

# CHRISTIAN NEWS

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## — Taxes and Death —

"In this life, nothing is certain but death and taxes," said Ben Franklin. And in this state of Maryland it is certain that babies are put to death with taxes. The reward for Delegate Charles Ryan and his comrades in the State House who voted for the recent tax bill should be ejection from public office. And when Governor Schaeffer grand stands for increases by threatening cuts in police and fire protection services we have a few other things in mind that could be dropped from the budget instead.

The latest statistics on Maryland's Medical Assistance Program for Abortion Services cover fiscal year 1990. The Department of Health and Mental Hygiene in Baltimore shows that payments from the State treasury covered 3,235 abortions at an average cost of \$828. (If you don't have your calculator handy, that's \$2,678,580, not counting a few outstanding claims delayed because of coding errors. More claims will be in from Sinai, Union Memorial, University of Maryland, and other hospitals.)

The reason for the high average cost is due to the fact that 2,490 of the abortions were committed in hospitals, rather than "clinics." Only 175 were committed because deformity had been prognosticated. 156 were committed because of alleged physical danger to the mother. Two were performed because of the likely death of the mother had the baby continued to develop. A fat zero were committed for rape or incest. Most babies (a grand total of 2,902 or 90%) were killed under the catch all clause: a woman's "future mental health" was alleged to be at risk.

The fudging on this nebulous ground is easy to imagine. (My mental health is threatened by meditating upon this mental malarkey. Maybe the State will excuse me from paying taxes, the contemplation of which regularly disturbs my mental health.)

Any personality quirk or hang-up can serve the purposes of an abortionist who wants to help a client pay her bills with tax money. He just applies a loose interpretation of "mental health" and the money is his. (The practice is demonstrably increasing, as prolife spokesmen predicted, evidenced by the exponential increase in abortions reimbursed under this category over recent years in comparison to the numbers in the other categories of reasons for abortion.)

testimonies which declare abortion to be a nightmare.

And what about this issue of taxation for abortion subsidization? One influential book circulated among Christians a decade ago which gave some inspiration to the same evangelical energies of the Reagan Revolution was *A Christian Manifesto* by Francis Schaeffer (quite distinguished from the governor by more than spelling). Schaeffer wrote about issues of Church and State, civil disobedience, and revolution. He raised the issue of resistance by means of withholding taxes when they are misappropriated by the government:

At some point protest could lead some Christians to refuse to pay some portion of their tax money.

I suppose many were relieved as I when he went on to say: "Happily, at the present time in the United States the Hyde Amendment has removed the use of national tax money for abortions..."

Indeed, the Hyde Amendment comes up every year for a vote in our national legislature. And each year it prevents national taxes from being applied directly to reimburse abortionists. However, the fact remains that in Maryland state taxes pay for baby killing. We citizens for the Free State freely give our money to be paid directly to hospitals, clinics, and physicians to commit abortion.

The paying of state taxes for multifarious foolish enterprises of the state (such as compulsory kindergarten and condom distribution in public schools) certainly causes any sane person mental stress! But added to the State's general wasteful and decadent spending is the growing particular offense of killing babies with money extracted from Christians who abhor murder. A state which levies taxes and misappropriates revenues

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Maryland's warped concern for mental health does not extend to those suffering from PAS (postabortion syndrome). It does not apply its revenues to support local organizations like WEBA (Women Exploited By Abortion) or PAM (Post-Abortion Services) which have risen out of the growing mental health cases among women who suffer mental misery following a safe, convenient, legal Maryland abortion. Medical health officials along with Maryland state institutions are prejudiced against such women because it is not politically kosher to acknowledge personal

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# Post-Abortion Ministries: Sharing the Good News with People in Need

by Mike Colvin

There exists a Christian ministry right here in Prince George's County that may be better known nationwide than it is locally. Post Abortion Ministries, based in Landover Hills, is a literature and educational ministry that reaches out to women and men who are dealing with the emotional and spiritual after-effects of abortion. Post Abortion Ministries was founded in 1989 by the husband-and-wife team of Leigh and Pam Koerbel, who run it out of their home (Post Abortion Ministries often goes by the acronym PAM, which coincidentally looks like Pam!)

As in so many cases, God used something bad to create something good and further His purposes. Pam had a 23-week saline abortion in 1971, when she was a college student (even though this was before *Roe v Wade*, the abortion was done legally in New York state). Five years later, she came to know Christ as her Savior, but the experience of the abortion was still simmering beneath the surface. In 1981 Leigh and Pam moved to this area so he could attend Capital Bible Seminary. Pam had kept notes of her abortion experience, actually intending to write a *pro-choice* article for publication. After coming to Christ, the notes ended up being used as the basis for a magazine article, sure enough, but with a pro-life viewpoint instead. Pam's article, entitled "Freedom to Kill: The Anatomy of a Murder," was published anonymously in *Moody Monthly* in 1982.

God had more things in store. In 1984 He led Pam to write a whole book, *Abortion's Second Victim*, which found a

publisher two years later (and was re-issued last year by AMG publishers). The book recounts Pam's personal testimony (no more anonymity), shows through Scripture what God thinks of abortion, and also shows how healing is available from the same God, through the same Scriptures. Things began to snowball, as woman after woman — and some fathers — wrote to the book's author to share their stories. Pam began to realize how great the need is and how effective the written word is in reaching those in need. Within a few more years, Post Abortion Ministries was born.

