

# ■ CAPITOL AREA ■

# CHRISTIAN NEWS

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## — Those Lingering Postelection Blues —

Now, if a fleet of ex-U.S.S.R. warships piloted up the Potomac, took over Capitol Hill, and installed Bill Clinton as the new party chief, I would be disappointed. But when the American people put him in office by the power of their own votes, I went into mourning. I was also well disgusted. Are my countrymen so stupid?

I've read the syndicated conservative pundits, but there is just no relief to be found. Limbaugh rounds off the numbers and attempts to comfort us with the news that "six out of ten did not vote for Clinton... So it's not that bad!" Cal Thomas laments the lukewarmness of Bush which acted as a repellent to the voters. Ben Wattenburg has hopes that the "mind of Clinton," which he thinks to be yet undiscovered, may, alas, not be so bad. Wesley Pruden, editor of the *Washington Times*, admonishes us to be good sports and give him the respect that the Left never gave Reagan. After all, Clinton won fair and square. William Rusher said, Don't fuss! "Sometimes the voters throw the rascals in!" He reminds us that Churchill was voted out right after the war. And it didn't take long for the people to return to their senses and return him to office.

Try as I might, I find no comfort in these analyses. Clinton is still an unrepentant fornicator who has just been selected by the people to lead them into the paths of prosperity. ("Damn the image of God in those babies! Give me mammon!") And all the whining and opining from the most eloquent of conservative columnists just doesn't spell relief. The American people have not chosen between two honorable statesmen from the same moral universe. They have chosen between one who affirmed the sanctity of human life and one who denied it; between one who symbolized traditional (Christian) ethics and one who represented "progressive," paganistic moral relativism. And they have chosen wrongly. They have worshipped

and served their wallets (and even in choosing a savior of that sort, they picked a flunkie!).

The absurdity of this election strikes no unusual notes to the historian. Didn't the Germans elect Hitler? Were they any less stupid or depraved than the American people today are? And did such a people deserve to be delivered from the consequences of their choice by means of a coup? No. And they suffered. The noble efforts of Bonhoeffer and military leaders to assassinate the president

and sodomite, and abortophile advisers of the President-elect may well buffer such pressure, leaving us with a debased, demoralized, and immoral military. (We're not convinced anyway that draft-dodging Bill is all that concerned about a weakened U.S. military.) But who cares? Who wants to defend a country which has turned itself over to the dogs? Shall our children shed their blood to sustain a nation which promotes sodomy, adultery, and abortion?

The history-minded observer cannot prevent his thoughts from running to a word—"coup." With the Congress and the presidency controlled by the decadent democratic party, is the Supreme Court now the closest of the three branches to sanity? (May the Lord have mercy!) We'd be better off with a military coup headed by one man who believes God's law. It would be a fast way to start over again and place the country's institutions back on a sound foundation. (Really "throw the rascals out!") Need a new Constitution derived from those of the colonial Christian states. Just about any old state constitution will do. How about Delaware's 1776 constitution—a rather moderate one—which stated that "there shall be no establishment of any one religious sect in this state in preference to another," while requiring that all persons holding public office to declare by oath their faith in the doctrine of the Trinity and the divine inspiration for the Old and New Testaments?

Indeed, if we want to be a nation concerned with Truth and Justice, we have to submit to the True God and His Justice as recorded in His Law. We must be more than a "Nation under God"; we must be a nation under THE God, the triune God of the Bible. Anachronistic as it may sound, the right thing a just nation must do is outlaw legislation which conflicts with the ethical standards of Christianity.

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of Germany were not to succeed.

Among the many national blunders scheduled by Clinton and his homosexual advisers is the much publicized abolition of the ban on homosexuals in the military. One would think that the outpouring of objection could restrain even the slickest of politicians. (Even Admiral William Crowe, former chairman of the Joint Chiefs of Staff during the Reagan administration, whom Clinton incessantly trumpeted as a Clinton supporter, has opposed Clinton's plan to unleash sodomites into the military.) But the femi-

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...see page 10 for details!



# I Found It! A Good Local Church

As stated in our premiere edition in March of 1991, our publishing goal is "to encourage local churches in local ministry. We will report on the action of local churches and their impact upon neighborhoods." We are pleased to report this quarter on a church located in the outer reaches of Maryland. (That is not to say that there is nothing good in the Capitol Area. We hope to report on your church or parish someday soon!) Christ Presbyterian Church of Elkton (recently changed in name from Evangelical Presbyterian) has been pastored since January of 1988 by Michael Chastain. There are presently 77 adult members and 85 children.

With the arrival of Rev. Chastain came the sword of division. There was trenchant opposition to the pastor's leadership in prolife action. And after building the church to 140 from 25 in a year's time, the church was diminished to half that size following disputation over abortion clinic blockades. Such a "Gideon's revival" proved to be a healthy excretory event, however. The remaining members and those who have since joined have proven to be serious workers in God's vineyard. One tell tale sign of spiritual life is the fact that 80 of the 85 children are in home

schooling families. Another is the enthusiastic involvement of church members in evangelism, sidewalk counseling, picketing, and blockades of abortuaries. All five elders in the church approve of the action of blockades. Four of the couples have been in jail. (The fifth is a dairy farmer who can't leave his cows.) Recently the church circulated 10,000 CARAL fliers in opposition to Question 6 (the radical abortion law). (Their Cecil County voted for Bush and against Question 6 even though the county has six democrats to every one Republican.)

Rev. Chastain, a 1974 graduate of the Citadel, displays the discipline and strategy that characterizes a man with his military background. His fight against child slaughter in his neighborhood took on the form of recruiting six "captains" to whom he gave the task of finding six more recruits each. Their mission was to maintain a continuous presence at area "clinics" whenever abortions were being committed.

There are no "clinics" in Elkton. The local Union Hospital no longer commits abortions. Church members travel 20 miles east to Stanton, Delaware and 40 miles north to Paoli, Pennsylvania to cover the two closest

abortuaries. The Church financially supports the nearest Crisis Pregnancy Center in Newark.

I asked Rev. Chastain if he had a word for pastors. He spoke fluently and without hesitation:

Galations 1:10. Don't change the world by joining it. The world is looking for a sanctuary and if seekers come into the church and find the world, there is no place for them to go.

"Yes," commented I, "That is well said.

