis Oberdorfer for the U.S. District Court for the District of Columbia (i.e. a federal judge) continues the persecution of Kip Gannett and company (especially the former). On June 25, the judge had ordered Kip to pay \$15,000 in fines by August 1. The judge has narrowed his focus to Kip as the repeat violator of his decree and (apparently) as the leader of local blockades over several years. The money was to be placed in an escrow account pending appeals. However, upon failure to win appeals, the money would be given into the hands of abortionists. Preferring to live with a blood-free conscience, Kip elected not to pay, putting his career in jeopardy.

In a letter dated August 9, Judge Oberdorfer wrote a letter to Honorable J.

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ABORTIONIST

Abortionist Anderson is now Dr. Anderson. He quit killing babies after ORV circulated the flier in his neighborhood.

Ramsey Johnson, U.S. Attorney. The Judge requested that Johnson take up prosecution for "criminal contempt" and other "contumacious conduct" deemed worthy of prosecution. Johnson, of course, is an appointee of the present Clintonista regime. We don't know whether or not he is a pederast, a catamite, a standard sodomite or what. However, we must give the benefit of the doubt; he may be a regular guy who just slipped through a crack in the screening effort. We are wanting to keep up on any of this administration's malfeasance as it pertains particularly to the persecution of Christians who resist abortion. Therefore, any information on misconduct

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Area Reports...

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(using the old definition) on the part of Johnson would assist our investigations. Thank you.

■ **Virginia**

Operation Rescue Virginia, based in Norfolk, is staying quite busy. Their production of "Not Wanted in Our Community" fliers, which feature photos of abortionists, have drawn the attention and criticism of the local papers. *The Virginian-Pilot* reported on June 9 that two "Not Wanted" posters with the photographs of Abortionists Abraham Anderson and Michael Girtelschmid were circulated around town. The paper quoted ORV Director, David Crane, in defense of the tactic. "We do not want men who make their living from taking advantage of women in crisis and killing their children in our community... We believe they are doing evil and we are exposing them."

The Virginian rounded up a few pro-abortion doctors to decry the action. Dr. William Robinette was appalled. "These tactics are outrageous. It seems like their minimal intent is to have these people harassed, to give their home address and place of employment. But worse than that, it sets

them up to be murdered, as Dr. Gunn was."

One of the abortionists is now a former abortionist. Whereas, Abortionist Abraham Anderson was quoted in *The Virginian* on June 9 as saying, "I don't intend to be intimidated," one month later, *The Virginian* (July 9) reported that Anderson had announced that he would no longer commit abortions. Although he declined to give the reason for his decision, it is clear to all who possess faculties capable of inductive analysis: he was bothered and afraid.

(May God have mercy on Dr. Anderson and lead him into the paths of righteousness. Even as he has repented from the profession of childslaughter to escape those who would defend the innocent, may he confess his sin and escape the wrath of the one who shall bring retribution upon the wicked forever.)

In the meantime, violent 'borts have threatened the life of Dave Crane through mail and phone calls (*The Virginian*, July 29).

In other news, Crane and five other defendants were getting favorable reviews from the court following charges in connection with the picket of Judge Robert W. Stewart's home.

Misdemeanor charges were brought against John Peele Jr., Charles Hyatt, Bill Powell, Randall Pepin, and David Lytle. They were part of a 27-member protest in the neighborhood of the judge, carrying signs saying, "Judge Stewart is a Tyrant" and "Abortion Kills Babies." When police

directed the group to leave, the six remained, were arrested, and faced charges of up to \$500.

The purpose of the picket was to protest the cruel sentence imposed by Judge Sewart upon Denise Norton and Rosalie Dancause in February (CACN, March). They had been charged with "contributing to the delinquency of a minor" because they allowed their children to block entrance to childslaughter facilities. (Research by Crane revealed that in cases of real criminals Judge Stewart had suspended five-year prison terms which he had given felons.)

The charges are getting reviewed by General District Judge Reid Spencer who said he would consider a motion to dismiss them.

Support the good work of OR Virginia (no relation to the backslidden OR or ORN), Box 9869, Norfolk, VA 23505.