Post Abortion Ministries has no paid staff, and all its expenses are incurred in producing and distributing literature and putting on "PARA-TEAM" (a registered trademark of Post Abortion Ministries) workshops around the country. PARA-TEAM is an acronym for "Post Abortion Reconciliation Assistance, Training, Education and Motivation." Workshops are tentatively scheduled later this year for Wisconsin, West Virginia and New York. In the metropolitan area, a PARA-TEAM workshop is scheduled for Fairfax, Virginia

October 14-16, and another may be held in the D.C. area as early as spring of 1993.

Pam and Leigh are members of Grace Baptist Church in Bowie. They have four children (Mike, 12, Mark, 8, Sarah, 6, and Becky, 4) who are schooled at home by their parents. Leigh is Assistant Director of Men and Youth Minister at the Central Union Mission in D.C., one of the oldest shelters for the homeless in the country.

Post Abortion Ministries cooperates with local crisis pregnancy centers, where their literature is available. Their one central focus is on "Christ as the healer." Pam remains convinced that pastors have a much larger role to play in the general area of post-abortion counseling. According to her, "Women who are finally out of denial and experiencing the hurt are more likely to be found in church, for that very reason." It is up to the pastors (and other Christians) to be sensitive to this widespread problem and bring the power of God to bear.

Anyone interested in getting more information (or sending contributions!) may write to Post Abortion Ministries at P.O. Box 3092, Landover Hills, MD, 20784. ■

## Taxes and Death

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for "special welfare" rather than the general welfare has gone askew to begin with. But when it further transgresses to the point of compelling five-year-olds to attend school, establishing condom dispensing "clinics" in the schools, and even making citizens pay for the blasphemous deed of baby killing, such a government abdicates its right to govern.

It is easy to ridicule a government which enacts seat belt laws and compulsory kindergarten laws and taxes cigarettes — all in the name of helping young people; while it turns around and slaughters the youngest of them all with the public's money. And it is easy to proclaim the inconsistency of a State that is sympathetic toward *philaborts* and cold toward *misaborts*, paying the one and robbing the other. It is another thing to take action. Time for another Declaration of Independence? Revolution?

At the least, we have a serious mental health issue on our hands. Folks who hate

murder are in danger of losing their mental stability. Suffering great mental strain with the knowledge that they are paying for the slaughter of innocent children through revenues collected by their magistrates, they may take drastic measures. They might just cheat on their income tax or do something even crazier. ■

### Maryland Taxpayers Association, Inc.

Believing that the time is long overdue to "downsize" the State Government, the MTA, Inc. was formed in December 1990. Its mission: "To energize Maryland Taxpayers as an effective force to eliminate unnecessary government spending and wasteful government practices."

Send \$15 to join to: John O'Neill, President, MTA, Inc., 1000 Malvern Avenue, Towson, MD 21204. Call 410-825-3260 for more information.

▪ CAPITOL AREA ▪

## CHRISTIAN NEWS

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# Area Reports...

## ■ Maryland Pastors For Life...

Began through the gathering of about 30 pastors last Fall. The first luncheon was held at Chapelgate Presbyterian Church in Marriotsville. 35 pastors were treated to an exhortation by Norman Stone (former Assembly of God pastor). Stone is presently engaged in his fourth walk across the United States. He is best known for carrying "Baby Choice" with him and making this aborted child available for viewing. (His ministry reminds one of the story of the Levite and his concubine in Judges 19. After the wicked men of Benjamin had abused and killed the woman, the native Benjaminites who had hosted the Levite cut the corpse of the murdered concubine into 12 pieces and had them delivered to the various tribes of Israel. This display of barbarity served the purpose of calling the nation to uphold justice in the land. The tribes did respond and at great cost succeeded in punishing the tribe for the sin it had tolerated.)

One of the jobs of pastors is to address the nation with the standards by which God will judge it. The Church certainly has a prophetic ministry. May the churches of God in Maryland rise to the call and take action.

MPFL is chaired by D. Walter Collett, pastor of Covenant Baptist Church in Columbia, MD. Inquiries can be made by mail to 5901 Cedar Fern Court, Columbia, MD 21044 or by phone to 1-800-633-1667.

The first order of business is the defeat of the radical state abortion bill, S.B. 162, which all citizens may vote upon this November.

## ■ Locals In Buffalo...

Several Christians from Maryland and Virginia traveled to Buffalo to support the rescue effort there. A personal report follows from Cheryl Richardson, of Arnold.

This past April I was privileged to labor on behalf of the unborn and their mothers as I joined Operation Rescue's "Spring of Life" in Buffalo, New York. It was quite a different rescue for me, not least because I ended up spending 16 days in jail.

The first day we were on the streets our goal was the abortion clinic on Main Street. No proliferators were arrested or even risked arrest; the demonic frenzy created by the pro-death forces caused the clinic to suspend operations, with no help from O.R. On April 22 I was one of 198 arrested for rescu-



Maryland Pastors For Life getting the word on SB 162 May 1st at Chapelgate.

ing babies in Amherst, a small town outside the city of Buffalo. It took the police so long to arrest that many rescuers that the clinic closed and no children died that day. Before being dragged away I was able to make eye contact with two opponents, who even gave me their names. I told Dan and Chuck that I would be praying for them in jail, and the Holy Spirit reminded me of my promise over the next 16 days.

A female pro-death escort who was arrested with us was fined \$250 for her activities. Someone asked her when she was released whether she would go back. She answered that she was leaving the pro-choice side for good. The power and mercy of God are amazing.