Those seeking for the truth would surely be disappointed if they ambled into a church meeting and didn't hear it." But he went on:

Jesus was no wimp. When he went into the temple, he kicked their butts. The condition of America is as it is because of weak-kneed, yellow-bellied, spineless pastors who have preached a wimpy Jesus, not the Jesus of the Bible.

"Well said," said I. And then I thought:

Yes, and some flocks get the pastors they deserve. They prefer to listen to those most skilled in the art of ear tickling (2 Tim. 4:3). ■

## Post Election Blues

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Ah, but we, the United States, do not choose to be such a nation. We have elected Bill, Presidential Partner, and Ozone Al. Either disintegration of the union or repression of dissenters is inevitable. We cannot fare as a nation of many gods any better than Lebanon or Yugoslavia. Either each "nation" within a nation is given liberty to worship its own "god" or the U.S. must enthrone itself in totalitarian fashion as the final authority. The first choice leads to disintegration of the union. The second requires the crushing of any "nation" (religious group) which declares and acts upon the declaration that its god is above all gods, even superior to the government of the U.S. Such intolerance cannot be tolerated.

When we admitted "aliens" among us on condition of their abiding by the (biblical) laws of the land, there was peace, order, and justice for all. Indeed, the law of God is good for all—even the pagan. (The glaring exception was the treatment of the black race, for which sin the nation paid dearly, as Lincoln

prophetically described in the Second Inaugural Address.) Now that we have surrendered our status as a nation under God, the gods are vying for establishment of their own (un)ethical systems. Now we must allow Santeria in Florida, The Church of Satan in San Francisco and numerous cities, the various "Metropolitan" (homosexual) churches in every major city, and Wicca (witchcraft) in countless cities. In the name of freedom, rather than prosecute witches, we allow them to sell their spell books, pentagrams, and Satanic paraphernalia. (Locally Marylanders can visit witch supply stores in Ellicott City, Main Street in Laurel, Savage Mill in Savage, and the Turning Wheel in Glen Burnie on Rt. 2.)

What, then, are Christians, driven to establish Christian (i.e. just) society, to do? If the triune God is Lord of the Nations, how may a Christian in this land work to bring civil government back in line with the Law of God?

The national polity is incorrigible. It is beyond any reasonable hope of reform. A strategy must be built on the assumption that Christian society must be reconstructed at the community level. And the foundational building blocks of such communities must

be robust local churches. Hamlets, towns, cities, and counties must be the targets of reconstruction upon a foundation of Christian law. The federal government, which has made itself an adversary of God's law and therefore of His people, can be importuned as follows: You have abandoned the God of your fathers. You have chosen to rule au-

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# Area Reports...

## ■ Contributing To The Delinquency Of A Minor in Norfolk

The aftermath of an April 18 youth rescue in Norfolk has resulted in charging three adults with a misdemeanor for suborning the morals of minors.

24 youths and nine adults had walked up to the doors of the building which houses the Hillcrest Abortuary in Norfolk. Children and adults who were arrested were charged with trespassing. Adults who picked up children at the detention center were charged with contributing to the delinquency of a minor.

In court on September 17 Judge James Flippen sentenced three parents to 30 days in jail and fined them \$350 each. Two mothers, Denise Norton and Rosalie Dancause, appealed and were released on bond. John Stetzer, appearing freshly shaven after release from a two-week jail stint in Houston, did not appeal and was promptly checked in to check out the Norfolk accommodations for a month.

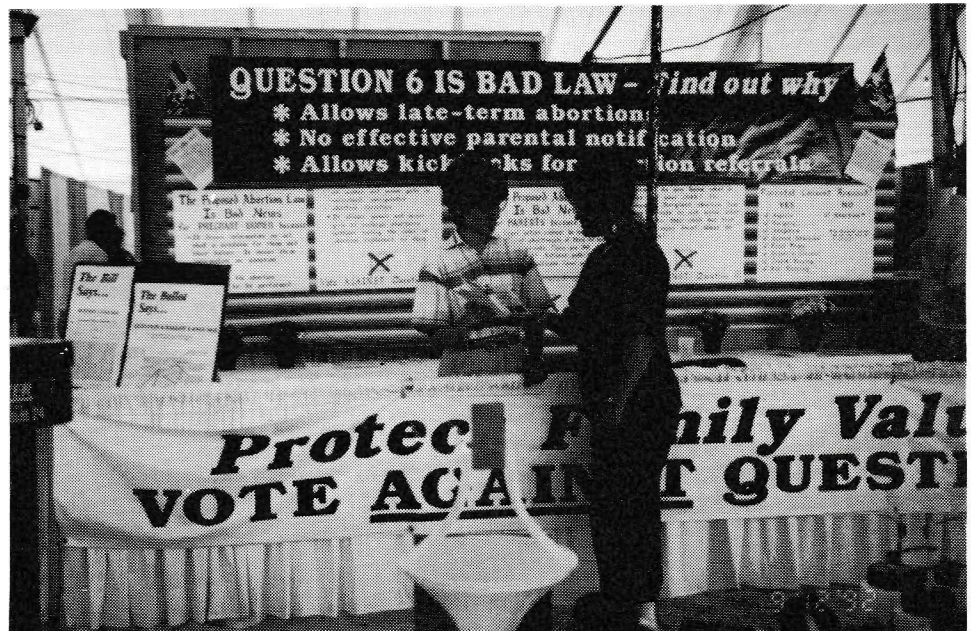
Prosecutette Karin Horwatt says she is looking out for the safety of the children who might encounter impatient, violent abortion seekers. She says, "I am not an agent of the clinic and my views on abortion have nothing to do with our decision to prosecute this case." According to *World* magazine (October 31), "Ms Horwatt plans to use vigorous prosecution to impart a lesson to the parents... Authorities can accumulate enough charges against the parents to jail them for up to five years."

On December 11, Judge Paul Lipkin sentenced three "no contest" pleading youths to unsupervised probation.

## ■ The Suing of Abortionists (Nevermore in Maryland)

The new SB 162 will prevent civil suits from being brought against abortionists. But some results are now in on two botched abortions which were litigated in the bygone era when baby killers could be sued after killing or maiming mothers.