■ **Picketing at GBMC**

The Towson Times (August 4) ran a full-page story on the good work of Defend Life. Weekly about 30 folks show up at North Charles Street on Wednesday evenings, 4:30 until 6:30 p.m. Call Defend Life at 410-337-3721.

■ **Loyola College**

The health center "refers pregnant women for abortions" according to American Collegians for Life (See Notes). ■

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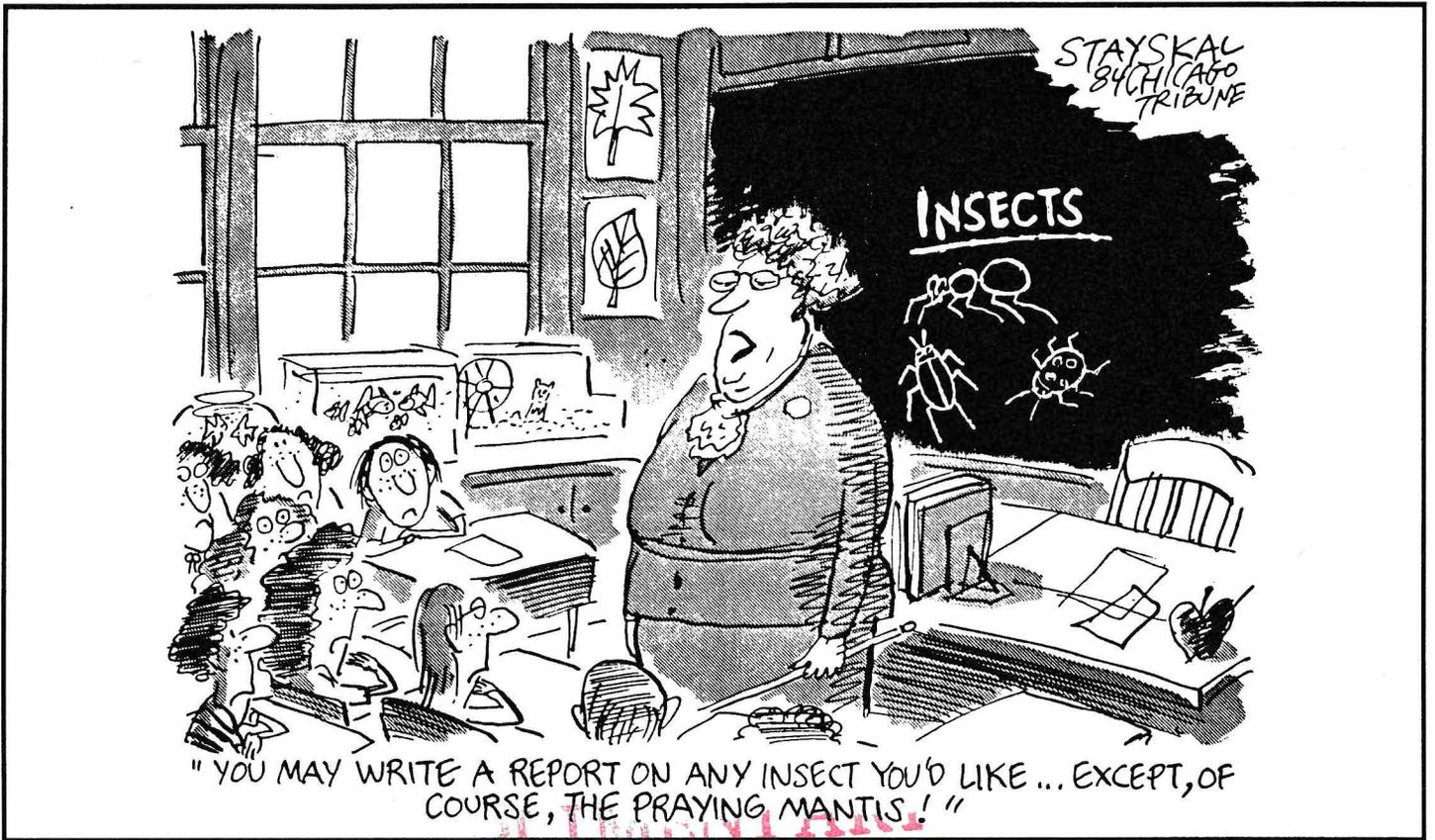
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