From Amherst we were taken to a makeshift warehouse, where our leader, the Rev. Johnny Hunter, was temporarily separated from us. This tactic was used quite often by the authorities to disrupt communications. After being held over 16 hours, we were finally transported to the Connecticut Street Armory in Buffalo. Conditions in the basement there were not pleasant: shortages of sleeping cots, asbestos and mice. Some of the overcrowding was relieved when most of the women were transferred to the Erie County Holding Center.

I have no doubt that our prolonged stay in the ECHC was due to the fact that we were political prisoners and not ordinary

prisoners. Even some of the guards reported to us that we were being held so that we would not rescue again. Bail was set at punitive levels (\$250 to \$3,000) and only cash was acceptable. Judge Maislin of Amherst originally set our hearing date at May 15, but finally agreed to a "speedy"

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Baby Choice. On display at the MPFL luncheon, courtesy of Norman Stone and Walk America For Life.

**Reports...**

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trial and not just a hearing. On May 15, all who were arrested on April 22 were found guilty of disorderly conduct and released with "times served." Resisting arrest charges were thrown out because D.A. Kevin Dillion was unable to prove the more serious charge. Dillion was uncooperative in his dealing with O.R. attorneys and unyielding in enforcing his position.

Judge Sherwood Bestry, an elected judge of Amherst, has recently pushed forward the trial date for half the rescuers to August 6. By now all but three rescuers have been released on bail. The remaining three are staying in jail for reasons of conscience.

I believe the high bail, the poor jail conditions and all the other "negatives" thrown up by the authorities were ploys to break the back of the rescuers. I also believe the ploys backfired. By the time the Spring of Life came to a close, over 625 proliferers had been arrested. Thirty U.S. states, Canada and Guam were represented. During the rallies in Buffalo, reports were received that rescue is spreading internationally. Poland experienced its first rescue in February, Guam wants rescue training and Russia reportedly is preparing for rescues in the near future. Mother Theresa also sent an encouraging letter to proliferers in Buffalo.

Twenty-one babies were confirmed as being saved from the horror of abortion in Buffalo, including a set of twins. Glory to God! Rescuers challenged local churches on their own property. Some Christians who had been long "on the fence" tumbled off and found themselves in jail for rescuing children. Deep healing took place in the jail itself, as women who had previously killed their children found God's forgiveness. Including supporters, over 6,000 proliferers took part in the Spring of Life, 5,000 of whom were local. It was interesting to observe that the police wore their riot helmets when dealing with the pro-death forces, but felt at ease in the midst of rescuers who were weeping and praying, including pastors, nuns and juveniles.

As an eyewitness, I can testify that the media did not accurately portray the pro-death forces who were there. Perhaps it was too much even for them to report on public fondling among lesbians, witches chanting, and ceaseless vulgarity, obscenity and blasphemy. The "Niagara Gazette" did have the courage to show the Rev. Paul Schenk displaying a 25-week aborted baby

girl named Tia to the pro-death forces. For a while, the grim reality of abortion was seen.

Back home in Maryland, I have resumed my witness at the Gynecare clinic in Pasadena. I am a member of New Covenant Church in Arnold, where we have a strong core of proliferers who go there twice a month. The Lord Jesus has done a great healing in my own life, for I had an abortion twelve years ago at that very clinic. When I received His salvation and forgiveness over six years ago, I was delivered from guilt and shame. I wanted nothing to do with abortion ever again. Nevertheless, as we seek God's will for our lives, He often changes our plans and purges us of selfishness. He apparently had plans to transform me into someone who could speak to those who are broken, hurting and much deceived. Praise His name forever!

**■ Project Rescue**

Buffalo was not the only location where Christians left the comfort of hearth and home to stand up for the unborn recently. Since the last issue of CACN, local rescuers participated in two April rescues, one in D.C. and one in Norfolk, Virginia.

The D.C. rescue took place on April 4 at the Hillcrest abortuary in Southeast Washington, a day before proabortion people had a large march planned downtown. Over 70 rescuers gathered before 7:00 am and were met by a skeleton crew of escorts, who had stationed themselves in front of both front and rear doors. As frequently happens, the proabortion folks ended up "helping" block the doors, since they were content to remain in the back row while the rescuers formed ranks in front of them (it does make one wonder what they think they're accomplishing when they do that).

A large crowd of prolife supporters was present on the sidewalk and neighboring property, and later in the morning they were joined by Randall Terry, founder of Operation Rescue (OR did not plan the Hillcrest rescue, however). The Washington Post tried to highlight a phony issue the next day, by pointing out that almost all the rescuers were white, while the women waiting for abortions were black. At least this time the Post was honest enough to report also that Randy Terry has adopted two black children.

A rescue in Norfolk on April 18 was conducted primarily by prolife young people. Nineteen children and 8 adults were arrested after closing down a local killing center for several hours. In a new tactic, all juveniles were released without charges, while four adults, who had not participated in the rescue, were charged

with "contributing to the delinquency of a minor" when they picked up their children from the police station. The outcome of those charges remains to be seen.

As in D.C., a large group of prolife supporters was on hand for the rescue. Sidewalk counselors were able to share their message with several prospective abortion clients. We pray that God used both of these events for his purposes, including the turning of hearts and the saving of lives.