We had reported on the cover-ups of abortion related deaths managed by Maryland Department of Health and Mental Hygiene Secretary Nelson Sabatini (CACN, March '92). One of those deaths, namely, that of Erica Richardson, has resulted in swift and severe remedial action taken by Maryland's Board of Physician Quality Assurance. On October 28 the Board suspended Abortionist



Clare Murname of Laurel reviewing the truth about SB 162 with Donna Rodman of Annapolis at the P.G. County Fair.

(Dr.) Gene O. Grawford's medical license for 120 days. (Erica was 16 years old when she was accidentally killed in the Laurel abortuary on March 2, 1989). Now, only three and one-half years later, a state agency has responded.

Now of course, it wasn't the dead baby or even the dead girl which bothered the authorities. These consequences have to be expected from such elective medical procedures. There are risks. Among the problems cited by the investigating agency were the shortage of personnel to handle the heavy volume of patients, and outdated drugs and examination materials.

Now it seems to us that if we are going to slap the wrists of misdemeanants, we should do so in a way that does not allow such a vast gap to grow between the time of the mishap and the remedial action. The investigation was not conducted until June of 1991 (over two years after the event).

(As to the other abortion related death — Deborah Gray — in that same year, nothing was done. Abortionist Gideon Kioko surrendered his doctor's license to avoid facing disciplinary charges.)

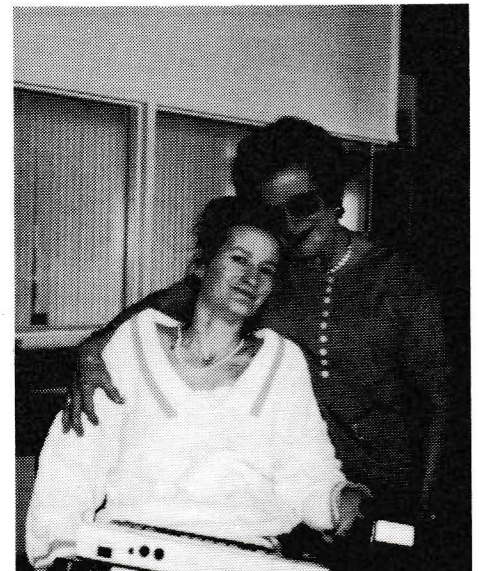
Slow as the wheels of justice grind, they grind even slower when it comes to justice for aborted women.

In better bad news, however, the case of Suzanne Logan was partially resolved in court on November 9 in the awarding of \$2.6

million in cash and \$10,000 monthly for the rest of her life from former Suitland clinic (non-doctor) manager Barbara Lofton. The penalty was shortlived, however. Susanne died within a month on December 1.

The botched abortion of September 1989 put 34 year-old Logan into a coma for four months and had left her mute, incontinent, and unable to feed herself.

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Susanne Logan, maimed by abortion, with her mother one month before her death. Photo: Chris Santo



# What Does God Think of "Domestic Partners"?

by Mike Colvin

One of the express purposes of *Capitol Area Christian News* is to encourage Christians to make a difference by using their "salty" influence to preserve our society from the corruption of sin. We believe that Christians ought to be active at all levels of politics, and we disagree vehemently with those who think that the Bible is too vague or unclear to serve as the basis for a political agenda. The Bible may not give politicians much help on running the Federal Reserve Bank or setting marginal tax rates, but it has a lot to say about justice and righteousness. Consider the case of the District of Columbia Domestic Partners Acts of 1991.

Practicing homosexuals, like most sinners, don't enjoy feeling guilty or ashamed. They have discovered, as a group, that one way of lessening the guilt they feel is to try to persuade the rest of the world that they are not warped, that their sexual practices are not perverted, and that they are normal people just like you and me. One part of this homosexual agenda is the crusade to gain public recognition for homosexual marriages. To some naive Christians, this creates only yawns or amused snickers. Who really cares if two sodomites want to stand before a justice of the peace (or even a "minister" in the Church of What's Happening Now) and pledge their undying love? Who even cares if the state issues them a marriage license? They can call it anything they want, but we know it's not really a marriage, so why sweat it?

If the issue were just a matter of two pretty boys who want to drink champagne out of each other's loafers at the reception, then it might be merely a curiosity. But the homosexual lobby wants TOTAL recognition, in the form of health benefits and pension benefits, which come ultimately out of the taxpayers' pockets (yours and mine). If a wife is entitled to coverage under her husband's health insurance, then a homosexual "domestic partner" wants the same benefit. The D.C. Domestic Partners Law of 1991 aimed at just that end. It permitted homosexuals to "enroll" with the city government as domestic partners, by stating in writing that they had a "familial relationship... characterized by mutual caring and the sharing of a mutual residence." (Of course, the act permitted heterosexuals to register as domestic partners, too. It is not clear whether this procedure is intended to replace marriage or supplement it.)

The D.C. City Council, in its wisdom and in recognition of the tenor of the times,

also included a section concerning "termination of domestic partnership." This is apparently the homosexual equivalent of a divorce, and involves one of the partners going to City Hall and filing a notice of termination. There is nothing in the legislation concerning how often a sodomite can change partners, so apparently it would be possible to "get married" every Saturday night and "divorced" every Monday morning, simply by filing the appropriate papers.

We are pleased to report that, when this proposed bill first came up in the D.C. City Council, there were Christians on hand to speak up for God's standards and call the politicians to account. The fight against the Domestic Partners Bill was led by the Missionary Baptist Ministers Conference of Washington, D.C. and Vicinity, under the leadership of the Reverend John J. Nicholas and the Reverend Lester James (among many others). The Missionary Baptist Ministers Conference (MBMC) represents over 400 pastors in the metropolitan area, responsible for congregations totaling over 200,000 souls.

The Reverend Lester James, pastor of

Zion Hill Missionary Baptist Church, began the counter-offensive in October of 1991, when a D.C. City Council committee was still considering the proposed legislation. His words before the committee are admirable, for he argued both ways, i.e. he pointed out that sin has consequences, whether you are a believer or not, but he also was unapologetic about holding up the Bible as the standard by which human laws are measured. Here is what Pastor James had to say about the social consequences: "If D.C. Act 9-162 becomes law, the nation's capital would become a legalized haven of broken homes, homosexual proclivities of both men and women, fornication and adultery." Pastor James did not shrink from mentioning God and God's Word before the D.C. politicians, saying "Our pastoral duties are to render to the government that which is the government's and to God that which is God's. Therefore, we must and do firmly believe that God sets the principles for 'domestic partnerships.' " He quoted from Genesis, as we might expect, to show that marriage and the accompanying

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## Reports...