**■ Maryland's Compulsory Kindergarten**

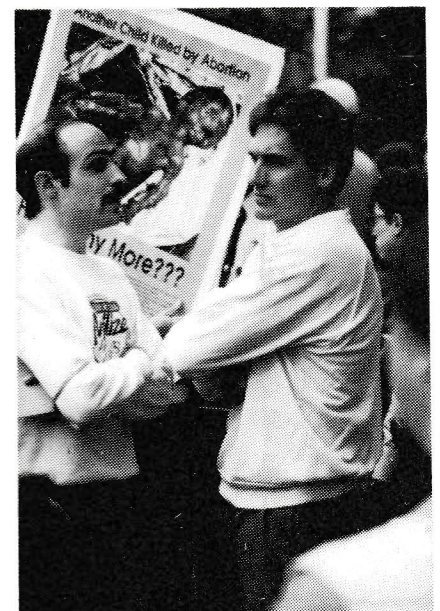
Having abundantly demonstrated its diminishing capacity over the past 3 decades to educate the children put in its their charge, the State of Maryland wants to try it at a yet earlier age. For all parents who think the State is entitled to such jurisdiction, the law goes into effect in July. Get your five-year-old in a government school where he can learn how to put on a condom by the book.

For those parents who confess that responsibility for educating and making disciples of their children is given by God to them, make up your own minds and do what is best as you see it. (Be "prochoice" on this one.)

**■ Referendum: To Defeat SB 162**

The organizing of an effort to defeat this proabortion bill has been an evolving (or devolving) one. There remains much to be done and many problems to overcome. Following a good start in gathering the necessary signatures to bring the bill to referendum there have been serious con-

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Tom Sheahan of Derwood reading *Horton Hear's a Who* at Hillcrest. "A person is a person, no matter how small."

# We've Come A Long Way Baby

A few months ago I took my students to visit the Maryland Archive Building in Annapolis. We saw with our eyes and felt with our hands the "Act Concerning Religion" of 1649. A transliterated excerpt reads as follows:

*Forasmuch as in a well governed and Christian Commonwealth matters concerning religion and the honor of God ought in the first place to be taken into serious consideration and endeavored to be settled, be it therefore ordered and enacted by the Right Noble Cecilius Lord Baron of Baltimore (absolute Lord and Proprietary of this Province) with the advice and consent of this General Assembly; that whatsoever person or persons within this Province and the Islands thereunto belonging shall from henceforth blaspheme God (that is Curse him, or deny our Savior Jesus Christ to be the Son of God), or shall deny the holy Trinity (the Father, Son, and Holy Ghost) or the Godhead of any of the said Three Persons of the Trinity or the Unity of the Godhead; or shall use or utter any reproachful speeches, words, or language concerning the said Holy Trinity, or any of the said three persons thereof; shall be punished with death and confiscation of forfeiture of all his or her lands and good to the Lord proprietary and his heirs.*

*And be it also enacted by the Authority and with the advice and assent aforesaid, that whatsoever person or persons shall from henceforth use or utter any reproachful words or speeches concerning the blessed Virgin Mary (the Mother of our Savior) or the holy Apostles, or Evangelists or any of them, shall in such case for the first offense forfeit to the said Lord Proprietary and his Heirs, Lords, and Proprietaries of this Province the sum of five pound sterling or the value thereof to be levied on the goods and chattel sufficient for the satisfying of such forfeiture, or that the same be not otherwise speedily satisfied; that then such offender or offenders shall be publicly whipped and be imprisoned...*

*Be it therefore also by the Lord Proprietary... enacted... that no person or persons whatsoever within this Province... professing to believe in Jesus Christ shall from henceforth be any way troubled, molested, or discountenanced for or in respect of his or her religion nor in the free exercise thereof within this Province... nor in any way compelled to the belief or exercise of any other religion against his or her consent...*

Ah but "We've come a long way baby." In the name of freedom and civil rights we kill babies and honor homosexuals. Prince Georgians, for example, are catching up



**P.G. Delegate Sue V. Mills helping to bring legitimacy to homosexuality. She enjoys the help of Del. Guidice, Bell, and MacKinnon in such endeavors.**

with citizens of other counties in the race to degradation. Led by councilmen Del Guidice, Bell, MacKinnon, and Mills, the Country passed a homosexual rights bill last year. (Progressive Montgomery and Alexandria counties had led the way previously with similar legislation.)

In the name of "Freedom of Religion," we acknowledge any pagan religion, whether the tax-exempt Satanic church of Anton Levey or the Cuban/African based Santeria (witchcraft) gaining a foothold in

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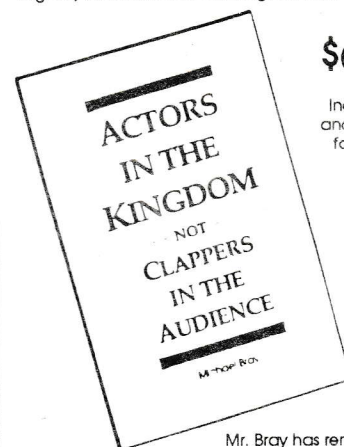
## Aching Hearts

by Jamie Perdeu

Little babies' hearts ache,  
Because of a mother's mistake.  
"He doesn't have to live," says a voice,  
"Go ahead and kill him, it's your choice."  
Now it's done and she's gone home,  
She sits there weeping all alone  
We must listen to what God has to say,  
And stop this killing. Now. Today.  
So let's go out with our daughters and our sons,  
And save all these little ones,  
To help the people being torn,  
The one's here and the ones unborn.

*(Jamie Perdeu is thirteen, an actress with the Drama Learning Center in Columbia, a sister of four brothers. Jamie has been involved with sidewalk counseling at abortuaries since she was 11. She has also participated in blockades with the blessing of her church.) ■*

These essays were written by Michael Bray during his 4-year imprisonment (1985-1989) following the destruction of several abortion clinics in Maryland, Virginia, Delaware and Washington, D.C.