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Susanne's mother, Anna, was able to return from California and visited her daughter. She suffered the abuse of various women-hating, heartless, fetus-loving Christians for a few days. One fanatic who serves at a local pregnancy aid center picked her up at the airport; another housed her; another taxied her around town. Anna watched her daughter communicate with a special keyboard paid for by \$3,600 in donations from a band of prolife zealots from Baltimore. Moreover, she met various local religious-right-wingers who had regularly visited her daughter in her nursing facility.

The gates of hell shall not prevail against the Church. Nor shall the abortion industry, nor even the Maryland State Legislature.

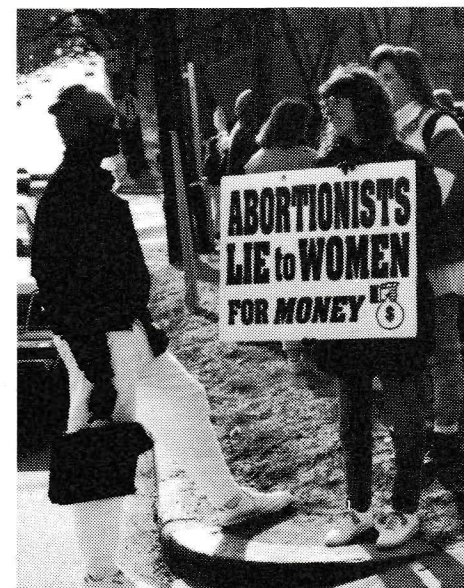
## ■ Kicked Out of the Synagogue

When the news of the rearguing of the *Bray v. Alexandria* case was reported in the Bowie's town paper on October 8, some Jews were upset. The paper stated that some defendants were members of Reformation Lutheran Church. The local synagogue had been renting space for Sunday services to the

Church for a year. No more. Out. Notice was given on October 9 to make October 11 the last Sunday.

The God of heaven who provides for the birds also provides for those lives he died for. The Church was given space in the facility owned by Christ Covenant Church of Bowie at no charge.

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*An atypical pastor's wife preaching the truth with relevance. Photo: Kim Fowler*



# My Abortionist and I Twelve Years Later

by Cheryl Richardson

*(Cheryl is a member of New Covenant Church of Arnold. She remains active in prolife action in Maryland.)*

In 1980 I was 18 years old. I found out I was pregnant through Gynecare Medical Center in Glen Burnie. I chose to have an abortion.

My abortion was the most traumatic, the worst experience I have ever been through. I survived it; my child did not. Sometimes it's hard to explain, but I did not fully realize what I was doing until I was in the midst of the procedure. On the table I heard the "doctor" say the child was a boy.

By then it was too late. There was no way to bring the child back. Upon hearing this in the operating room I began to cry intensely. I was told to stop; I was disturbing the other patients.

My experience at Gynecare was cold, callous, and deathly. I never told anyone what the doctor had said in the room that day, nor did I tell anyone about the continuing abdominal pains which would return periodically.

My life took a downward spiral as I tried to drown the guilt and shame through drugs and alcohol. Nevertheless, I finished college and took a job.

On the job my employer pointed me to Christ. My blind eyes were opened at last to the Son as the Father revealed Him to me by the power of His Holy Spirit.

Yet even in this new realm of life and hope, I was still unable to come to terms with the abortion. But by the grace of God I was being nurtured in the faith at Beth Messiah in Rockville.

Shortly after I began going to Beth Messiah, I was listening to a television evangelist. He said that in his opinion abortion was the worst sin anyone could commit. At that moment I was sitting on a yellow bedspread and was so grieved by his statement that I fell to the floor in tears. It felt like an axe had gone through my heart at that moment and that forgiveness toward me from God was false and that there was no hope for me, not with my sins.

But by God's promptings I went to Beth Messiah the following week. During the service the Lord revealed His mercy to me in a special way through the pastor's wife. She announced to the church that she had seen in a vision a young woman sitting on a yellow bedspread who had just fallen to the floor weeping over a past abortion.

I had never experienced anything like this before and was fearful to go up before the entire assembly and offer to the church myself as the person in the vision. So I approached her after the assembly. When I asked her in the vision if this woman was a believer she said yes and I knew it was me. We prayed privately together and she spoke the following words prophetically as the very words of God for me at that moment: "If you will walk faithfully with me to the end you will be reunited with your son."

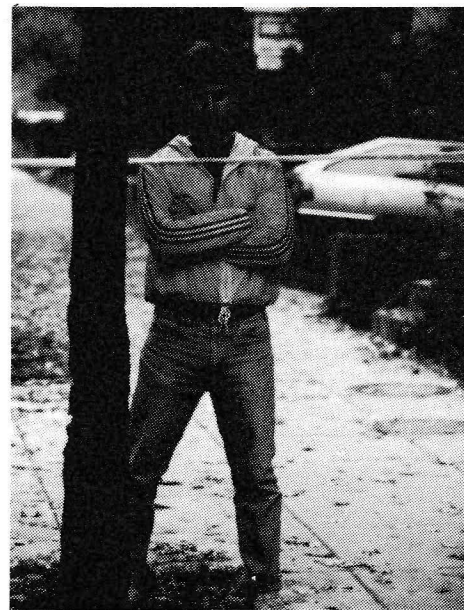
No person could have known my aborted child was a boy, except for those in that abortuary—and God. Impressed upon my mind and spirit in those moments was the truth that God is all-knowing, all-loving, and all-forgiving; that restoration awaits those who repent and receive His forgiveness. God, indeed, had seen my agony and had mercy upon me. Only the Lord Jesus can heal a heart broken by abortion.

I still cry over the horror inflicted upon my son because of my sinful selfishness, but He has lifted the mourning. Godly sorrow produces repentance which leads to salvation (2 Cor. 7:10). His mercy is truly incredible!

During the next four years of my walk with God I wanted nothing to do with abortion. But two years ago God began to move upon my heart after I saw signs carried by Christians in the street showing graphic pictures of aborted children. I began to get involved. I educated myself about the abortion industry. I picketed at Gynecare and participated in blockades of abortuaries. Time spent in jail intensified my determination to fight abortion.