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Mr. Bray has remained a pastor of a local church which he helped found in 1984. The essays reflect his zeal for the growth of the Kingdom of God and particularly the reformation of our republic as one nation under God.

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## Long Way Baby...

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Florida. (Those are the animal sacrificing folks whose practices have inspired local municipalities to implement ordinances forbidding the practice. [Where are those animal rights people when you need them?]) Oh we are so freedom loving! Let everyone serve any god he likes! Yes and let us pay new respect to the gods we displaced following the "invasion" of Columbus. Bring back those Aztecs and the human sacrifice which their god demanded! — that practice which energized their military culture. How they needed to conquer others to take prisoners and sacrifice them to Huitzilopochtli! Shall we go on and speak of those lovely native Americans in the Caribbean whom Columbus found practicing cannibalism?

Bring on the Muslims (Bring on a Lebanon!). Shall we cut the hand off a thief (Koran), throw him in jail (modern humanism), or make him pay restitution (Bible)? Are we not champions of religious freedom? Shall not the great American melting pot make way for all cultures? All religions? All gods? Shall we not make room for the Devil himself?

Returning to that Act Concerning Religion in our own beloved Maryland, I note the following:

1. "Religion" refers exclusively to Christianity. Whenever reference is made to other "religions" it is a variant, a denomination, of Christianity. (This is the case with all the colonial governments and this is at least the mindset which underlay the writing of the otherwise unclear First Amendment to the U.S. Constitution.)

2. The God whom the civil authorities encourage all to worship is the Triune God (not the "God of my understanding" a la A.A. or other get-yourself-together, self-help, or support group dogma would have it).

The beauty of Maryland's (truly) progressive stand among the colonies of the 17th century regarding religious freedom was not a *carte blanche* toleration of all pagan religions. Rather, in the historical context of the Catholic/Protestant feuds in England, Maryland was a progressive "free state" in that it demanded the peaceful co-existence of Protestant and Catholic Christians. Acts of antagonism between Catholic and Protestant Christians were outlawed.

I don't normally enjoy reading contracts, IRS codes, or other documents written in Lawyerese, but I do take a certain pleasure in reading colonial constitutions and statutes. And I find myself vulnerable

to nostalgic ponderings: "Whatsoever person or persons... shall blaspheme God... or shall deny the holy Trinity... shall be punished with death." Wow! What a foundation for a social order! The Free State, though imperfect, was free of the permuted morality and the impending divine judgment which now besets it. A state with no acknowledged Christian/religious foundation for moral order is bound for chaos and death. Not only does Godlessness reap "natural" consequences for the lawless individual, but as biblical revelation declares, "the rain falls upon the just and the unjust." Nations are judged and the righteous suffer along with the wicked when calamity hits. It can be avidly declared, then, that where violations of the law of God are tolerated by a nation, guilt is imputed to all and, as the Prince in *Romeo and Juliet* declared in conclusion, "All are punished."

Yes. Sexual immorality and murder declared legal by the government of and by the people inculcate that people. We shall all suffer judgment for the immoral legislation we allow to prevail.

Ah but isn't this just too far out for us moderns? Haven't we graduated from the naivete of church/state mingling? Can law rightfully be imposed contrary to the conscience of citizens? And what about my decent Jewish neighbor? or my good Buddhist buddy? Do we kick them out of the country?

Certainly the Enlightenment prompted Christian thinkers to re-examine Church-State relationships, as well as Augustine's idea of "compelling them to come in" (into the Christian fold). Such questions would make excellent subject matter for a future article. ■

## A Little National News

### ...for the radical fringe

(Barbara Radford, director of the National Abortion Federation, reports that arson attacks on abortuaries have increased in the past nine months. On April 10, the NAF hosted its 16th annual conference in San Diego.)

■ **April 11, 1992** — Columbus, OH. Founders Clinic suffered \$1,000 in damages from a molotov cocktail.

■ **April 11, 1992** — Ashland, OR. The Catalina Medical Building was destroyed. Abortionist Willard Brown, addressing 100 sympathetic Unitarian Universalists, valiantly urged his audience not to feel sorry for his loss of business, but to feel sorry for the women who had had their right to abort denied. The city of Ashland polluted itself via its City Council which set up a "Reward Fund" to help catch the heroes who demolished one death camp and damaged another. (Two for one! Evidence that some Oregonians mind economics.)

Mike Bianca of the local police department said he was shocked to hear many Ashlanders "who were not sorry the fire had occurred."

Meanwhile the official, local right-to-life spokespersons all duly deplored and condemned the life saving activity.

We have an editorial comment: We condemn two-faced "prolifers" and "right-to-lifers" who condemn the forceful rescue of innocent children. Such hypocrites who pander to public opinion do the real harm to the movement's image. They deceive

themselves and confuse their listeners by condemning abortion as murder and then condemning effective methods of preventing murder. Does such a "prolife movement" expect anyone to take it seriously? May the righteous rescuers of the innocents escape misguided pursuers.

(News from the Mail Tribune and The Tidings, of Medford, OR.)

■ **December 28, 1991** — Springfield, MO. A man entered an abortuary with a sawed-off shotgun, opened fire, and wounded two people seriously. (Washington Times, December 29, 1991). Police declined to identify the victims, therefore we don't know whether or not they were innocent.

■ **April 24, 1992** — Fargo, North Dakota. Around midnight a small fire was started outside the clinic which has been besieged for months by local Christians as well as the Lambs. No damage to speak of. A small amount of flammable liquid was poured under a window sill of a surgical supply room. Before any effective damage occurred, however, the security guard took note and summoned the fire department.