I had never recalled the date of my abortion or even the doctor who committed it. These were details I now wanted to know, so I proceeded with contacting the abortuary. The information was released and included the abortionist's name. It was the same name which had been passed around prolife circles, Dr. Chung. The talk was that he had become a Christian and was no longer committing abortions. I needed to confirm this and prayed for the opportunity.

I waited for him outside his office. We met and talked about what God had done in our lives. He said he quit committing abortion because he had had no peace. He had decided to follow Jesus. We talked about the Scriptures, the shedding of innocent blood in the land, and the pathetic response of so



*"Hmm. A yellow police line. To cross or not to cross? That is the question once again. McDonalds or peanut butter and jelly on that lousy white bread?" Photo: Kim Fowler*

many churches.

The paths of God's people are as countless as His pilgrims. Our zeal ebbs and flows even as our knowledge grows. We mature at different speeds and sometimes slide back—temporarily. But the course of a true pilgrim is ever upward.

Dr. Chung still thinks a legal "right to choose" should prevail, although he thinks abortion will eventually be outlawed as a result of "anti-abortion" opposition. I was disappointed. But I saw in him some of the same confusion and fallacious thinking which prevails in Christians everywhere when it comes to this contemporary holocaust.

We left each other having shaken hands—hands that once had taken innocent life. Hands now cleansed. As far as the east is from the west so far has the Lord removed our transgressions from us.

I pray my contact with Dr. Chung is not over and that God will further His plans against Gynecare's wicked deeds. Be encouraged, proliferators! God is saving babies and He is causing abortionists to put down their bloody tools. Though the human carnage continues daily we must fight on and believe this horror will one day end. ■



## A Little National News

### ...for the radical fringe

■ **Bare Hands** — Something for everyone. Don't like bombs? Don't like sit-ins? Roy Streicher opened the back door of an abortuary with a crow bar during "business hours." He left the crow bar outside, entered the "clinic," and cleansed it — turning over tables and desks. He was not as radical as another who comes to mind: no whip. Not even an effort to harm anyone.

The penalty? Not crucifixion. Just 3 to 15 years for "vandalism" and "burglary."

Sorry, we only recently discovered this news. Roy has been in jail since November 21, 1991.

Write him at R.C.I. 25-200. Bldg. 2-B, PO Box 7010, Chillicothe, OH 45601.

■ **(Stink) Bombs Away!** — In our June issue we jovially reported on the creative tactics of a stinkbomber who infused a most foul-smelling substance into the ventilation system of abortuaries in Toledo. From January until the end of September there were 39 "chemical attacks" nationwide according to the National Abortion Federation of Washington, D.C. We take great joy and alacrity in reporting further on the adventures of this hero, heroine or their plurals.

...**Detroit in the Fall (out)** The months of September and October were stressful for abortuary personnel in the Detroit area. It wasn't that Lake Erie was repolluted; the stench was local (though general anesthesia might have been the desire of abortuary denizens).

"Chemical warfare!" cried Carol King, of Michigan's chapter of NARAL. (Indeed, and we thought the feds had extended authority beyond reasonable bounds. Now that the U.N. has outlawed chemical warfare, our dear stinkbomber must now be guilty of a "world" crime, we presume. Pray, Where will the world jails be constructed?) Butyric acid had been squirted into a back hallway of a Detroit abortuary.

Now that butyric acid is some nasty stuff. Various newspaper accounts have called it "horrific," "horrid," "offensive," "stench" or more graphically — "vomit."

Linda Spray, the director of four abortuaries in the Detroit area commented upon the stench with apparent frustration: "Picture 20 people lined up in front of you. Then they throw up on your shoes, and you wait 10 years to clean it up. It's simply horrid" (*Detroit Free Press*, September 25)

(Well, Linda, we don't think it will stink too bad after 10 years, but why not stay closed till then and find out.)

By the time the *Free Press* printed this delectable news there had already been fourteen such visitations within ten days at abortuaries in Detroit, Ann Arbor, Grand Rapids, and Lansing areas. The *Press* stated, "disruptions have occurred. Many patients were put off by the smell and confusion as staffers scrubbed floors and walls and turned on industrial-sized fans." Police are investigating, but no one who knows is ratting on anyone. (We are liberally paraphrasing the *Free Press*.) "The butyric acid is so potent that in some cases it stripped finish from wood floors and wallpaper from the walls. Carpets and drapes must be replaced. Employees exposed to the smell even briefly had to shower several times and rinse their hair with vinegar.

(Let us pray that God uses the blessing of these trials to soften the hearts of abortuary employees. May the stripping of wood finish call to mind the stripping of babies' flesh which they regularly witness.)

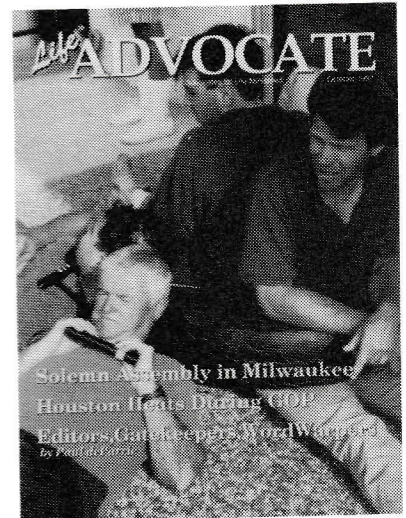
Sadly, as usual, the local establishment "Right to Life" groups distanced themselves. Even Lynn Mills, speaking for Operation Rescue in the Detroit area, surmised: "I really believe the pro-aborts are capable of doing this to their own abortion mills to give us bad publicity." Her speculations were echoed by Michael RTL President Barbara Listing. (Come on gals, maybe they would burn their buildings to collect insurance, but afflict their own noses?) We agree with abortuary director Kathryn Allen who said, "That's the most outrageous thing I've ever heard."

Mill's analysis is, perhaps, excused by her own confusion. She is, you see, not a trained taxonomist; she can't decide whether this stinkbombing is to be classified as "violent" (bad) or "non-violent" (good). But she is inclined to place it in the latter category and concludes triumphantly: "I don't know if this is a good tactic or not... But if proliferers were going to do it, we would do it right... WE would have done it the day before the procedures so it would stop them."

Lynn's ethical acumen might be sharpened by sound biblical teaching from responsible pastors. Are there any such pastors in Detroit?

The *Free Press* announces that a \$5,000 award awaits the one who provides information leading to arrest and conviction of the rescuer of these babies.