Clinic director, Jane Bovard, was angry at the investigators. They were questioning the proaborts, rather than the bad guys (read: good guys). Seems it was an inside job. (Too much hassle, business falling off, etc. Might as well collect some insurance along with notoriety and maybe some talk

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**Reports...**

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cerns raised about the progress and direction of the Vote kNOw Coalition. As with any coalition, there are ideas and strategies of various persons which may be in conflict with one another. The benefit of the doubt may rightfully be extended in the favor of those who are "at least doing something!" Suffice it to say, then, that there are now two distinct organizations "doing something." The Vote kNOw Coalition has devolved into PLEF (Pro-life Educational Foundation) and continues with plans to run TV spots in the Fall. It had also planned to do an "education campaign" this Spring. (Unfortunately, the Coalition/PLEF has spent \$200,000 with little or nothing to show so far. The absence of evidence for such a campaign together with some more fundamental concerns voiced by board members, both former and remaining, has led us to recommend an alternative organization which seems already to have proven itself to be more effective.)

The new organization began operating two months ago. Kip Gannett has launched CARAL (Citizens Against Radical Abortion Laws) with the blessing and support of former board members Judge Mike Maloney, Jim Brewster, Bob Bogley, and others. His complaint against the Coalition takes two forms: 1) Stewardship. Money has been squandered on salaries and consultant fees. The high overhead has not been justified by results. 2) Philosophy. The coalition's strategy is reflected in its own leaflets: "SB 162 helps abortion businesses, not women. It repeals laws that protected a woman as a customer and informed her of her alternatives, and does nothing to protect her from unsafe, unsanitary clinics."

Gannett's complaint regarding philosophy is that the message of the Coalition is one that publicly takes an implied "prochoice" stance in its effort to appeal to the masses who are predominantly "moderate." The Coalition's message will posture itself squarely on the concern for the woman's welfare and argue against the bill on the ground that it does not really serve the interests of women, but rather those of the greedy abortionist. It will argue: "When people learn what's really in this complex bill, they'll reject, whether they're pro-life or pro-choice."

CARAL will focus upon the evil of abortion in itself. It will campaign pointedly on the truth that abortion is murder and should be outlawed. It will seek to put

out radio, billboard, TV, and door to door literature drops as abundantly as money and volunteers will allow.

Our advocacy of CARAL as the best tool to defeat SB 162 is simple. Gannett's plan is to publicize this baby killing legislation and motivate Christians first and pagans second to respond to the truth. With all the money immediately available, Gannett took \$2,000 and put on radio spots on WAVA and WRBS. We hope and pray for God's people to respond to *truth*; that as they are contacted and given direction, they will rise up and take action.

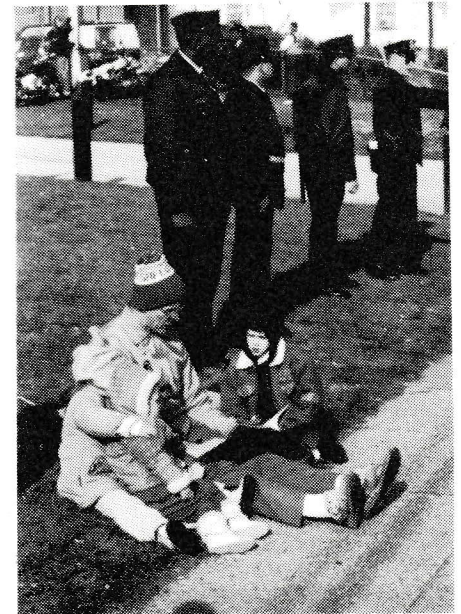
But if God's people do not respond, we have no zeal for a campaign which takes a defeatist position and offers a skewed message. If God's people and a few discerning pagans cannot overcome this perverse legislation by means of publicizing the simple truth of abortion as childslaughter, then we, as a people of Maryland, will have to live under the judgment that such civic depravity rightfully brings. And if we lose this struggle, we want to have given our best shot at proclaiming the truth.

(God's people are obliged to act: both shepherds and sheep. The dismal performance of both is ever in evidence. This very bill which the Catholic Conference is spending thousands to defeat was shepherded through the Senate by one of its own, Senator Mike Miller, a sheep in good standing in his local parish. That parish is in the juris-

diction of Cardinal Hickey and no action has been taken to excommunicate Miller.

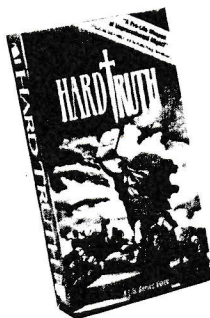
Before we can expect civil laws to reflect justice, the churches of God must stand for justice. CARAL will publish truth and advocate justice.)

Decide for yourself: PLEF, 7135 Minstrel Way, Suite 303, Columbia, MD 21045-5255 and/or CARAL 3262 Superior Lane, Suite 208, Bowie, MD 20715. ■



*Abortion enthusiast explaining women's rights to Kip Gannett in front of an abortuary.*

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# Notes of Interest...

## Education Symposium: Home and classroom instruction on June 25

Several local Christian education associations are sponsoring a seminar entitled: "Maryland Education Law Symposium for Church Operated Educational Institutions, Home Instruction Program."

Topics will include: • New regulations: a) mandatory kindergarten b) exemptions for home schoolers under the auspices of a church • Legislative updates and trends • Maintaining integrity in curriculum.

Speakers will include: • Michael J. Smith Esq., Vice President, Home School Legal Defense Association • Delegate John Gary, Maryland House of Representatives  
Location: Martins West in Baltimore.

For more information, contact MACHE at 301-662-0022.

## FOCA before the House and Senate (H.R. 25; S. 25)

This Freedom to Commit Abortion Act has numerous depraved sponsors, the malignant mass of which are Democrats. Sponsors from Maryland include Mikulski, Cardin, Hoyer, Mfume, and Morella. (Two continue to share the body and blood of the Lord Jesus with fellow Christians in local parishes. For some reason Archbishop Keeler continues to permit Mikulski and Morella to bring shame upon the name of Christ by allowing these champions of baby killing to participate in the Eucharist.)

## National Review observes:

"We can't help noticing the disparity of indignation between liberal opinion's sympathetic exegesis of the L.A. riots and its severe condemnations of Operation Rescue. Surely even advocates of legal abortion can understand that the Rescuers regard abortion as the chief barbarity of our time, and act accordingly, (nonviolently) blocking the places where fetuses are regularly killed. In so doing they expose themselves to arrest and police brutality, which, though amply videotaped, has failed to excite liberal and civil-libertarian outrage or the attention of the Justice Department. And not a single Rescuer has been seen toddling off with a color TV set." (May 25, 1992).

*continued on page 11...*

**Last Call ...Last Call! ...Last Call!**

# Bumper Sticker

**EXECUTE Murderers  
Abortionists**

**Yellow:** background  
**Black:** "Execute"  
**Red:** "Abortionists" "Murderers"

"What a mean sign!"

Some might say it is:

- a) Unchristian
- b) Uncompassionate
- c) Barbaric

However, it is "d) None of the above." It is simple, unadulterated proclamation of God's law. Just as it is Christian doctrine which impels God's people to decry childslaughter, so God's law also inspires Christians to proclaim the just penalty for the same. The Psalmist says:

I will speak of your decrees before kings without being ashamed. And I will delight in your commands, which I love... Indignation seizes me because of the wicked who forsake your law. (Ps. 119: 46, 47, 53).

What proliferers have failed to espouse is the fact that the doctrine of the *IMAGO DEI* is also the foundation for the death penalty. Consider the two-edgedness of this doctrine:

*If anyone sheds the blood of man, by man shall his blood be shed; For in the image of God has man been made (Gen. 9: 6).*

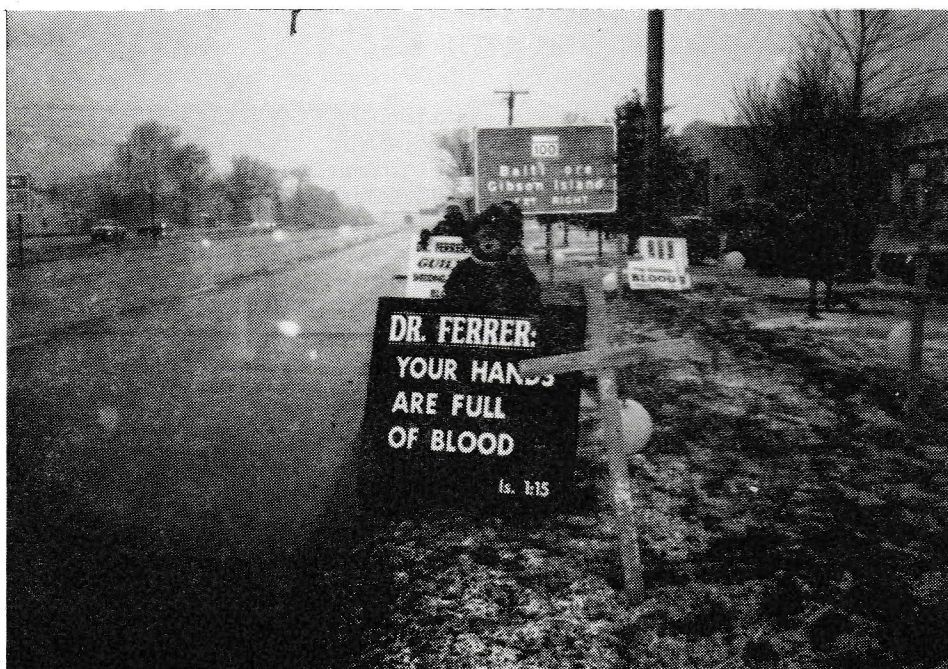
On the basis of this doctrine, killing of innocent human life is prohibited; and the execution of the murderer is commanded. Innocent human life is to be protected; murderers are to be condemned. Capital crimes receive capital punishment.

Let us proclaim the whole truth:  
Save the babies!  
Execute abortionists!

Bumper stickers are read by thousands of people. Put the word out!

One - \$3.00, Five - \$10.00, Ten - \$15.00, Fifty - \$50.00. Last call! Need a minimum order to place our order. ■

**To Order, See Form  
On Page 10...**



Shane Hahn (12 years old) in front of Gynecare abortuary in Pasadena, Maryland



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**Notes of Interest...**

*continued from page 8...*

**■ Maryland's Mikulski and Alan Keyes**

So the local proabortion media has latched onto an issue to drag down Alan Keyes. This man with a Ph.D. in Government from Harvard, a former assistant Secretary of State, a former U.S. Ambassador to the U.N. is a staunch supporter of unborn children (Yes, even after the Harvard experience. Truly a man of conviction and willpower). But this champion is denigrated for making \$100,000 per year. What do men of such caliber and professional aptitude normally make? Shall we begrudge him? As a house painter, pastor, and pedagogue, I make about one-third that amount. (My but I could begrudge most of my readers, I suspect. But what is the point? And why should we be fooled by such ploys?) His pay is 3.5% of contributions. Mr. Keyes is not independently wealthy — as many Senators are. He is not taking the bogus consultant fees to support himself and make himself beholden to a corporation. He has chosen the most honorable way and yet is upbraided for it!