And we announce that Hell awaits those who deliver the righteous into the hands of authorities which would persecute them for doing good.



For the best in national prolife action news, subscribe to *Life Advocate*, P.O. Box 13656, Portland, OR 97213. John Stetzer, a Virginian, on the right in this October issue.

...**September 17** — Chico, California. "Chico" (young boy) — an appropriate town in which to save young boys and girls from death. Damages mounted to \$5,000.

The stinkbomber deftly struck on Thursday at 11 a.m., entering a bathroom and injecting the butyric acid into the wall with a syringe. The abortuary closed for the day. "Terrorism," said directory Penny Bertsch, nevertheless assuring the community that her abortuary would be open the next day. A special clean up crew was hired to work through the night in order to open Friday at 9 a.m.

Nope. 'Twas not to be. Two days later the local *Enterprise-Record* story was entitled, "Stench from stink attack forces abortion clinic to stay closed." The facility was to remain so until at LEAST Tuesday (to the praise and glory of God). The story was reported in part thusly:

"You can smell it driving by on the street," Police Officer Dave Richardson said, "It's really nasty" ... The odor, so strong inside the building at 330 Flume that it made the officer's eyes burn, closely resembles that of vomit, he said.

The smell comes from a noxious chemical that was injected into a bathroom wall Thursday morning, allegedly by a female who entered the clinic saying she wanted an abortion.

The bathroom wall will have to be removed to eliminate the stench,

*continued on page 7...*



## National News...

continued from page 6...

police said...

Bertsch said she expects it will cost "thousands" to replace the wall and repair or replace damage from the smell.

Pray, of course, that the doers of good avoid capture by misguided authorities and deluded Christian collaborators.

■ **Reno** — "Arsonist" captured. Abortionist Eugene Glick's abortuary had been attacked on five occasions in August and September of 1992: small fires, broken circuit breakers, broken windows. The sixth event attempt produced \$5,000 in damages on September 28.

Michael Fix, 31 years old, was arrested shortly after the event. Now threatened with multiple counts for the purpose of extracting a plea bargain (confession and information on other prolife people in exchange for a light sentence), Fix sits in jail.

His deeds have been decried by "respectable" proliferers, like local Christian Action Council President Rev. Don Nelson: "We deplore violence. We believe this (abortion protests) should be handled through the courts and the legislature and by convincing people."

The success of Nelson's methods are, of course, abundantly clear in light of the election of Bill Clinton and the recent Supreme Court decisions upholding *Roe*.

Most despicable is Rev. Nelson's rejection of this man and his sacrifice: "I don't think anybody is buying the idea that this represents the prolife people."

And how many pastoral visits to the jail has Rev. Nelson paid this misguided sheep?

Write Michael Fix at the Reno jail, 911 Parr Blvd., Reno, NV 89512.

■ **September 16** — Eugene, Oregon. A small outside fire brought the local abortuary a warning and a \$1,000 cost. Clinic director Sally Sheklow called it "moralistic terrorism".

■ **September 6** — Richmond, Virginia. \$25,000 in damages was inflicted upon the largest of the city's abortuaries. Abortionist/director of the facility, William G. Fitzhugh, declined to talk to the press about it.

Local pro-abort leader Laura Long declared: "This is clearly an anti-choice attack."

Local residents were stricken with awe by the discernment displayed by Miz Long.

It was the first of what the righteous hope will be many attacks on the local childslaughter facility.



*I thought you dear folks were "prochoice." All I want to do is tell the woman about her choices. Why stop me? Photo: Chris Santo*

■ **September 30** — Grand Rapids, Michigan. One week following a stinkbomb attack, the Planned Parenthood office of this city was sprayed by gunfire. About 15 shots from a handgun brought \$20,000 in damages.

(Now 20,000 divided by 15 equals \$1,333.33 per bullet. A pretty good deal. We commend the stewardship of resources.)

Deborah Spencer, PR person for Barrenhood, said the staff is feeling unwanted. "Scared, angry, and worried," according to the *Detroit News* (October 1).

■ **December 21** — Springfield, Missouri. Marks the one year anniversary of the day a man walked into the local abortuary wearing a ski mask and carrying a 14-gauge shotgun. He asked repeatedly for the abortionist. A scuffle ensued and he shot both the owner and the manager without fatality.

The man left and as of this date to our knowledge has not been captured.

Neither motive nor identity have been discovered. Plenty of women have suffered injury at the hands of Abortionist Barrett. One family of a Springfield woman won a \$23.5 million verdict following the death of a woman in 1988. Since abortion evokes such shame many injured do not seek compensation because they simply want to forget about the experience. Others settle out of court. The point is that while the motive of vengeance might be a reasonable surmise, it would be difficult to narrow the suspect list even if such a pool consisted exclusively of maimed customers.

The last we heard, the abortuary was still closed. Let us give thanks and praise to God for the women and children who have been spared maiming and death because of the deed of this masked man. ■

## Reports...

continued from page 4...

### ■ Planned Barrenhood Gets A New Queen

How serpentine is the wisdom of PP. All should take note of the shrewd way the PP handles itself publicly. Former President Faye Wattleton was a gorgeous, black woman. Made it difficult to charge them with racism even though one third of abortions nationwide are committed against black people.

Now comes the new president. She is Pamela Marldo, a health nurse with the New

continued on page 9...

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## Notes of Interest...

### ■ Operation Rescue: Southeastern Virginia

Since 1989, OR of Southeastern Virginia has been in operation. Founded by Pastor Don Varella, the organization has conducted four blockades and numerous mass marches. It is now directed by David Crane. We commend David to you Virginians in the Norfolk area. His work is blessed by his local Evangelical Free Church, which views him as missionary to the preborn. The Church has expressed its support financially and we hope that churches and individuals in the vicinity will do the same.

ORSV recently sponsored a life chain '92 which drew over 1,000 supporters from 30 churches.

Currently arrangements are being made to keep two "defenders" at the local abortuary during every hour it is open. Much more is in the works.

Contact Dave at: ORSV, POB 9869, Norfolk, VA 23505 (804) 587-8678.

■ **Project Rescue and CARAL founder, Kip Gannett...** and his lovely Maryanne announce the birth of their sixth child, their fifth son, Mark, on December 1, 1992.