The Senator that Keyes wishes to supplant makes 12% more than he does. He receives a salary 58% less than the one he gave up to run for office. She received a raise against the will of the people. He, by the will of the people who voluntarily contribute to his campaign, makes a modest livelihood for a veritable statesman. She is morally disqualified to hold office by the simple fact of her proabortion enthusiasm. He is eminently qualified and we are in need of his service in the U.S. Senate.

Let us not be duped by the hostile journalism which would seek to derail this campaign of hope. Maryland needs to exercise itself of Ms Mikulski.

Support Alan Keyes for U.S. Senate. 1177 Parklawn Drive, Rockville, MD 20852. 1-800-634-2526.

**■ Impatiently Awaiting Excommunications**

**(Most Reverend Keeler, are you sleeping?)**

Can't expect the civil authorities to hold a standard higher than the very Church of God. We will never see our government institutions purge themselves of perverse political proclivities until the Church does so first. Shall not judgment begin first with the House of God? (cf. 1 Peter 4:17).

When shall the Holy Roman Catholic Church excommunicate those civil leaders who continue to blaspheme the Lord of the Church by advocating baby killing legislation? What of Miz Mikulski, Mr. McMillen, Miz Morella, and Mr. Miller? Why does Archbishop Keeler continue to be delinquent in doing his duty?

(Now, to be sure, there are certainly plenty of pagan Protestants in high places who ought also to be excommunicated. But, to the disgrace of God's name, many of these churches haven't even figured out right from wrong. Let, then, those who have properly identified God's values act upon them!)

**■ Citizens For Excellence In Education (CEE)**

There is now a local chapter of this national organization in Montgomery County. The mission statement follows:

**News...**

*continued from page 6...*

show money). Of course if it was a good guy, we must pray that our Lord raise up more competent specialists for His good work.

At the time the fire was set 30 local activists were at the local restaurant drinking coffee and enjoying the company of Giana Jensen (a.k.a. "The Survivor" — the 14-year old girl who survived abortion and now sings and speaks to Christian audiences).

■ **May 18, 1992 — Toronto, Canada.** The infamous Morgenthaler clinic was to-

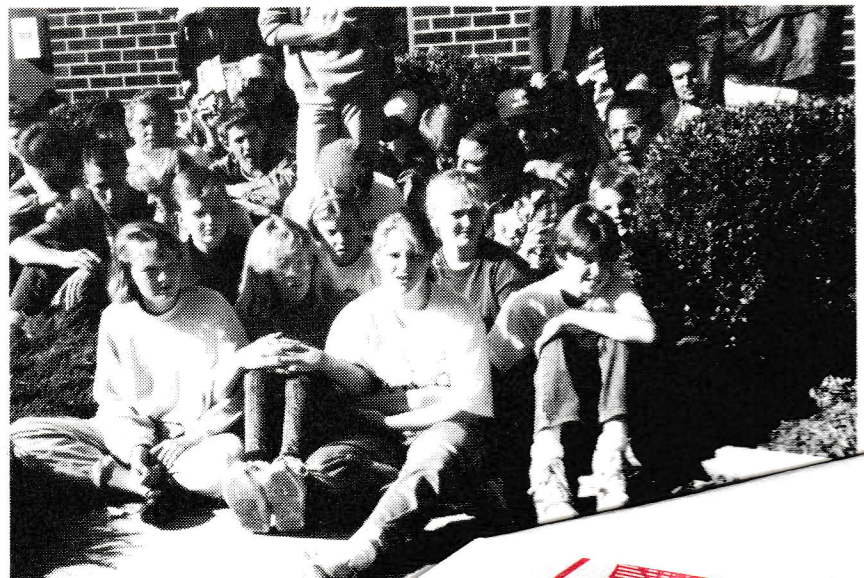
"As a grassroots Christian ministry we are dedicated to involving and serving parents and families... enabling them to reform and reshape public school education at the local level and thereby restore academic excellence, Godly morals, and traditional American values to the classroom."

Local chapter can be contacted at: CEE Montgomery County, 9508 Hale Street, Silver Spring, MD 20910 (301) 774-1913.

**■ Reformation Middle School**

Proceeds into its second year this September. For an alternative to government schools, large classrooms of private schools, and even the difficult pedagogy of advancing homeschoolers, try this inexpensive option. We have room for three more middle school aged children to make a total class size of eight. Bowie location. Call the editor for more information (301-262-5267). ■

tally destroyed at about 3:30 a.m. The front of the two story death camp was ripped off. \$600,000 in damage. No injuries. Same abortuary suffered \$5,000 in damages in January. Possibility of bomb or gas leak. Mob hit not ruled out, since owners of the buildings are known to have mafiosi connections. Abortionist Morgenthaler claims to have committed 40,000 abortions personally. Presently owns 7 clinics which kill a total of 10,000 per year. Morgenthaler blames the event on "reactionary, religious bigots and fanatics." Local Rev. Ken Campbell reckons it, "an act of God." (Extracted from the National Pro-life Action Newslines. FAX: 713-578-7044. Phone 713-935-8686.) ■



A Christian youth meeting in fr

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