■ **Twins Due (ad maiorem Dei gloriam)...** Jayne Bray will deliver (Lord willing) a boy and a girl in March. That makes en toto two boys and five girls.

In these progressive times where civil rights are pursued with a vengeance, these daughters shall be afforded equal opportunity with men to engage in military combat.

And should times get rough, Slick Willie and Patsy Schroeder might like to draft these fair ladies.

Right. Something has to spark that Second American Revolution.

■ **Elie Wiesel On The Trail (partially)...** The survivor of Nazi concentration camps won the 1986 Nobel Peace Prize for his writings on surviving in the camps. He recently traveled to Bosnian prison camps to check out the atrocities there.

Wiesel, like so many highminded prophets of yesterday's evil, has yet to acknowledge the current worldwide abortion holocaust.

*continued on page 11...*

## Post Election Blues...

*continued from page 2...*

tonomously. However, in the name of the religious liberty which you declare to be ours, let us govern ourselves by our own Christian laws. Let us constitute ourselves in given counties as people who wish to abide in civil municipalities under the laws of our God. Let the first and the last amendments in the Bill of Rights prevail.

Without a doubt the vivifying power of God's Spirit is necessary for any righteous movement in the course of human events to occur. And all great political and social movements in the history of western civilization since Pentecost have come by way of an inspired Church. From the rapid spread of Christianity in the face of persecution in the Church's nascent centuries to the Holy Roman Empire to the Renaissance and Reformation to Exploration and Colonization to our own Puritan beginnings in this land, America, the Spirit of God has moved through His Church and individual members of it.

American Christians may reflect fondly upon the Great Awakenings which preceded the Revolutionary War and the Civil War. The Patriots were inspired by Spirit-born pastors who applied concepts of liberty from the bondage of sin to liberty from the bondage of government. Likewise the disciples of evangelist Charles Finney were inspired by the Christian doctrines of liberty and compassion to engage the evil of American slavery. And just as it was Christians motivated by biblical compassion to break "laws" in taking "property" from slaveowners and

*continued on page 10...*



Kip Gannett's CARAL, gathering in Baltimore for prayer before distributing literature on Question 6. Photo: Chris Santo

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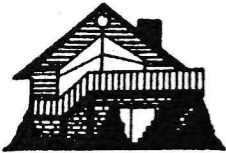
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On Page 10...**



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### Domestic Partners...

*continued from page 4...*

male and female roles are ordained by God.

Listen also to these stirring words from Pastor James: "This Act would overturn the consignments of Providence, disrupt the orderly arrangement of the family, teach hatred of proper behavior, pervert the educational process, lead to further rebellion against the wholesome restraint of morality, develop distaste for good character, encourage contempt for God's authority, lead to disrespect for the godly poor, diminish greatly domestic tranquillity, foster selfish likes and desires instead of obedience to the laws of God." In calling upon the D.C. government to uphold righteousness, Pastor James had the "nerve" to quote from the Bible concerning God's condemnation of homosexual activity, and even mentioned the fate of Sodom and Gomorrah.

Apparently the council members were like Pharaoh, for they hardened their hearts and passed the law anyway (may God have

more mercy on them than he had on Pharaoh). The MBMC then took its fight to Congress, for the D.C. government must get its funding from Congress for any new programs, and Congress, while it cannot overturn laws passed by the City Council, can effectively nullify them by refusing to fund the program. The MBMC met with more success in Congress, and both the House and the Senate agreed in withholding funding for any activities contemplated under the Domestic Partners Act (the Mayor had contemplated establishing a new office just to handle the registration). In October of 1992, however, Mayor Sharon Pratt Kelly defied Congress by ordering the D.C. Department of Consumer and Regulatory Affairs to begin accepting applications for Domestic Partnerships. The Mayor apparently believes that, since she has not established a new office to handle the applications, she is not actually defying Congress. And no doubt the approval of the homosexual lobby is more important to her than the voices of 200,000 Missionary Baptist Christians. ■

### Reports ...

*continued from page 7...*

York City Health Commission. A Roman Catholic. And how can Christians, especially of the Catholic variety, say that God absolutely condemns abortion when a Catholic in good standing with the Church leads the largest abortion advocacy organization in the world?

Pamela Maraldo and Planned Parenthood can continue to deceive Christians and the rest of the world only as long as God's shepherds continue to buckle under the pressure to tolerate child-slaughterers and their sympathizers on the church rosters.

Pamela Maraldo is a Catholic in good standing under the pastoral jurisdiction of the venerable Cardinal John O'Connor. Much to our disappointment, we have heard no public denunciation of the woman's public act of shame. We look forward to the Cardinal's influential announcement of the excommunication of this wolfette in sheep's clothing. ■



## Post Election Blues...

*continued from page 8...*

transport them to free states, so it is Christians today who break "laws" in the course of rescuing "blobs of tissue" from abortionists.

Inspiration ("revival," "awakening," "renewal") from the Spirit of God is necessary even when a good strategy for reform is embraced. Both must be operative. Consider the godliness which pervaded eighteenth century America as observed by Ben Franklin. In his *Autobiography* he comments upon the influence of the preaching of Whitefield in Philadelphia in 1739:

The multitudes of all sects and denominations that attended his sermons were enormous and it was a matter of speculation to me, who was of the number, to observe the extraordinary influence of his oratory on his hearers. From being thoughtless or indifferent about religion, it seemed as if all the world were growing religious, so that one could not walk thro' the town in an evening without hearing psalms sung in different families of every street.

In the penultimate decade of that century, Franklin wrote about this New World for curious Europeans:

...serious religion, under its various denominations, it not only tolerated, but respected and practiced. Atheism is unknown there; infidelity rare and secret; so that persons may live to a great age in that country, without having their piety shocked by meeting with either an atheist or an infidel...

Indeed it is necessary for the Spirit of God to "revive" His people and to convict them of sin. But it is also necessary for His people to have vision. What ought Christians to be doing with respect to the civil order? Are they to wait for the "rapture" and a "millennial" government? Had that been the posture of our Puritan forefathers, there would have been no Christian society established in this land. Hear their words from the Mayflower Compact which they drew up and signed on the ship before departing:

...Having undertaken, for the Glory of God and the advancement of the Christian Faith and the honor of our King and country, a voyage ...do by the presents solemnly and mutually in the presence of God and one of another, covenant and combine ourselves together into a civil body politic, for our better ordering and preservation and furtherance of the ends aforesaid, and by virtue hereof to enact, constitute and frame such just and equal laws, ordinances, acts, constitutions and offices from time to time, as shall be thought most meet and convenient for the general good of the colony...

Christians, seeking to advance the Faith and the Glory of God established colonies, established governments. We, today, need a vision for re-establishing Christian government. We must be "establishmentarians" of Christian society. Recolonization of the land in given hamlets, counties, and states. But by what strategy?

A Christian society — a "civil body politic" — must have for its fundamental building blocks robust local churches. It is not the family, but the "Family of God" — the Church — which constitutes the basic social organization of Christian neighborhoods and governments.

How can churches — even reinvigorated and visionary ones — influence their local governments in these times to adopt something so radical and "bigoted" as a "Mayflower Compact"? They cannot in Fairfax, Prince George's, Alexandria, or Montgomery counties. But there are others in which the enterprise might well succeed. It would be well for churches to consider relocation to more sparsely populated or more "conservative" areas where the proposition of Christian government would be received.

The least that must be done by any churches with a vision for recolonization is the giving of instruction in such concepts — concepts which have been lost to recent generations. Whether or not a church relocates, it must instruct its members with a vision for the expansion for God's kingdom, a kingdom which continues to come, a kingdom which begins in the hearts of men and extends its rule over families, communities, states, and nations. We must proclaim Him, again as the hymn says, "Lord of the Nations, Son of God and Son of Man." ■

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## Notes of Interest...

continued from page 8...

### ■ Martin Wishnasky

In need of a good short read? In contrast to Wiesel, Wishnasky (whose relatives died in Nazi camps) incisively analyzes the moral declivity which our culture has slid down since the "fornication fifties." This 44-page pamphlet is pithy and devotional. The reader can read any page and find himself confronted with the bald truth.

Born a Jew and schooled at Harvard, Wishnasky was born again. "Tablet" is his name among the rescuers in Fargo and other places.

Read *Acquiescence To Slaughter, The American Sin*. Send \$2 to The Son Times, Black Bldg., Suite S2, Fargo, ND 58102.

### ■ Field of Blood

Four Square Gospel Fellowship in Fishersville, VA dedicated a field to memorialize aborted babies on August 29. The 4,400 blood-red crosses staked into a field bordering I-64 are intended to be a "place of healing." The dedication was supported by eight other valley churches. Rev. Joseph Hughes says that aborted women can come to the memorial and put their guilt "to rest at last." A Staunton woman was the first to attach a nameplate engraved "April Dawn" to one of the crosses.

### ■ Canadian Decadence

We could tell you about the \$250 million paid annually by the Canadian government for 500 abortions and about Abortionist Morgentaler's effort to get the government to pay for the construction of a clinic in Ottawa (government franchising of abortion like Colonel Sanders franchises chicken), but why bother? We have enough decadence of our own to cry over. (You Canucks can stay in touch through the *Interim*, 53 Dundas Street East, Suite 305, Toronto Ontario M5B 1C6)

### ■ Prolife Resources

Books, pamphlets, videos, button, etc.: Life Cycle Books, P.O. Box 420, Lewiston, NY 14092-0420.

### ■ Population Research Institute

Publishes a "Review" bi-monthly for you for an annual \$20. Stay in touch with the more sophisticated and elitist proponents of abortion. The real movers and shakers have no interest in "women's rights." Such rhetoric helps put a righteous face on population CONTROL agenda. Women who stump for

abortion rights in the name of women's rights are as "useful idiots" to the elitist social planners.

In the latest edition (Nov./Dec.) there is a short report on homosexual novelist Gore Vidal. Writing in the prestigious British Journal, *New Statesman & Society*, Vidal warns that the burgeoning number of people on earth are "wrecking [the] planet" and will ultimately cause the "destruction of our species."

Ah, but there is a solution. Stop those "semen-shooters" and "egg-layers" from procreating so much. Discourage the heteros and encourage the homos. But be careful, now. Don't "persecute" the "breeders."

(Thanks, Gore.) It really says this! (The wonder of man's depravity.) Subscribe now: P.O. Box 2024, Baltimore, MD 21298-9559.

### ■ \$2 Million and PLEF

The VOTE KNOW Coalition of Maryland requests input from donors regarding its future.

We think an accounting would be appropriate before such questions are asked. How, for instance, was the \$2 million spent? What mistakes were made? Was the de facto "pro-choice" position of Vote Know right? (T.V. spots declaring, "I'm prochoice, but I'm against Question 6" and "Let's send it back and get it right." Final mass mail again avoided the fact that SB 162 is all about late term abortions and trumpeted instead: 1) parental notice, and 2) abortion kick-back referrals.)

Will a resurrected PLEF continue to be "prochoice"?

### ■ PC and Dallas Baptist University

Professor David Ayers argued that gender roles may have a genetic base. John

Jeffrey, dean of humanities, refused to fire Ayers for saying such things. DBU denied reappointment of both men (fired them).

Believe in a genetic basis for sodomy, you are cool. SUGGEST the POSSIBILITY of a genetic basis for gender role differences, you are out.

### ■ Praying at the School Flag Pole

Nationwide on September 16. I visited the pole at Bowie High that morning and took a poll. One teacher and two youth leaders from two evangelical churches (an independent Baptist and an Assembly of God). 15 students from five churches. All churches were ones I recognized as "Bible-believing, prolife churches." (Do the children of "progressive," politically correct, de-Scriptured, pro-abortion churches pray?)

### ■ Tom Spinks

On January 19, the convicted destroyer of seven abortuaries in Maryland, D.C., Virginia, and Delaware areas will count off eight years of imprisonment. Shunned and forgotten by the righteous for testifying against his co-defendant; shunned by the naive for smearing the "cause" with "violence," he remains immured in the most secure prison in the Federal Bureau of Prisons.

Write him this Christmas: #22158-037, Marion Federal Prison, Box 1000, Marion, IL 62959.

### ■ Presidential Pardons...

for any federal prolife prisoner can be requested by writing Margaret Love, Pardon Attorney, 7th Floor, 500 First Street NW, Washington, D.C. 20530 (202) 616-6070. Maybe Bush on a lark will do a good deed before he turns the reins of government over to William the Apostate. ■



Field of Blood in Fishersville, VA. 4,400 blood-red crosses.





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# CHRISTIAN NEWS

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